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Presbyterian Church in the U.S.A. Synod
New Jersey.

Minutes of the ... annual session of the S,



MINUTES

OF THE

SIXTY-NINTH ANNUAL SESSION

OF THE

SYNOD OF NEW JERSEY

HELD AT

LONG BRANCH, N. J., OCTOBER, 1891.

WITH AN APPENDIX.

*Published by Order of the Synod, under the Direction of
the Stated Clerk.*

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1891

OFFICERS OF THE SYNOD.

MODERATOR,

REV. CHARLES D. SHAW, D.D., - - - PATERSON, N. J.

VICE-MODERATOR,

REV. JOHN DIXON, D.D., - - - TRENTON, N. J.

STATED CLERK,

REV. WALTER A. BROOKS, - - - TRENTON, N. J.

PERMANENT CLERK,

REV. BENJAMIN S. EVERITT, - - JAMESBURG, N. J.

RECORDING CLERK,

REV. WILLIAM F. WHITAKER, - - - ORANGE, N. J.

TREASURER,

REV. EBEN B. COBB, - - - ELIZABETH, N. J.

TREASURER OF SYNODICAL HOME MISSIONS,

ELMER EWING GREEN, ESQ., - - - TRENTON, N. J.

MINUTES

OF THE

SIXTY-NINTH ANNUAL SESSION

OF THE

SYNOD OF NEW JERSEY.

The Synod of New Jersey met in the Sea Side Chapel, at Tuesday, Oct. Long Branch, on Tuesday, October 20th, 1891, at 3 o'clock 20th, 1891, 3 P.M. P.M.

After devotional services, the Synod listened to a sermon Sermon. by Rev. David R. Frazer, D.D., the Moderator of the Synod, from Luke 24 : 26.

After the sermon, the Sacrament of the Lord's Supper Lord's Supper. was administered, and the following Elders assisted in the distribution of the elements : P. Kennedy Reeves, William T. Carter, E. P. Holden, H. O. Hildebrand, A. L. Cadmus, D. G. Perrine, Ira B. Stevens, J. B. Tallman.

After the benediction, the Synod was constituted with Constituted. prayer by the Moderator.

The roll was called, and the following members were Roll of Synod. found to be present :

Presbytery of Corisco.

[None.]

Presbytery of Elizabeth.

MINISTERS.

JOSEPH M. McNULTY, D.D.,	EVERARD KEMPSHALL, D.D.,
EZRA F. MUNDY,	J. GARLAND HAMNER, D.D.,
JOHN A. LIGGETT, D.D.,	WM. E. HONEYMAN,
JAMES G. MASON, D.D.,	JAMES M. NOURSE,
JOHN W. TEAL, D.D.,	SAMUEL PARRY,
CHARLES S. CONVERSE,	WM. R. RICHARDS,
EBEN B. COBB,	GEORGE H. PAYSON,
JOHN T. KERR,	NEWTON W. CADWELL,
WM. A. ALEXANDER,	GEORGE BUCKLE,
WM. HOPPAUGH (2),	NATHANAEL NICOLAI

Total, 20.

RULING ELDERS.

NAMES.	CHURCHES.
WILLIAM HUMMER,	Bethlehem.
B. C. YOUNG,	Clinton.
S. CLARK LUM,	Connecticut Farms.
JOSEPH ALWARD,	Elizabeth, First.
SYDNEY S. THOMPSON,	Elizabeth, Second.
P. N. MCLEAN,	Elizabeth, Westminster.
ELIAS D. SMITH (2),	Elizabeth, Marshall St.
JAMES A. GRIMSTEAD,	Metuchen.
A. L. CADMUS,	Plainfield, First.
L. M. LOVELL,	Plainfield, Crescent Ave.
I. B. BULL (2),	Rahway, First.
EDGAR QUACKENBUSH,	Roselle.
G. W. CAIN,	Springfield.
H. L. FINK,	Westfield.
WILLIAM EDGAR,	Woodbridge.
Total, 15.	

Presbytery of Jersey City.

MINISTERS.

CHARLES K. IMBRIE, D.D.,	ALEXANDER MCKELVEY,
DAVID MITCHELL,	CHARLES D. SHAW, D.D.,
SAMUEL CARLILE, D.D.,	FRANKLIN E. MILLER,
PHILO F. LEAVENS, D.D.,	ISRAEL W. HATHAWAY,
JOSHUA B. GALLAWAY,	DAVID W. HUTCHINSON,
LOUIS RYMARSKI,	HENRY T. BEATTY.
THOMAS HOUSTON.	Total, 13.

RULING ELDERS.

NAMES.	CHURCHES.
E. W. KETCHAM,	Hoboken, First.
CHARLES A. DEWITT,	Jersey City, First.
ROBERT KERR,	Jersey City, Westminster.
J. S. BIDDELL,	Passaic.
T. W. RANDALL,	Paterson, Second.
Total 5.	

Presbytery of Monmouth.

MINISTERS.

THADDEUS WILSON (2),	ALFRED H. DASHIELL, D.D.,
FREDERICK T. BROWN, D.D. (2),	FRANK CHANDLER, D.D.,
ROBERT B. EWING, D.D.,	BENJAMIN S. EVERITT,
JOSEPH H. BRADLEY,	EDWARD B. HODGE,
BENTLEY S. FOSTER,	GEORGE SWAIN, D.D.,
HENRY R. HALL,	SAMUEL W. KNIPE (2),
WILLIAM C. ALEXANDER (2),	THOMAS TYACK,
WILLIAM L. CUNNINGHAM, D.D.,	WILLIAM S. STEEN,
CHARLES EVERETT,	HENRY GOODWIN SMITH,
FRANK R. SYMMES,	WILLIAM P. FINNEY,
PAUL HOUGHTALING,	CHARLES H. WISSNER.
GEORGE T. EDDY,	Total, 23.

RULING ELDERS.

NAMES.	CHURCHES.
WILLIAM BLAKE,	Allentown.
WILLIAM F. LEROY,	Asbury Park, First.
JAMES H. BRUERE,	Asbury Park, Westminster.
A. MARCY, M.D.,	Calvary.
D. G. PERRINE,	Cranbury, First.
JOHN H. STULTS,	Cranbury, Second.
GAR. B. CONOVER,	Englishtown.
WILLIAM M. HEPBURN, M.D.,	Freehold.
J. B. TALLMAN	Jamesburg.
ELI BEARD (2),	Lakewood.
W. W. SILKWORTH,	Long Branch.
GEORGE BAILEY (2),	Manasquan.
WILLIAM L. TERHUNE (2),	Matawan.
JOHN E. PARMLEY,	Oceanic.
JULIUS FOSTER,	Point Pleasant
JAMES STEEN,	Shrewsbury.
SPENCER GULICK,	Tennent.
	Total, 17.

Presbytery of Morris and Orange.

MINISTERS.

ROBERT AIKMAN, D.D.,	HENRY M. STORRS D.D. (2).
THEODORE F. WHITE, D.D.,	O. H. PERRY DEYO,
HENRY F. HICKOK, D.D.,	ALBERT ERDMAN, D.D.,
THOMAS CARTER,	JOHN H. SCOFIELD,
JOHN R. FISHER,	WM. W. HALLOWAY, Jr., D.D.

GEORGE P. NOBLE,	JAMES A. FERGUSON,
WILLIAM HOLLINSHED,	RUFUS S. GREEN, D.D.,
WILLIAM F. WHITAKER,	EDWIN R. MURGATROYD,
ARTHUR C. DILL,	STANLEY WHITE.
SAMUEL J. MCCLENAGHAN,	Total, 19.

RULING ELDERS.

NAMES.	CHURCHES.
ENOCH HAMMOND,	Boonton.
J. H. NEIGHBOR,	Dover.
CHARLES T. KILBORNE,	East Orange.
GEORGE R. KITCHELL,	Hanover.
E. P. HOLDEN,	Madison.
W. A. WARD,	Mendham, First.
F. G. BURNHAM,	Morristown, South Street.
IRA B. STEVENS,	Mount Olive.
JOHN OLIVER,	New Vernon.
ED. H. WILLIAMS,	Orange, First.
CHARLES H. JONES,	Orange, Central.
WILLIAM W. MARSH,	Schooley's Mountain.
WILLIAM H. NICHOLS,	South Orange.
	Total, 13.

Presbytery of Newark.

MINISTERS.

CHARLES T. HALEY, D.D. (2),	CHARLES E. KNOX, D.D.,
DAVID R. FRAZER, D.D.,	R. S. CAMPBELL, D.D. (2),
JOSIAH J. BROWN,	JAMES S. DENNIS, D.D.,
A. NELSON HOLLIFIELD, D.D.,	LEWIS LAMPMAN,
JULIUS H. WOLFF,	ISAAC H. POLHEMUS,
HUGH B. MACCAULEY (2),	LYMAN W. ALLEN,
D. CHARLES PREYER,	FORD C. OTTMAN,
J. GARLAND HAMNER, JR.,	HENRY C. VANDERBECK.
	Total, 16

RULING ELDERS.

NAMES.	CHURCHES.
THOMAS RUSSELL (2),	Montclair.
E. A. SMITH (2),	Newark, Central.
WILLIAM T. CARTER,	Newark, First.
J. REEVE SAYRE,	Newark, Second.
WILLIAM RANKIN (2),	Newark, High Street.
SAMUEL DEBOW,	Newark, Memorial.
GEORGE W. KETCHAM,	Newark, Roseville.

CHARLES H. ROFF, Newark, Wickliffe.
 J. F. POST, Newark, Woodside.
 EDWIN FERRIS, Montclair, Trinity.
 Total, 10.

Presbytery of New Brunswick.

MINISTERS.

ABRAHAM GOSMAN, D.D.,	GEORGE S. MOTT, D.D. (2),
AMZI L. ARMSTRONG,	WM. M. WELLS,
JOHN B. THOMPSON, D.D.,	WM. J. MCKNIGHT, D.D.,
SAM'L M. STUDDIFORD, D.D.,	CHARLES P. GLOVER,
DANIEL R. FOSTER (2),	AARON F. HUTCHINSON,
THOMAS S. LONG,	ADRIAN WESTVEER,
JAMES W. VAN DYKE,	WM. H. FILSON,
JOHN DIXON, D.D.,	WALTER A. BROOKS,
WM. D. ROBESON (2),	TITUS E. DAVIS,
HORACE D. SASSAMAN,	GEORGE H. INGRAM,
DAVID WILLS, JR.,	D. STUART MOORE,
DANIEL R. WARNE,	GEO. W. S. WENRICK.

Total, 24.

RULING ELDERS.

NAMES.	CHURCHES.
URIEL B. TITUS (2),	Bethany.
L. V. D. SHEPHERD,	Bound Brook.
JOS. H. GROVER,	Dutch Neck.
E. R. HENDRICKSON,	Ewing.
ANDREW T. CONNET (2),	Flemington.
DAVID LEE,	Hamilton Square.
FARMER STOUT,	Kingston.
HOLMES D. ELY (2),	Lambertville.
N. H. FURMAN,	Lawrence.
J. J. JANEWAY (2),	New Brunswick, First.
JOHN E. BURD,	Pennington.
JOHN F. HAGEMAN,	Princeton, First.
WM. J. OWENS,	Trenton, First.
EZRA M. HUNT, M.D.,	Trenton, Fourth.
JOS. B. WRIGHT,	Trenton, Prospect Street.

Total, 15.

Presbytery of Newton.

MINISTERS.

FRANCIS R. S. HUNSICKER, D.D.,	WILLIAM THOMSON,
CHARLES D. NOTT, D.D., (2),	ROBERT J. BURTT,
JOHN LOWREY,	E. CLARKE CLINE (2),

HENRY S. BUTLER, D.D.,	JOHN C. CLYDE, D.D.,
JAMES DEHART BRUEN (2),	ISAAC H. CONDIT,
ROBERT A. BRYANT,	ALBERT L. KELLY,
A. MCSHANNON HIGGINS,	E. MORRIS FERGUSSON,
IRVING MAXWELL,	JOHN B. EDMONDSON.
Total, 16.	

RULING ELDERS.

NAMES.	CHURCHES.
JOHN H. SHUMAKER,	Blairstown.
SAMUEL STEWART,	Hackettstown.
DAVID R. HULL,	Newton.
GEO. WEBER,	Oxford, Second.
WM. KLINE,	Phillipsburgh.
D. J. MCDEDE,	Stanhope.
JOHN S. STONE,	Stewartsville.
W. G. DUFFORD,	Washington.
Total, 8.	

Presbytery of West Jersey.

MINISTERS.

JOHN EWING, D.D.,	ALLEN H. BROWN,
WILLIAM AIKMAN, D.D. (2),	DAVID STEVENSON, D.D. (2),
ALFRED P. BOTSFORD,	FREDERIC R. BRACE,
HEBER H. BEADLE,	BENJAMIN P. JOHNSON,
JOHN E. PETERS,	GEORGE W. TOMSON,
WM. J. BRIDGES,	WILLIAM BOYD,
WELLINGTON E. LOUCKS,	HARRY L. JANEWAY,
SYLVESTER W. BEACH,	R. HOWARD BENT.
WM. S. VOORHIES,	Total, 17.

RULING ELDERS.

NAMES.	CHURCHES.
P. KENNEDY REEVES,	Bridgeton, First.
HOWARD O. HILDEBRAND, . . .	Camden, First.
DAVID B. RIGGS,	Camden, Second.
JOHN H. OTT,	Deerfield.
BENJAMIN R. KELTY,	Salem.
T. W. SYNNOT (2),	Wenonah.
Total, 6.	

CORRESPONDING MEMBERS.

REV. JOHN D. NEVIUS, D.D., Synod of China.
 REV. JAMES M. DENTON, Synod of New York.
 REV. CHAS. J. YOUNG, Synod of New York.
 REV. FRANK B EVERITT, Synod of Missouri.
 REV. J. WARD GAMBLE, New Jersey M. E. Conference.
 REV. WILSON PHRANER, D.D., Synod of New York.
 REV. WM. C. CATTELL, D.D., Synod of Pennsylvania.
 REV. ERSKINE N. WHITE, D.D., Synod of New York.
 REV. DAVID J. BURRELL, D.D., Particular Synod (Reformed)
 of New York.

Total, 9.

SUMMARY.

MINISTERS,	148
RULING ELDERS,	89
CORRESPONDING MEMBERS,	<u>9</u>
Total,	246

Rev. Charles D. Shaw, D.D., of the Presbytery of Jersey City, was elected Moderator. Moderator.

Rev. David R. Frazer, D.D., reported that, in accordance with the direction given by the Synod last year (see Minutes, 1890, p. 30), he had appointed Rev. James G. Mason, D.D., of the Presbytery of Elizabeth, Rev. Franklin E. Miller, of the Presbytery of Jersey City, and Elder Philip Doremus, of the Presbytery of Newark, as a Committee to defend the Synod in the Complaint and Appeal to the General Assembly of 1891. Committee of Defence.

The Committee of Arrangements presented the following report : Arrangements.

The Synod, at its meeting in 1890, appointed a Special Committee upon the Place of Next Meeting. This Committee received an invitation from the Church at Long Branch, and, after due consideration, the invitation was accepted, and the Sea Side Chapel was chosen as the place of meeting.

Your Committee recommends (1) that the sessions be held from 9 A.M. to 12²⁰_A M., from 2:30 to 5 P.M., and at 7:30 P.M., and that the last half hour of the morning session be given to devotional services and to the presentation of the Necrological Report; (2) that the evening of Tuesday be devoted to addresses by two representatives of the Board of Foreign Mis-

sions, and the evening of Wednesday to an address by a representative of the Board of Home Missions, and to an address by Rev. Everard Kempshall, D.D., upon *The Influences of the Race Track and Gambling upon the Youth of Our Country*; (3) that at the evening sessions opportunity be given for voluntary offerings to meet the extra expenses of your Committee, and that any surplus be devoted to the Manse Fund of the Long Branch Church; (4) that on Wednesday afternoon fifteen minutes be allowed a representative of the American Bible Society, Rev. W. W. Moffett, and the same time to Rev. Heber H. Beadle, representing Education, Rev. Erskine N. White, D.D., representing Church Election, Rev. Rufus S. Green, D.D., representing Aid for Colleges, Rev. Wilson Phraner, D.D., representing Home Missions, Rev. Frank Chandler, D.D., representing the Freedmen; (5) that the report on Synodical Home Missions be the second order for Wednesday morning, and that the report of the Trustees of Synod be the third order.

The report was accepted and the several recommendations were adopted.

Committee of
Defence.

The Special Committee appointed to defend the Synod before the General Assembly of 1891, presented the following report, which was accepted and adopted :

The Committee appointed to defend the action of Synod in the case of Spier and others against the Presbytery of Morris and Orange, in their Appeal and Complaint to the General Assembly, would report that they have discharged the duty of their appointment. The case was orderly brought before the Judicial Committee of the General Assembly. That Committee considered it. After the counsel for the appellants and the counsel for the Synod had been heard, we learned that the Committee had rejected the Appeal, but on certain technical grounds would recommend the Assembly to consider the Complaint and direct the Synod to re-open the case. The grounds of this anticipated action were these alleged facts, viz : *first*, the parties complaining were not allowed a sufficient hearing through counsel before Synod; and, *second*, that the Presbytery of Morris and Orange were permitted to vote in the case. The Judicial Committee seemed anxious that we should voluntarily take the case back to Synod, so that they could recommend the dismissal of it from the Assembly. The Assembly was approaching its closing hours, and it seemed difficult to obtain a judicial hearing. Besides, the case is one which our Book has designed to end with the Synod. Therefore, after confer-

ence with the counsel for the complainants, your Committee agreed to the withdrawal of the case from the Assembly, and signed the following agreement :

“Inasmuch as the Assembly’s Judicial Committee has rejected the Appeal of Spier and others, and has found their Complaint to be in order, we, the counsel for Synod, do hereby agree individually, though not officially, that if Spier and others will withdraw their paper entitled ‘A Complaint, etc.’ we will consent to the matter being returned to the Synod, and will recommend the Synod to re-open the case and to hear it, granting the complainants counsel, with the full opportunity to be heard. It being understood, that in the above agreement we in no wise concede any point involved in the original case. Signed, Franklin E. Miller, Philip Doremus, J. G. Mason. Detroit, Mich., May 29, 1891.”

We therefore bring the case to the consideration of the Synod. If the complainants desire the re-opening of the case, “we recommend the Synod to re-open the case and hear it, granting the complainants counsel, with the full opportunity to be heard.”

J. G. MASON, *Chairman.*

The report of the Stated Clerk was presented and accepted and the expenditures reported therein were approved. Report of Stated Clerk

The Stated Clerk announced the gift by Messrs. Allen, Lane & Scott of copies of the Presbyterian Hand-Book for 1891, for the members of Synod. The thanks of Synod were extended to the publishers and to the editor of the Hand-Book. Presbyterian Hand-Book.

The Synod took a recess until 7:30 P.M.

TUESDAY, 7:30 P.M.

The Synod re-assembled and engaged in devotional exercises, and listened to an address by Rev. James S. Dennis, D.D., upon Foreign Missions, and an address by Rev. John L. Nevius, D.D., upon Missionary Work in China. Foreign Mission Addresses.

A collection was made for the use of the Committee of Arrangements for special expenses incurred in meeting in the Sea Side Chapel, any balance remaining to be devoted to the Manse Fund of the Long Branch Church.

The Moderator announced the following Standing Committees: Standing Committees.

I.—BILLS AND OVERTURES.

REV. DAVID R. FRAZER, D.D.,
 REV. SAMUEL CARLILE, D.D.,
 REV. WELLINGTON E. LOUCKS,
 REV. JOSEPH H. BRADLEY,
 ELDER CHARLES T. KILBORNE,
 ELDER WILLIAM J. OWENS,
 ELDER DAVID R. HULL.

II.—JUDICIAL COMMITTEE.

REV. ISRAEL W. HATHAWAY,
 REV. SYLVESTER W. BEACH,
 REV. A. NELSON HOLLIFIELD, D.D.,
 REV. SAMUEL PARRY,
 ELDER JAMES STEEN.
 ELDER JOSEPH B. WRIGHT,
 ELDER THOMAS W. RANDALL.

III.—MINUTES OF GENERAL ASSEMBLY.

REV. JOHN LOWREY,
 REV. FREDERIC R. BRACE,
 ELDER GEORGE W. KETCHAM.

IV.—NARRATIVE OF THE STATE OF RELIGION
FOR 1892.

REV. WILLIAM BOYD,
 REV. DAVID MITCHELL,
 ELDER WILLIAM F. LEROY.

V.—FINANCE.

REV. JAMES A. FERGUSON,
 REV. THOMAS S. LONG,
 ELDER J. B. TALLMAN,
 ELDER J. REEVE SAYRE

VI.—RECORDS OF PRESBYTERIES.

Corisco—Rev. Philo F. Leavens, D.D., Rev. John T. Kerr,
 Elder W. W. Silkworth.

Elizabeth—Rev. Thomas Carter, Rev. Ford C. Ottman, Elder
 John F. Hageman.

Jersey City—Rev. Isaac H. Polhemus, Rev. Wm. W. Hallo-
 way, Jr., D.D., Elder John S. Stone.

Monmouth—Rev. Henry F. Hickok, D.D., Rev. Charles P. Glover, Elder John H. Shumaker.

Morris and Orange—Rev. Thomas Tyack, Rev. Robert J. Burt, Elder William T. Carter.

Newark—Rev. John Ewing, D.D., Rev. Henry R. Hall, Elder William Edgar.

New Brunswick—Rev. David W. Hutchinson, Rev. George W. Tomson, Elder A. Marcy, M.D.

Newton—Rev. Wm. L. Cunningham, D.D., Rev. George H. Payson, Elder E. W. Ketcham.

West Jersey—Rev. Frank R. Symmes, Rev. William M. Wells, Elder William W. Marsh.

Sundry papers in the hands of the Stated Clerk were referred to the Committee on Bills and Overtures. Papers referred

The Synod adjourned to meet on Wednesday morning at 9 o'clock.

The session closed with prayer and the benediction.

WEDNESDAY, October 21st.

Wednesday,
Oct. 21st, 9 A.M.

The Synod met at 9 A. M., pursuant to adjournment, and prayer was offered by the Moderator.

The minutes of Tuesday's sessions were read, and the record was approved. Minutes.

The Moderator announced Rev. John Dixon, D.D., as Vice-Moderator. Vice-Moderator.

The Committee on Bills and Overtures reported, recommending (1) that an overture on the subject of our Foreign Population, from the Presbytery of West Jersey, be referred to Synod's Permanent Committee on Work Among Foreign Populations; (2) that the fourteenth annual report from the Woman's Synodical Society of Home Missions, and accompanying papers, be referred to Synod's Permanent Committee on Synodical Home Missions; (3) that the fourteenth annual report of the Woman's Synodical Society for Foreign Missions be referred to Synod's Permanent Committee on Foreign Missions; (4) that papers from Rev. Orville J. Nave concerning the appointment of army chaplains be answered by the repetition of the endorsement given last year to this cause; (5) that in answer to papers concerning the Presbyterian Ministers' Fund, and asking Bills and Overtures.

Synod to appoint a representative with a view to his election as a Corporator of the Fund, no action be taken.

The several recommendations were adopted.

Treasurer's
Report.

The report of the Treasurer was presented and accepted, and referred to the Finance Committee.

Report of Com-
mittee of Defence
reconsidered.

It was resolved to reconsider the vote by which the Synod adopted the report of Synod's Counsel appointed to defend Synod before the General Assembly, and to place the report on the docket.

Systematic
Beneficence.

The report of the Permanent Committee on Systematic Beneficence was presented. It was accepted and ordered printed in the Minutes.

The report of the Permanent Committee on Systematic Beneficence was made the first order for the second day of the meeting of 1892.

The Synod resolved to ask, through its Stated Clerk and its Permanent Committee on Systematic Beneficence, the Treasurers of the several Boards of the Church to publish in their annual reports of receipts the amount of voluntary contributions received from the fields occupied by the several Presbyteries.

Trustees of
Synod.

The report of the Trustees of Synod was presented and accepted. The transfer of the chapel and lot at Holly Beach to the Presbytery of West Jersey, and of the chapel and lot at Barnegat City to the Presbytery of Monmouth, as recommended by the Trustees, was referred to a Committee consisting of Elders William W. Marsh, James Steen and Thomas W. Randall. The resignation of Elder Amzi Dodd, a Trustee of the Synod, was accepted, and the thanks of the Synod were tendered to Mr. Dodd for his valued services.

Synodical Home
Missions.

The report of the Permanent Committee on Synodical Home Missions was presented and accepted. The report of the Treasurer of the Committee was presented and referred to the Finance Committee.

Treasurer

Narrative

The Narrative of the State of Religion was read. It was accepted and ordered printed. The Stated Clerk was authorized to write a letter of cheer and sympathy, in the name of the Synod, to the Presbytery of Corisco.

Devotional
Exercises.

The Synod spent a half hour in devotional exercises, and heard the reading of the Necrological Report.

The Necrological Report was accepted and ordered Necrology. printed in the Minutes when completed.

The report of the Permanent Committee on Temperance Orders of the day. was made the first order for Thursday morning. The report of the Special Committee on the Instability of the Pastorate was made the first order for Wednesday afternoon. The consideration of the report of the Counsel appointed to defend the Synod before the General Assembly was made the second order for Wednesday afternoon.

The Synod took a recess until 2:30 P.M.

WEDNESDAY, 2:30 P.M.

The Synod re-assembled and proceeded to business.

The Stated Clerk placed upon the Moderator's table a Minutes. copy of the Minutes of the Synod of 1890, bearing the approval of the General Assembly.

Rev. E. Clarke Cline, Rev. John W. Teal, D.D., and Committee to revise Permanent Committees. Elder Joseph Alward were appointed to revise the list of members of the Permanent Committees.

The records of the Presbyteries of West Jersey, Eliza- Presbyterial Records. beth, Jersey City and New Brunswick were approved.

The report of the Permanent Committee on Foreign Foreign Missions. Missions was presented and accepted, and its several recommendations were adopted. These were as follows :

1. The Synod of New Jersey rejoices in the fidelity of its churches in the cause of Foreign Missions ; it rejoices in the large aggregate of last year's gifts ; it commends those who, being stewards of wealth, have made great offerings ; it commends likewise and equally those who, out of narrow resources, have "abounded unto the riches of their liberality" ; and Synod desires to see the habit of regular and conscientious giving for the conversion of the world extended until every household and every individual in our congregations shall be committed thereunto.

2. Synod commends the plans and efforts of its Committee to widen and deepen interest in Foreign Missions ; commends the activity of Presbyteries and Presbyterial Committees, of Sessions and Sessional Committees ; renews its adherence to the vital principle that the evangelization of the world is a work which should lie upon the heart of all church courts ; and

pledges its earnest and affectionate endeavors to do its full share to meet the pending requirements of the Assembly's Board; and Synod affirms its emphatic judgment that the Board should not be compelled to refuse any candidate for missionary work on financial grounds

3. Synod recognizing the great value in many places of special services in behalf of Foreign Missions, and rejoicing in the excellent results that have followed the observance of Simultaneous Meetings in previous years throughout the bounds of our Synod, yet recommends, that for this year, instead of an arrangement of dates and detail by its Committee, every pastor and the Committee on Foreign Missions in every Session be urged to provide for special services in their several fields.

4. Synod receives with gratification the report of the Woman's Board, exhibiting its successful work within our bounds, and rejoices in the stimulus and education thus afforded to our Church.

Woman's
Foreign
Missions.

Upon the recommendation of the Permanent Committee on Foreign Missions, to which it had been referred, the Fourteenth Annual Report of the Woman's Foreign Missionary Society of the Synod was accepted and ordered printed in the Minutes; and the Stated Clerk was authorized to print seventy-five copies of the Report, for the use of the Woman's Society.

Instability of the
Pastorate.

The report of the Special Committee on the Instability of the Pastorate was presented by Rev. Charles D. Nott, D.D. The report was accepted, and it was placed upon the docket for consideration.

Addresses on
Benevolence and
Church Work.

In accordance with its Standing Rule, the Synod spent two hours in considering Benevolence and Church Work.

A letter was read from Rev. William W. Moffett, in behalf of the American Bible Society.

Rev. William C. Cattell, D.D., spoke in behalf of Ministerial Relief.

Rev. Erskine N. White, D.D., was heard in behalf of Church Erection.

Rev. Heber H. Beadle spoke concerning the Board of Education and its work.

Rev. Rufus S. Green, D.D., set forth reasons for loyalty to the Board of Aid for Colleges and Academies.

Rev. Frank Chandler, D.D., read a letter from Rev. Robert Hamill Nassau, D.D., accompanying certain African

weapons to be distributed among the Presbyteries. Dr. Chandler spoke of the work among the Freedmen.

The Special Committee appointed to consider the propriety of the transfer from The Trustees of the Synod to the Presbytery of West Jersey, of the chapel and lot at Holly Beach, and from The Trustees of the Synod to the Presbytery of Monmouth, of the chapel and lot at Barnegat City, reported as follows :

Transfer of
Chapel Property.

The Committee appointed to examine into the legal questions bearing upon the Transfer of the chapels at Holly Beach and Barnegat City by the Trustees of Synod to the Trustees of Presbytery, beg to report that they have carefully examined the statutes relating to such transfers, and the title deeds held by the Trustees. The statutes sanction the transfer, *provided*, the sale or transfer is authorized by a *two-thirds* vote of Synod.

There are no *specific* trusts attaching to these particular properties, and the only conditions or restrictions imposed as to the Barnegat City property relate to sanitary questions or regulations only, and in no way interfere with the proposed transfer.

The report was accepted and approved. Thereupon the Synod, by a unanimous vote, authorized the transfer of these two pieces of property, as recommended.

The report of the Special Committee on the Endowment of the German Theological Seminary was presented, and accepted. The Committee was continued.

Endowment of
German Semi
nary

President Charles E. Knox, D.D., addressed the Synod.

The Permanent Committee on Work Among Foreign Populations reported concerning an Overture from the Presbytery of West Jersey, recommending that the matter referred to, viz., special work among the foreign populations in the various parts of the State, be commended to the attention of the Woman's Home Missionary Society. The report was amended by the substitution of the name of Synod's Permanent Committee on Work Among Foreign Populations, and then adopted.

Work among
Foreign Popula-
tions

~~Elder~~ Elwood C. Harris, of the Presbytery of Newark, and Elder Joseph Alward, of the Presbytery of Elizabeth, were nominated to serve as Trustees of the Synod, filling vacancies caused by the removal of Rev. Elijah R. Craven, D.D., to another Synod, and the resignation of Elder Amzi

Trustees elected.

Dodd. The Stated Clerk was directed to cast the ballot of the Synod for Messrs. Harris and Alward, and they were elected.

Committee on
Defence of
Synod.

The Synod took from the docket the report of Synod's Counsel for the defense of Synod before the General Assembly. While a motion to adopt the report was pending, the Synod took a recess until 7:30 P.M., after having resolved to devote fifteen minutes at the opening of the evening session to the consideration of the motion.

WEDNESDAY, 7:30 P.M.

Committee of
Defence.

The Synod re-assembled and resumed the consideration of the motion pending at the close of the previous session—the motion to adopt the report of the Counsel of Synod before the General Assembly. After discussion, and after the members of the Presbytery of Morris and Orange had been directed not to vote, a vote was taken, and the motion was lost.

Revision of
Permanent Com-
mittees.

The Special Committee to revise the list of members of the Permanent Committees reported, recommending certain changes. The report was accepted and placed on the docket.

Presbyterial
Records.

The records of the Presbyteries of Corisco, Monmouth, Morris and Orange, Newark and Newton, were approved.

Addresses.

After devotional exercises, the Synod listened to an address from Rev. David J. Burrell, D.D., of New York, upon Home Missions, and to an address by Rev. Everard Kempshall, D.D., upon The Influence of the Race-course upon the Youth of the Country.

There was a collection for the Manse Fund of the Long Branch Church.

The Synod adjourned until Thursday, at 9 o'clock A.M.

The session closed with prayer, a hymn and the benediction.

THURSDAY, October 22d. Thursday, Oct. 22d, 9 A.M.

The Synod met at 9 A.M., pursuant to adjournment, and prayer was offered by the Moderator.

The minutes of Wednesday's sessions were read and the record was approved. Minutes.

Power to act, without involving Synod in any debt, was given to the Permanent Committee on Work Among Foreign Populations in the matter referred to it yesterday. Work among Foreign Populations.

The report of the Standing Committee on the Minutes of the General Assembly was presented and accepted, as follows: Minutes of General Assembly.

The Committee on the Minutes of the General Assembly would respectfully report that it finds no matter specially referred to Synod, but it does find several matters to which the attention of the Church generally is called, and which are of such importance that it deems it wise for the Synod to emphasize them to our churches.

1. The recommended collections in all our Sabbath-schools for Home and Foreign Missions, respectively, on the Sabbath before Thanksgiving, and at Christmas time. (Vide, pp 61 and 79 of Minutes.)

2. The appointment of the first week of April, 1892, to be observed by our Churches as a period for special prayer for the blessings of our Father which is in heaven, upon all the people, that they may be led to a better observance of the Lord's day. (Minutes, p. 65.)

3. The deliverance on Young People's Associations of various names, as follows:

"The General Assembly recognizes, with gratitude to God, the great religious interest manifested by the young people of our Churches, finding expression in the organization of Young People's societies of various kinds, for the promotion of Christian activity and the development of spiritual life, and desires to encourage and foster in every legitimate way the spirit of devotion to the cause of Christ and of loyalty to the Church, which, operating through such channels, is accomplishing much for the advancement of the Redeemer's Kingdom and for the training of our youth for the service of the Church.

"The General Assembly also heartily commends to the loving sympathy and oversight of the Pastors, Sessions and Presbyteries of our Churches, these various Young People's associations, and recommends especially that each Presbytery shall appoint a Permanent Committee to coöperate and counsel with them in such ways as the circumstances in each case may indicate as

being wise and necessary for the highest interests of all departments of the Church's work and worship." (Page 113.)

4. The renewed commendation of the Church publication, "The Church at Home and Abroad," to the support of our membership. (Minutes, p. 127.)

5. The injunction upon all our Churches of "the continued and devout observance of the time-honored Monthly Concert of Prayer for Missions." (Minutes, p. 182-4.)

Temperance.

The report of the Permanent Committee on Temperance was presented, accepted and adopted. The Stated Clerk was authorized to print copies for the use of Synod, and to mail ten copies to each pastor as soon as possible.

The name of Rev. William E. Honeyman was added to the list of those appointed to represent the Synod on the Church Commission on Temperance.

Thanks to Dr.
Nassau.

The following action was taken with regard to the Rev. Robert Hamill Nassau, D.D., and the gifts presented by him yesterday :

The Rev. Robert Hamill Nassau, D.D., of Ogove, West Africa, being unable to be present at the meeting of Synod by reason of serious illness, sends a package of African curios, with the following note :

"The daggers I send are put up in pairs, a pair for each Presbytery ; that is, one dagger each for every Moderator and Stated Clerk. Please have them distributed.

"These daggers are made by the cannibal Fang of the Ogove, West Africa, two hundred miles in the interior. I cannot assert that these are made from the native ore, but it is true that the natives do smelt and forge the native ore. The brass and copper wire is imported, but the forging, engraving and ornamentation are entirely native work. The covering of the sheath is iguana skin. The other skins are leopard and other bush-cats, partly for ornament, but principally as fetish charms. The little bells are also fetish.

"R. H. NASSAU."

Resolved, That these gifts be accepted and distributed as requested, and that the thanks of the Synod be given to Dr. Nassau, and also that the Synod extend to him its sympathies in his serious and protracted illness.

Sabbath School
Work.

The report of the Permanent Committee on Sabbath-school Work was presented, accepted and adopted.

The report of the Permanent Committee on Sabbath Observance was presented, accepted and adopted. The Committee was directed to insert in its report a resolution urging the closing of the Columbian Exposition on Sunday.

The Synod resolved to petition the members of the National Committee of the Columbian Exposition who represent New Jersey, and the Legislature of the State, to take such action as shall cause the closing of the exhibit of the State at the Exposition on Sunday.

The report of the Special Committee on the Instability of the Pastorate was taken from the docket. The first and second resolutions were adopted. This action was reconsidered, and the whole report was referred back to the Committee. The Committee was directed to revise the report, to print it, and send two copies to each pastor one month before the next meeting of Synod. The Committee was enlarged, so as to consist of the following members, viz. : Rev. Charles D. Nott, D.D., Rev. Albert Erdman, D.D., Rev. Robert Aikman, D.D., Rev. Theodore F. White, D.D., Rev. Everard Kempshall, D.D., Rev. Franklin E. Miller, and Elders Henry E. Simmons, Theodore Little, George D. Meeker and Edward P. Holden.

The report of the Permanent Committee on Unemployed Ministers and Vacant Churches was presented and accepted.

The recommendations in the report of the Permanent Committee on Synodical Home Missions were adopted, as follows :

1. That Synod renew to Elmer Ewing Green, Esq., the expression of its gratitude for his services as Treasurer of this fund, and ask him to serve another year.

2. That the recommendation of the Committee, as outlined in the body of the report, be adopted as to the amount asked from each Presbytery for the current fiscal year. That is, from the

Presbytery of Elizabeth,	at 30c. per member,	. . \$2,405	40
Presbytery of Jersey City,	at 25c.	. . 1,538	00
Presbytery of Monmouth,	at 20c.	. . 1,227	00
Presbytery of Morris & Orange,	at 30c.	. . 2,677	30
Presbytery of Newark,	at 27c.	. . 2,654	64
Presbytery of New Brunswick,	at 27c.	. . 2,244	50
Presbytery of Newton,	at 20c.	. . 1,180	20
Presbytery of West Jersey,	at 20c.	. . 1,280	20

\$15,137 25

3. That allotments be made to the Presbyteries as follows, viz.:

Presbytery of Elizabeth,	\$300 00
Presbytery of Jersey City,	2,000 00
Presbytery of Monmouth,	4,000 00
Presbytery of Morris and Orange, . . .	1,676 00
Presbytery of Newark,	1,700 00
Presbytery of New Brunswick,	925 00
Presbytery of Newton,	850 00
Presbytery of West Jersey.	3,800 00
	<hr/>
	\$15,251 00

4. That churches be recommended to take up their collections for this cause and forward them to the Treasurer as early in the fiscal year as possible.

All of which is respectfully submitted.

JOHN DIXON, *Chairman.*

Upon the recommendation of the Committee the following was adopted:

Woman's
Home Missions. The Committee on Synodical Home Missions, to whom were referred the reports of the Woman's Synodical Society of Home Missions in the Synod of New Jersey, respectfully report that they have read the reports, note with pleasure the progress made during the past year by the Woman's Synodical Society, and cordially endorse the good work which they are prosecuting.

The report was ordered printed in the Minutes, and the Stated Clerk was authorized to print seventy-five copies for the use of the Society.

Historical
Materials The report of the Custodians of Historical Materials and the report of the Permanent Committee on Historical Materials were presented. Both were accepted and adopted, and ordered printed in the Minutes.

Committee to
Legislature. Rev. Everard Kempshall, D.D., and Rev. George S. Mott, D.D., were appointed to present to the Legislature the petition adopted at this session.

Finance Com-
mittee. The Finance Committee presented the following report:

1. The Finance Committee report that they have examined the report of the Treasurer of Synod and compared the vouchers, and find the accounts correct. The balance in the hands of the Treasurer is two hundred and twenty-three dollars and thirty cents (\$223 30).

Your Committee would recommend the following apportionments to Presbyteries for the coming year :

Elizabeth,	\$65 00
Jersey City,	55 00
Monmouth,	55 00
Morris and Orange,	65 00
Newark,	65 00
New Brunswick,	65 00
Newton,	50 00
West Jersey,	55 00

2. That they have carefully examined the accounts and the report of the Treasurer for Synodical Home Missions, comparing the books and vouchers therewith, and have found the record of receipts and expenditures to be correct, and have so certified.

The report was accepted and the apportionments were adopted.

The list of the Permanent Committees, as reported by the Committee appointed to revise these Committees, was amended ; and the report was adopted as follows. (See list printed in Appendix.)

The following resolution, presented by Rev. Everard Kempshall, D.D., was adopted :

The Synod of New Jersey, recognizing the evil inseparably associated with race-track gambling, and encouraged by past success in the attempt to shut this evil out of the State, does hereby

Resolve, That the pastors and members of our churches are hereby earnestly exhorted to renewed vigilance and unwearied effort to prevent a repeal, by the Legislature of the State, of the existing disorderly-house law, or any such change thereof as may afford aid or encouragement to the persistent supporters of this demoralizing vice in the State of New Jersey.

Resolved, That the Sessions of our churches are hereby requested, if in their judgment it be expedient, to bring the above resolution before their respective churches at the earliest opportunity.

At the invitation of the First Church of Belvidere, Belvidere was chosen as the place of the next meeting.

The following changes were made in the Standing Rules :

From Rule XIV the last eight words, "immediately after the celebration of the Lord's Supper," were stricken out.

Rule XII was appended to Rule IV without change.

Rule III was amended so as to read in the third line, "without having a representative in the Moderator's chair shall be called first."

Expenses.

The Stated Clerk was authorized to draw upon the Treasurer for expenses incurred in the discharge of his duties, and to report to the Synod at the next meeting.

The janitor's bill was ordered to be paid.

Attendance.

The Permanent Clerk reported that 148 Ministers, 89 Elders, and 9 Corresponding Members had been in attendance, and that the following members of Synod, having given satisfactory reasons, had been excused for absence :

FROM THE PRESENT MEETING.

Rev. William Swan,	Rev. E. A. Bulkley, D.D.,
Rev. Albert Williams,	Rev. Horace G. Hinsdale,
Rev. Lewis W. Mudge, D.D.,	Rev. H. C. Cameron, D.D.,
Rev. Charles H. McClellan,	Rev. John C. Rankin, D.D.,
Rev. John Hall, D.D.,	Rev. O. Howell Hazard,
Rev. Joseph G. Symmes, D.D.,	Rev. S. Edward Young,
Rev. Joseph S. VanDyke, D.D.,	Rev. R. Hamill Nassau, D.D.,
Rev. J. C. Egbert,	Rev. A. J. Snyder,
Rev. Charles Herr,	Rev. Samuel Conn, D.D.,
Elder Horace Alling,	Rev. Joseph H. Dulles.

AFTER TUESDAY EVENING.

Rev. James S Dennis, D.D.,	Rev. A. N. Hollifield, D.D.,
Rev. Julius H. Wolff.	

AFTER WEDNESDAY AFTERNOON.

Elder Holmes D. Ely,	Rev John H. Scofield,
Rev. S. J. McClenaghan,	Elder D. J. McDede,
Rev. Daniel R. Warne,	Elder Farmer Stout,
Elder J. F. Holmes,	Rev. John A. Liggett, D.D.,
Rev. B. S. Foster,	Elder Ira B. Stevens,
Rev. Abraham Gosman, D.D.,	Elder N. H. Furman,
Rev. Geo. W. S. Wenrick,	Rev. Wm. M. Wells,
Elder John Ott,	Rev. Joshua B. Gallaway,
Rev. D. W. Hutchinson,	Elder J. S. Biddell,
Elder Charles H. Jones,	Elder Wm. Hummer,
Rev. Frank R. Symmes,	Rev. James A. Ferguson,
Rev. Thomas S Long,	Elder Wm. T. Carter,
Elder Samuel Debow,	Elder John H. Stults,
Elder Edwin Ferris,	Elder C. T. Kilbourne,

Elder James A. Grimstead,	Rev. Wm. P. Finney,
Rev. Philo F. Leavens, D.D.,	Elder H. O. Hildebrant,
Elder Wm. M. Hepburn, M.D.,	Rev. George H. Payson,
Elder J. F. Hageman,	Elder Joseph Alward,
Elder George W. Ketcham,	Elder Charles H. Roff,
Rev. Frank Chandler, D.D.,	Elder David R. Hull,
Rev. Robert B. Ewing, D.D.,	Rev. Henry R. Hall,
Rev. John Lowrey,	Rev. Samuel W. Knipe,
Elder Samuel Stewart,	Elder William Blake,
Rev. N. W. Cadwell,	Elder George W. Cain,
Rev. Louis Rymarski,	Rev. Thomas Houston.

AFTER WEDNESDAY NIGHT.

Elder George Bailey,	Elder W. W. Marsh,
Rev. F. T. Brown, D.D.,	Rev. E. Clarke Cline,
Rev. Albert L. Kelly,	Elder W. H. Nichols,
Elder J. E. Parmley,	Elder Jos. B. Wright,
Elder J. B. Tallman,	Elder John Oliver,
Rev. A. H. Dashiell, D.D.,	Rev. E. M. Fergusson.
Rev. A. F. Hutchinson,	Rev. George Buckle.
Elder William Rankin,	Rev. N. Nicolai,
Elder W. W. Silkworth,	Elder W. L. Terhune,
Rev. D. R. Foster,	Rev. Lewis Lampman,
Rev. David Mitchell,	Elder William Edgar.
Elder S. C. Lum,	

AFTER THURSDAY NOON.

Rev. Adrian Westveer,	Rev. J. M. McNulty, D.D.,
Rev. George T. Eddy,	Rev. William Thomson,
Elder John S. Stone,	Elder Enoch Hammond,
Rev. Charles Everett,	Rev. J. H. Bradley,
Rev. William E. Honeyman,	Rev. Charles K. Imbrie, D.D.,
Rev. B. P. Johnson,	Rev. William R. Richards,
Elder J. N. Lovell,	Rev. Stanley White,
Rev. James M. Nourse,	Rev. J. B. Thompson, D.D.,
Rev. Charles E. Knox, D.D.,	Elder Spencer Gulick,
Elder A. W. Marcy, M.D.,	Rev. H. B. MacCauley,
Rev. W. S. Voorhies,	Rev. William Aikman, D.D.,
Rev. I. H. Polhemus,	Rev. R. S. Campbell, D.D.,
Rev. Franklin E. Miller,	Rev. James G. Mason, D.D.,
Rev. John Ewing, D.D.,	Elder B. E. Young,
Elder J. H. Neighbor,	Elder George Weber,
Rev. R. J. Burt,	Rev. D. C. Preyer,
Elder Wm. J. Owens,	Elder A. T. Connet,
Rev. William Hoppaugh,	Rev. H. C. Vanderbeck,
Elder B. R. Kelty,	Elder Robert Kerr.
Rev. R. Howard Bent,	

Thanks.

A vote of thanks was unanimously adopted, as follows :

The Synod desires to express its cordial thanks to all the members of the congregation of the Church at Long Branch, who have done all in their power to make the session of the Synod pleasant and profitable, and very especially to the Rev. Allen H. Brown, Chairman of the Committee of Arrangements, for his untiring labors in preparation for this meeting and during its continuance, and also to the acting pastor of the Long Branch Church, the Rev. Maitland Alexander.

Collections.

The collections made at the evening sessions were announced as having amounted to \$137 18.

Roll.

The roll was called, and the following members were found absent without excuse :

Rev. John W. Teal, D.D.,	Elder Sydney S. Thompson,
Elder T. N. McLean,	Elder H. N. Fink,
Rev. Paul Houghtaling,	Rev. Charles H. Wissner,
Elder Julius Foster,	Rev. Wm. Hollinshed,
Elder F. G. Burnham,	Elder George R. Kitchell
Rev. Lyman W. Allen,	Rev. Josiah J. Brown,
Elder David Lee,	Rev. David Wills, Jr.,
Elder Ezra M. Hunt M.D.,	Elder John E. Burd,
Rev. John B Edmondson,	Rev. A. McS. Higgins,
Rev. David Stevenson, D.D.,	Elder W. G. Dufford,
Elder David B. Riggs.	

Minutes.

The minutes were read and the record was approved.

Adjournment.

The Synod then adjourned to meet on the third Tuesday of October, 1892, in the First Church of Belvidere, at 3 o'clock P.M.

The session closed with prayer and the benediction.

WILLIAM F. WHITAKER,

Recording Clerk.

WALTER A. BROOKS,

Stated Clerk.

The preceding pages contain
a complete and accurate report
of the proceedings of the Synod
of New Jersey, which met in
the Sea Side Chapel, Long Branch,
New Jersey, October 20th to 22^d,
1891.

Attest :- Walter A. Brooks,
- Stated Clerk.

APPENDIX.

I.—NARRATIVE OF THE STATE OF RELIGION IN THE SYNOD OF NEW JERSEY FOR THE YEAR ENDING OCTOBER 20TH, 1891.

With gratitude and joy we are permitted to make record of the abiding presence of our Lord and of the Holy Spirit with us.

The story of the churches for the past year, as presented in the Narrative of the Presbyteries, is full of promise and good cheer. The bright side is turned towards us, and while there doubtless is shading in the picture, with one exception no intimation is given other than that of peace and harmony, steady and healthy growth, throughout our bounds.

PUBLIC WORSHIP.

God's Word has been faithfully and regularly preached, and the ordinances maintained. The vacant pulpits are very few. Attendance upon Divine services is "encouraging." The problem of the second Sabbath service, in some places so serious, does not appear to trouble us. Especially gratifying is the mention, frequently made, of increase in the number of children and youth present at the public worship of the Lord's Day.

SABBATH-SCHOOLS.

While thus the Sabbath-school is made to be less regarded as a sufficient "Children's Church," it is growing in efficiency, stimulating to Bible-study not only among the children but also enrolling among its classes the adult members of the congregations.

The great majority of the schools are reported as in the line of loyalty by their use of our Westminster Lesson Helps and the Shorter Catechism.

Reaching out to a higher standard of instruction, normal work is being developed and the training class established. A good work of education is being done in encouraging contributions by the schools, through the channels of our Church's Benevolence represented by the Boards of the Assembly.

MISSION SCHOOLS AND CHURCH EXTENSION.

In fulfilment of the first part of the Apostolic commission, Acts i, 8, "Ye shall be witnesses unto me in Jerusalem," it appears that

mission work, in the local field of the churches, is being energetically pushed wherever opportunity offers.

In the Presbytery of New Brunswick special mention is made of "the Hale Memorial School," organized and ably supported by the Titusville Church in a previously unoccupied territory. It has been eminently successful and a fruitful blessing to the entire community.

Mention is also made of the Chapel in East Trenton, supported by the First Church, an organization reporting, among other marks of prosperity, an addition during the year of fourteen on profession of faith.

Morris and Orange reports the churches of South Orange, East Orange, Orange First, South Street, Morristown, and Dover, as sustaining flourishing mission enterprises, and Orange Central a Chinese school with an attendance of fifteen Chinamen.

Jersey City reports flourishing mission schools under the care of the churches of Hoboken, West Hoboken, Paterson Second, Rutherford, Passaic and Englewood. Jersey City First Church has "a school in which there are ten Chinamen, members of that church, one of whom is studying for the ministry."

In West Jersey the Second Church of Camden has just dedicated a \$3,000 mission chapel. In Elizabeth the Crescent Avenue Church is supporting two chapels, with two men in their pulpits. The Westminster, the Third and other churches in Elizabeth have also flourishing mission outposts.

Six churches in Monmouth are reported as sustaining mission enterprises which are "very flourishing." Newark is earnestly striving to overtake the rapid growth of population in her bounds. Within the past six months it has organized the North Park and the First Italian Presbyterian Church of Newark, while steps are being taken to plant churches at Roseland and Clinton Hill.

THE SPIRIT OF PRAYER.

It is difficult to tell how far the "still hour" in the closet is kept and how far God is honored in the homes of our people at the "family altar." The duty and privilege of family worship is emphasized in our pulpits, and while it is feared that the pressure of business and social cares makes many heads of families remiss in this daily recognition of the God of the Covenant, the reports assure us that the fires are not going out.

In our day it is not possible, as it once was, to gauge the spiritual life of the church by the attendance upon the regular week-day prayer service.

It is easy to see how the multiplication of organizations and meetings, by their claims upon time, are affecting this old pulse of church life. The list is long already and it is growing: Young

People's Christian Endeavor meetings, Women's Home and Foreign Missionary meetings, Ladies' Aid Societies for local and church help, meetings for young men and for children, meetings of King's Sons and King's Daughters, neighborhood and cottage prayer meetings, Gospel temperance meetings and meetings of W. C. T. Union, White Ribbon and White Cross societies and meetings of Law and Order societies.

Only three Presbyteries refer to the Monthly Concert of Prayer for Missions.

In Jersey City all but five of the churches, in Morris and Orange twenty-six of the churches, observe the service "with a good degree of interest," while in New Brunswick "the Assembly's injunction meets with an irregular response."

BENEVOLENCE.

Comparing the Assembly's Minutes of 1890 and 1891, it appears that there has been a decrease in the amount of contributions to all objects during the last year of some \$21,000. The decrease occurs in the columns of "Congregational" and "Miscellaneous," while there has been a slight increase of \$310 in contributions to the Benevolent Work of the Church.

No Synod in the Assembly shows fewer blanks in the statistical tables, and these tables, in most cases, are not filled with mere nominal figures, and yet there remains a great work to be done in the bringing up of God's people to a right appreciation of their stewardship in the use of property.

The Church of the future will look back with surprise upon our present measure of giving. Horace Bushnell once said: "The great problem we have on our hand is the *Christianizing* of the money-power in the hands of the Church. What we wait for and are looking hopefully to see, is the consecration of this vast money-power to the work and cause and Kingdom of Jesus Christ. For that day, when it comes, is the morning, so to speak, of a *new creation*. That tidal-wave in the money-power can be as little resisted, when God brings it on, as the tides of the sea."

The solution of this problem is one of the greatest questions that now confronts the Church of Christ. In the present outlook, this one thing alone hinders an immediate forward movement along the whole line.

We are face to face with a strange phenomenon—the whole world open, ready, waiting for the Gospel; the Church fully organized and equipped for meeting this need; men and women standing, ready to go, and saying, "Here am I, send me!" but the treasury empty, a halt called, a great forward movement arrested, and the whole line compelled to stand still and rest upon their arms.

The great revival is yet to come—the revival so needed to bring

the offerings of God's people to keep pace with the march of His Providence. No mere spasmodic appeals will suffice.

The financial basis to meet the constantly growing demands of the great work before the church, it is plainly seen, can be provided only as *universal, systematic, proportionate giving*, evoked by personal loyalty and love to Christ, becomes a part of the religion of God's people.

This fact is being more and more realized, and according to the reports of the Presbyteries is, with more or less fidelity and earnestness, urged from our pulpits.

It is pleasant to notice how, in this matter, the women are leading the way. As New Brunswick says, "The Marys and Marthas, the Phœbes, the Tryphenas and Tryphosas, go to the outward boundary of our expectation, and their beautiful and deepening devotion to this cause is one of the most significant and delightful surprises of our day."

There is encouragement in many things. Financial obligations to pastors are faithfully, if not always promptly, met. Increase of the salary of some pastors has been made. Debts have been paid. As many as six manses are reported as built during the year at Woodstown, Millville, Greenwich, New Greta, Freehold and Fenafly. Individual churches, as Trenton First, and individual laymen, as one brother in the country church of Clinton, are supporting their own missionary in the foreign field, while one member of Princeton Second, has given during the year \$20,000 to Lincoln University and \$100,000 to the College of New Jersey.

REVIVALS.

The converting power of God's Spirit has been bestowed in larger measure during the past year than in any previous year of the Synod's history, except in the revival year, 1875-1876. The accessions on profession of faith have been 4,321,—seventy-five per cent. of whom were baptized in infancy—a testimony to the grace of a covenant-keeping God.

The special showers of blessing have fallen upon the churches of Newark, where the ingathering has been 1,140 souls, and upon the churches of Elizabeth, where 643 have been gathered in. In the other Presbyteries "it has not been," as West Jersey expresses it, "a year of rapid growth, but of development and care for the growth of former years."

The net gain for the year is 2,688, making a total membership in the Synod of 60,584. We realize the steady growth of the Synod as we go back a decade to 1881, and see reported 45,957 members and benevolent contributions of \$196,277 over against \$300,521 this year.

HINDRANCES.

The opposing forces to the progress of the gospel among us are ceaseless in their activity. The triple alliance of "the world, the

flesh and the devil," is still arrayed against the church, as in the conflict through all the ages.

Jersey City tells us of a "drifting population and national prejudices, the saloon, worldly amusements, railroad traffic, Sabbath work in mills and shops, social clubs and general Sabbath desecration." Morris and Orange and West Jersey speak of "proximity to large summer hotels and to summer resorts as demoralizing." Newark Presbytery says "a great struggle is inevitable over Sunday. The matter is already at issue as to whether we shall have a Sunday like that of Chicago, Cincinnati, New Orleans and Milwaukee, a continental Sunday with theatres open and evil traffic legalized, or shall keep our American Sundays, the whole day consecrated to the work and worship of Almighty God" "A tremendous struggle is impending and we must gird ourselves to one of the longest, sharpest conflicts in which the Presbytery has ever been engaged."

In Elizabeth Presbytery, the fearfully demoralizing and blighting influences of race-track gambling were so apparent as to stir the hearts of good citizens, by whose efforts during the past year four out of the six race-tracks in New Jersey have been closed. But the fight is yet on. A still canvass is being made to secure a Legislature that will legalize the iniquitous business, and to meet this an appeal is now ringing through the State, to secure the choice in the approaching election of "men who can be relied upon to oppose legalizing pool-selling, book-making and all other forms of gambling in connection with race-tracks in New Jersey."

THE PRESBYTERY OF CORISCO.

Our special sympathy and prayers are drawn out in behalf of the little Presbytery of Corisco, far away across the sea. To the nine churches on its roll, 103 have been added during the year, a larger per cent. of increase, as usual, than we have had in the home field. The present membership is 1,141.

As elsewhere, in Africa the rum-traffic pushes ahead of mission work. The trouble, growing out of the interference of the French Government, which insists on the use of the French language in the schools, still continues.

The question of the transfer of that part of the field lying in French territory to the care of the Société des Missions Evangeliques, will be settled either affirmatively or negatively in the near future.

The shadows cast by the deaths of our beloved brothers De Heer and Brier have been lightened, and the hearts of those on the field have been greatly encouraged, by the arrival of large reinforcements.

Proper supervision of the stations already established, and pushing the work up the Gaboon and out into "the bush," are now possible. We should bear on our hearts before God the names of Rev.

Messrs. G. A. Godduhn, W. S. Bannerman, Herman Jacot, John McMillan, M. D., and their wives, who have just entered upon the field, and those of Mr. and Mrs. Good, Mr. Marling, Mrs. Reutlinger, Mrs. Gault and Mrs. DeHeer, who have returned to the scenes of their former labors. While thus remembering these brethren on the field in Africa, our sympathy goes out to our brother Rev. Robert Hamill Nassau, D.D., at present in this country on furlough, but detained from meeting with us by sickness.

The Necrological Report, calling over the names of beloved brethren who will be with us no more at the roll-call of the Synod, reminds us that our time is short, the shadows are lessening, and the record of each of us will soon be closed. We have mighty motives and inspiration for our work.

The sky is reddening all along the East to the dawn, and soon will go up from our earth the shout of His waiting, longing Bride—
“*The Lord has Come!*”

J. GARLAND HAMNER.

II.—NECROLOGICAL REPORT.

Presbytery of Elizabeth.

THE REV. EDWIN HARLEY REINHART

was born in Chester county, Pa., September 6th, 1811. His father died when he was but four years old, and while yet a child he labored to support his mother and sisters. Coming under the notice of Dr. Nicholas Murray, while a printer in Wilkesbarre, he was by him persuaded to seek the ministry, and taken into his own family. Prepared at Elizabeth, he was graduated at the College of New Jersey in 1837, and at the Princeton Seminary in 1840. In 1841, having been ordained by the Presbytery of Caledonia, he was installed pastor of the church at Vienna (now Phelps), N. Y. When he had served six years there, he entered upon a forty-three years pastorate of the Marshall Street Church, Elizabethport, in 1847, remaining there (with an associate after 1885) until he died.

His mortal life ended in Orange, N. J., whither he had been taken for medical treatment and care, October 26th, 1890.

He is lovingly remembered as a consecrated minister, "with an intense interest in the welfare of his flock."

He married, in 1842, Miss Hanna H. Mills, who died before him, in 1880, and had no children.

Presbytery of Monmouth.

THE REV. GOTTFRIED L. VOSS

was born in Holstein, Germany, January 4th, 1861. Three of his brothers are ministers, and two of his sisters wives of missionaries. Having come to the United States in 18—, he at once entered the German Theological Seminary at Bloomfield, and was graduated in 1885. Promptly called by the German Church of Sayreville, he was ordained by the Presbytery of Monmouth, and installed December 29th, 1885.

Specially qualified for his work, he won a high place in the esteem of his ministerial brethren, and speedily gained the affectionate regard of the members of his flock, who responded to his faithful efforts with earnest co-operation, and now mourn his early decease with heartfelt sorrow. He died of a heart affection, at Bloomfield, June 30th, 1891, at the age of thirty, being the first of the graduates of the German Seminary to pass to his eternal reward.

He married, May 26th, 1886, Miss Sarah Geckle, of Bloomfield, whom he left a widow without children.

THE REV. ANDREW GOWDY CHAMBERS,

a native of Scotland, was born December 20th, 1820. After graduation at Miami University in 1853, he was principal of its Normal School for three years, and then of the schools of Piqua, Ohio, for

four years, entering the Princeton Theological Seminary in 1860. Here he took a four years' course, and will be remembered by many students as having conducted the Refectory for a time. In 1864 he was ordained as an evangelist by the Presbytery of Sidney (now Bellefontaine), Ohio, and became a chaplain to seamen in the city of New York. After two years he resumed teaching, to which most of his life was given, in Cincinnati, Ohio, becoming principal of the Ohio Female College in that city. Since 1869 he has resided in Freehold, in charge of the Institute of that place, which has been a flourishing boarding academy under his care.

He was esteemed a thorough teacher and wise counsellor. In 1887 ill health constrained him to relinquish to his son the care of the Institute. He died of heart disease, October 15th, 1891.

Mr. Chambers married Miss Ann Eliza Allen, of York, Maine, in 1846. Two children survive him.

Presbytery of Morris and Orange.

THE REV. JOHN LIDDLE CHAPMAN

was born at Ash Grove, near Clones, Ireland, February 27th, 1812. Educated at private schools in his native country, he emigrated to America when about twenty. After several years spent in teaching, he entered the Union Theological Seminary in New York, and graduated in 1841. Ordained by the Classis of Bergen, of the Reformed Dutch Church, November 16th, 1842, he was the first pastor at Clintonville, now Irvington, N. J. For some years subsequent to 1849 he was employed in founding and conducting the "Chapman Home Institute" in Irvington. In 1864 he went to Kansas, where he was the Principal of the "Wetmore Institute" at Irving, and supplied the church at Troy. He returned to New Jersey in 1871, and soon after became Professor of Biblical Theology in the Lay College connected with the Tabernacle Presbyterian Church of Brooklyn, N. Y. Here, during seven or eight years, he helped to train six hundred lay workers of both sexes. His declining days were spent in his rural home, in the neighborhood of which he was ever active in efforts for the promotion of Christ's cause. After a brief illness, he died July 27th, 1891, in his eightieth year.

Mr. Chapman's services in the cause of Christian education, especially in helping to nurture young institutions (like Highland University and Park College, for example,) are worthy of remembrance. He married Jane Wade Durand, who, with three sons, survives him.

Presbytery of Newark.

THE REV. JOHN KIRBY DAVIS

was the son of a Presbyterian minister, and was born at Ballston, N. Y., May 10th, 1822. Having graduated at Union College, N. Y., in 1841, and at Princeton Seminary in 1848, he was ordained an evan-

gelist by the Presbytery of Elizabethtown, October 9th, 1848. and entered upon the work of the ministry as the stated supply of the church at Succasunna Plains, N. J. After three years he became the Principal of the academy at Newark, and afterward of that at Blairstown. His first pastorate was the churches of Middle Smithfield and Shawnee, Pa., with the latter of which he remained fifteen years. From 1868 to 1881 his time was spent in his favorite occupation of teaching, in Stroudsburg, Pa., Belvidere, N. J., and New York city, where he founded the "Davis Institute" and taught in the grammar school of the University of the City of New York. Compelled by failing health to rest, in 1881 he moved to Newark N. J., where, his vigor being somewhat restored, he organized the Knox Presbyterian Church, and was its first pastor

The later years of his life were spent in preaching and in teaching young men, of whom it is said he helped no less than thirty-seven into the ministry through his personal instructions. He died at his home in Newark on December 16th, 1890, being 68 years of age.

Mr. Davis married Mary B. Woodruff, of Drakesville, N. J., in 1849. Two married children, with his widow, constitute his remaining family.

Presbytery of New Brunswick.

THE REV. JOHN HENRY SALISBURY, D.D.,

a native of Catskill, N. Y., was born February 16th, 1852, after his father's death. His widowed mother gave her only child to God, and he responded to her Christian faith and nurture by an early consecration of himself to Christ, which at length developed the conviction that he must serve in the ministry. First-honor man in the class of 1875 at Rutgers College, he graduated in theology at New Brunswick in 1878 and was ordained July 2d, 1878, and installed pastor of the Second Reformed Church of Coxsackie, N. Y. There he remained until 1888, when he began his work as pastor of the Fourth Presbyterian Church in Trenton. During the three brief years of life which followed he greatly endeared himself to his church and people, as a conscientious, able and faithful preacher and pastor.

His malady was cancer, which involved much suffering toward the last, yet gave opportunity for very full and comforting expressions of unflinching satisfaction with God's will, and confident hope for the future. He "fell on sleep" January 10th, 1891, not yet forty years old. He married Miss Annie Kenny, of Athens, N. Y., and left a widow but no children. His degree of Doctor of Divinity was conferred by Rutgers College, New Brunswick, N. J., in 1890.

THE REV. CASPAR WISTAR HODGE, D.D., LL D.

It seems almost like treading upon forbidden ground to use words of eulogy in the case of one to whom everything like ful-

someness, or even publicity, was so distasteful ; but it would not be right, now that his unassuming work is done, to withhold an expression of honest appreciation, in behalf of a generation of admiring students and an approving Church. Modest, yet learned and able Professor ; accurate and profound, though retiring, Exegete, others shall praise thee and not thyself. Alas ! that, with thy departure, the name which for seventy years has embodied so much of Princeton's glory and excellency should cease to appear among those of her instructors.

The son of Dr. Charles Hodge and the brother of Dr. Archibald Alexander Hodge, both Professors of Theology in the Princeton Theological Seminary, Professor Hodge was born in Princeton, February 21st, 1830. Trained largely by that prince of scholars, Joseph Addison Alexander, he entered the College of New Jersey and was graduated with first honor in 1848. He took a four years' course in the Seminary, during which he filled the office of Tutor in the College. Having spent some time in Europe for the broadening of his preparation, in 1853 he became the stated supply of the Ainslie Street Presbyterian Church, of Williamsburg, now Brooklyn, N. Y., and, at length, its pastor, remaining until 1856, when he removed to Oxford, Pa., where he spent four years of useful labor as the pastor of the Oxford Church. In 1860, he was summoned by the General Assembly to succeed his great teacher, Dr. Addison Alexander, in the chair of New Testament Literature and Biblical Greek (afterward changed to New Testament Literature and Exegesis) in the Princeton Seminary, which for thirty years he faithfully and creditably filled.

Prof. Hodge was a true teacher. The public has seen scarcely anything of the valuable productions of his pen, owing largely to the backwardness which kept him from publishing his own efforts. It is to be hoped that some of his courses of lectures, highly prized by his many students, may yet see the light as a posthumous contribution to our biblical literature.

He died of a pulmonary affection on September 27th, 1891, at his home, being sixty-one years old. A great concourse of professors, students and citizens attended his burial, the services (in accordance with a characteristic request) being without addresses. "It was a beautiful tribute which his students brought and laid upon his casket, and not less true than beautiful : ' He Opened to Us the Scriptures.' " His mortal remains were carried to a grave beside his illustrious kindred in the Princeton Cemetery, and there deposited by loving hands " to gather strength and beauty for the coming of the Lord."

Prof. Hodge was thrice married, first to Miss Mary Stockton, of Princeton ; then to Miss Post, of Huntington, L. I., and subsequently to Miss Angeline Post, of New York, the mother of his children. His

widow, three daughters and one son (who bears his father's name) survive him. His degree of D.D. was conferred by the College of New Jersey in 1865; LL.D., in 1891.

THE REV. JOSEPH RICH MANN, D.D.,

was born in the city of New York, January 17th, 1822, was graduated at Columbia College in 1839, and studied law. but yielded to his conviction of duty and entered Union Theological Seminary. The next year he went to Princeton Seminary where he was graduated in 1847. He became the stated supply of the Manhattan Church in his native city, and, having been ordained in October, 1848, by the Second Presbytery of New York, was installed pastor of the Washington Valley Church. After ten years of service there he was released, and having meanwhile supplied the pulpit of the Eighty-fourth Street Church, New York, he accepted a call to the Second Presbyterian Church of Princeton, in 1861. His ministry there was marked by the occurrence of two notable revivals, in 1862 and 1864, and his substantial and deeply spiritual pulpit ministrations, enforced as they were by the logic of a holy life, will long be remembered. Hampered by feeble health, he resigned in 1864, and after a year or two was installed at Kingston, near by, where he served for six years until his strength failed in 1873. Since that time he has been "honorably retired," residing in Princeton and New York city, his bodily infirmities, at times, being very great.

His death was occasioned by heart disease, and occurred October 13th, 1891, in the city of New York.

He was married April 18th, 1850, to Miss Ellen Thomson, of New York, who survives him, with five sons.

His degree of Doctor of Divinity was received from the College of New Jersey, in 1862.

Presbytery of Newton.

THE REV. JAMES WILLIAM COLEMAN

was born June 8th, 1833, at Amity, Orange county, N. Y. Led to the Saviour in early life, his mind was directed to the gospel ministry by his grandfather, known as "Father Wm. Timlow," of blessed memory, and, after preparation at Middletown, N. Y., and Montclair, N. J., he entered the College of New Jersey, and was graduated in 1856. His theological studies were pursued at the Union Theological Seminary in New York city, and he was ordained by the Fourth Presbytery of New York in 1863. Meanwhile he had been supplying the Darien Presbyterian Church at Noroton, Ct., of which he became the pastor. This relation, which continued for thirteen years, was a fruitful one, the present church building having been erected during his pastorate.

The seven years following were spent in ministerial labors, mainly in New Haven, Ct., Jacksonville, Fla., and Davenport,

Iowa, until, in 1881, he accepted a call to Deckertown, N. J. There he remained until 1886. While supplying the pulpit at Keyport, N. J., in 1888, he was taken sick with typhoid fever, which continued for the unexampled period of eight months. His recovery was only partial, and, although he struggled manfully in the endeavor to preach and sustain his family, he at length succumbed to an attack of pneumonia, followed by consumption, October 4th, 1891, aged fifty-eight years.

Mr. Coleman breathed his last within the bounds of his first parish, and in the home of his cherished friend, one of the Elders of that church.

He was married in 1871 to Miss A. Louise Spear, who survives him with two children.

HENRY S. BUTLER,
Chairman Committee on Necrology.

III.—REPORT OF THE PERMANENT COMMITTEE ON SYNODICAL HOME MISSIONS.

Your Committee on Synodical Home Missions respectfully present their fifth annual report, and again take up the psalm of thanksgiving to our Lord and Master for his blessing upon the effort of Synod to care for its weaker churches and mission stations. There are no new or striking features of interest to report, but there is the record of a large, important and excellent work done, which enlists the fullest sympathy of Synod, and calls forth our earnest and growing enthusiasm.

The Treasurer of the fund reports that he has received from all sources a total sum of \$13,501.48. This sum has been made up as follows: From the

Presbytery of Elizabeth,	\$2,276 02
“ Jersey City,	1,412 95
“ Monmouth,	1,093 79
“ Morris and Orange,	2,548 81
“ Newark,	1,843 44
“ New Brunswick,	2,184 09
“ Newton,	819 33
“ West Jersey,	1,323 05
	<hr/>
	\$13,501 48

This lacks \$44.44 of the amount contributed by Synod last year, but this slight decrease is easily accounted for. It does not mean that our churches have given less, for the decrease is in the item of individual gifts, and this would have been more than overcome if all the churches that have taken up contributions for this work had forwarded them to the Treasurer before October 1st. Your Committee have information that not less than \$600 was raised for the work of the past year which did not reach the Treasurer in time to be included in the year's receipts. We are glad to report that five of the eight Presbyteries have contributed the full amount asked by Synod. These are Elizabeth, Jersey City, Monmouth, Morris and Orange and West Jersey. The Presbyteries of Newark, New Brunswick and Newton have sent less than last year and fall behind their quota. In view of the growing interest and deepening sense of responsibility for this object felt throughout the Synod, it is earnestly hoped that though there may be difficulties in the way of these Presbyteries securing the amount needed, yet that renewed and increased diligence be shown, so that, if possible, next year all our Presbyteries may be reported as having fully met the expectation of Synod. We need to be reminded that the permanent success of our plan requires that all the Presbyteries do their full share of this work.

Past success does not ensure future prosperity ; it only makes it possible. The simple and inexpensive machinery of Synod will not run itself. It is alone by the faithful, untiring and persuasive diligence of the Committees of the Presbyteries, and the cordial and full response of every church that the work is accomplished.

The Treasurer has paid out \$14,022.29, which exceeds the payments of last year by \$1,053.21. The details are fully set forth in his report. This increased expenditure is a ground both for gratitude and prudence. We are glad that we have so large, growing and successful a work, but we must be careful not to promise more than we are ready to pay. We do not say more than we can pay, for our ability is not yet exhausted. Yet we are to remember that this growth is not of our own making, nor even seeking. New Jersey is one of the rapidly growing States of the Union. New towns are springing up, and hamlets are becoming villages, and appealing to us to help them, while the lament about the weakening of our country churches increases rather than diminishes.

It gives us pleasure to note the progress of our churches towards self-support, and we are happy to report that Lyons Farms, in the Presbytery of Newark, Woodstown, in West Jersey, Paterson Broadway German, in Jersey City Presbytery, have reached self-support, and no longer ask for aid. The Scotch Mission of Jersey City has become the John Knox Church, and no longer needs our help. One of the greatest helps towards attaining self-support and securing permanency in the pastorate is a manse for every church. Your Committee are not going beyond their immediate work when they urge the churches to secure comfortable homes for their ministers. There are various ways by which the poorer churches can be assisted in this matter, and immediate and earnest efforts should be made in every case.

The Presbytery of Monmouth has undertaken to aid its churches in this matter, and five of them are now building manses. The church at Mays Landing, in West Jersey, is also building a house.

New work has been begun by the Presbytery of Monmouth at Atlantic Highlands, where a church of twenty-five members has been organized. Newark has two new stations—one at Clinton Hill and the other at Roseland. The latter expects to apply soon to Presbytery for organization.

Your Committee have made a careful study for several years of the difficult question as to how most equitably to distribute among the Presbyteries the amounts that might justly be expected from them. If we have not obtained perfection, we at least think that we have made progress towards a better arrangement. We ask Synod to try it for a few years, and let experience show wherein it can be improved. The plan originally adopted by Synod took the membership, as reported in the Minutes of the General Assembly of 1886, and asked Elizabeth, Morris and Orange, Newark and New

Brunswick, to raise thirty cents per member; Jersey City twenty-five cents per member, and Monmouth, Newton and West Jersey twenty cents per member.

Your Committee are of the opinion that it is altogether unnecessary and inexpedient to make any advance in the amount per member asked from the Presbyteries—rather that a reduction should be made for two of them. We venture, then, to suggest that a change of our present plan be made in two particulars, viz.: (a) Take the membership as it is reported year by year in the Minutes of the Assembly. This year we take the number of members reported for 1891; next year 1892, and so on. (b) Reduce Newark and New Brunswick to twenty-seven cents per member, the other Presbyteries remaining as before. If this plan is adopted, and all the Presbyteries send the full amount asked by Synod, we would have a total contribution of \$15,137.25. Every dollar thus provided for is needed, and your Committee are quite hopeful of securing it.

The Committee recommend:

1. That Synod renew to Elmer Ewing Green, Esq., the expression of its gratitude for his services as Treasurer of this fund, and ask him to serve another year.

2. That the recommendation of the Committee, as outlined in the body of the report, be adopted as to the amount asked from each Presbytery for the current fiscal year. That is, from the

Presbytery of Elizabeth,	at 30c. per member, . . .	\$2,405 40
Presbytery of Jersey City,	at 25c. " . . .	1,538 00
Presbytery of Monmouth,	at 20c. " . . .	1,227 00
Presbytery of Morris and Orange,	at 30c. " . . .	2,607 30
Presbytery of Newark,	at 27c. " . . .	2,654 64
Presbytery of New Brunswick,	at 27c. " . . .	2,244 51
Presbytery of Newton,	at 20c. " . . .	1,180 20
Presbytery of West Jersey,	at 20c. " . . .	1,280 20
		\$15,137 25

3. That allotments be made to the Presbyteries as follows, viz.:

Presbytery of Elizabeth,	\$300 00
Presbytery of Jersey City,	2,000 00
Presbytery of Monmouth,	4,000 00
Presbytery of Morris and Orange,	1,676 00
Presbytery of Newark,	1,700 00
Presbytery of New Brunswick,	925 00
Presbytery of Newton,	850 00
Presbytery of West Jersey,	3,800 00
	\$15,251 00

4. That churches be recommended to take up their collections for this cause and forward them to the Treasurer as early in the fiscal year as possible.

All of which is respectfully submitted.

JOHN DIXON, *Chairman.*

IV.—REPORT OF TREASURER OF SYNODICAL HOME MISSIONS.

To the Synod of New Jersey :

Your Treasurer of Synodical Home Missions respectfully presents the following report :

At your meeting in Atlantic City, a year ago, you did, upon the recommendation of your Permanent Committee, tender to the Treasurer your thanks for his past services, and ask him to serve for another year. These thanks he accepted as a sufficient and pleasing return for any service that he had been able to give, and entered upon the work of a new year. How the work has been performed, this paper is to recount.

The sum of money which your Treasurer should have received during the fifth fiscal year was thirteen thousand nine hundred and sixty-eight dollars. This sum, recommended by your Permanent Committee, and said to be an advance of seven per cent upon the amount hitherto called for, you undertook to raise ; and you apportioned it among the eight home Presbyteries in the manner that is set forth in Schedule 1, hereunder written. Besides this general apportionment, you particularly admonished the churches of each Presbytery to take up collections for this cause, and to forward them to your Treasurer as early in the year as possible.

In fact, your Treasurer has received from the churches offerings to the amount of thirteen thousand, two hundred and one dollars and forty-eight cents. Of this sum, two thousand, two hundred and seventy-six dollars and two cents were given by thirty-one churches within the Presbytery of Elizabeth ; one thousand, four hundred and twelve dollars and ninety-five cents, by thirty churches within the Presbytery of Jersey City ; one thousand and ninety-three dollars and seventy-nine cents, by forty-six churches within the Presbytery of Monmouth ; two thousand, five hundred and forty-eight dollars and eighty-one cents, by forty-one churches within the Presbytery of Morris and Orange ; one thousand, eight hundred and forty-three dollars and forty-four cents by twenty-three churches within the Presbytery of Newark ; one thousand, eight hundred and eighty-four dollars and nine cents, by thirty-five churches within the Presbytery of New Brunswick ; eight hundred and nineteen dollars and thirty-three cents, by twenty-three churches within the Presbytery of Newton ; and one thousand, three hundred and twenty-three dollars and five cents, by fifty churches within the Presbytery of West Jersey. Besides these gifts, your Treasurer has received offerings from two persons, members of churches within the Presbytery of New Brunswick, to the amount of three hundred dollars. Of this sum, one hundred dol-

lars were given expressly for the credit of the Presbytery, and two hundred dollars as a personal donation. Further, your Treasurer received, from the Presbyteries of Jersey City and Morris and Orange, eighty-five dollars and seventy-six cents, unused appropriations for temporary supplies under Article V, paragraph 5, of the Plan. The Treasurer makes reference to Schedule 3, hereunder written, for an enumeration and classification of the offerings of the year just ended, and for an enumeration of the unused appropriations, returned to the treasury; also, to Schedule 4, hereunder written, for a comparative exhibit of the gifts of the churches in the fourth and fifth fiscal years.

From these schedules, it is evident that a great majority of the churches within the bounds of this Synod gave heed to your admonition to take up collections for this cause, but that very few found it possible to forward such collections early in the fiscal year. The gifts of the first quarter of the year were only seven hundred and twenty-three dollars and sixty-one cents, the smallest of which the Treasurer's books bear any record. From the testimony of these schedules also, and from the Summary of Account hereunto annexed, your Treasurer is able to state, not as he did a year ago, that the sum asked by you from the churches and people has been raised, but that the people of the five Presbyteries of Elizabeth, Jersey City, Monmouth, Morris and Orange and West Jersey have again in their giving gone beyond the mark that you set for them, and that the offerings of the year from congregations, Sabbath-schools, and societies and bands, all show a small but healthy growth. The falling off in the total gifts of the year (only forty-four dollars and forty-four cents) is wholly in the offerings of individuals in the Presbytery of New Brunswick.

The largest sum which your Treasurer could possibly have paid out during the last fiscal year for services of Ministers or Missionaries, rendered in the preceding year, was three thousand, nine hundred and thirty-seven dollars and fifty-five cents, the balance of the allotments of that year unexpended at the making of his last report. He has, in fact, paid for such services the sum of three thousand and forty-eight dollars and eighteen cents; and thus the true balance, subject to the control of the Synod in October, 1890, is proved to have been not four thousand, five hundred and seventy-five dollars and ninety-seven cents, but eight hundred and eighty-nine dollars and thirty-seven cents.

Upon the recommendation of your Permanent Committee, you did at your last meeting determine that the sum of fourteen thousand, four hundred and sixty-six dollars might be used for the work in the fifth year; and you allotted that sum to the eight home Presbyteries in the manner that is set forth in Schedule 2, hereunder written. By this sum and the allotments thereof, your Treasurer has been limited during the past year in his payments for the ser-

vices of Ministers or Missionaries rendered therein. For such services he paid out ten thousand, eight hundred and fifty-eight dollars and eighty-eight cents before the close of the year ; and since then he has paid out three thousand and fifty-one dollars and sixty cents, and the work is not yet done.

Laying aside all reference to the times when services were rendered, and the allotments against which payments were properly charged, your Treasurer ascertains his payments in the course of the year, to or for the use of Ministers or Missionaries, at thirteen thousand, nine hundred and seven dollars and six cents. The use of this sum made possible the ministry of the Word in seventy-one mission fields within the borders of the Synod. Of it three hundred dollars were drawn on orders from the Presbytery of Elizabeth; one thousand, nine hundred and ninety-two dollars and seventy-five cents on orders from the Presbytery of Jersey City ; three thousand, eight hundred and twenty-two dollars and sixty-eight cents on orders from the Presbytery of Monmouth ; one thousand, six hundred and twenty-two dollars and twenty-five cents on orders from the Presbytery of Morris and Orange ; one thousand, three hundred and sixteen dollars and sixty-six cents on orders from the Presbytery of Newark ; five hundred and forty-four dollars and twenty-five cents on orders from the Presbytery of New Brunswick ; six hundred and seventy-five dollars on orders from the Presbytery of Newton, and three thousand, six hundred and thirty-three dollars and forty-seven cents on orders from the Presbytery of West Jersey. For printing, stationery, postage and traveling and other necessary expenses, your Treasurer has laid out one hundred and fifteen dollars and twenty-three cents. He makes reference to subdivisions 1 and 2 of Schedule 5, hereunder written, for an enumeration and classification of the expenditures of every kind ; also, to Schedule 6, hereunder written, for a comparative exhibit of the payments for strictly mission work in the fourth and fifth fiscal years.

These schedules and the Summary of Account give support to the statement that the outlay for strictly mission work has exceeded that of the preceding year by one thousand and fifty-three dollars and fifty-two cents, and that the balance in the Treasury at the close of the year was four thousand, one hundred and forty dollars and ninety-two cents. Three-fourths of this balance have, however, been exhausted in the last three weeks, by demands hereinbefore alluded to.

To the facts which he has thus fairly reported, your Treasurer now adds no suggestions or recommendations. Your Permanent Committee present to you their estimates and recommendations for the year upon which we are entering. These, and the facts embodied in this paper, will be sufficient helps to wise action on your part without being supplemented by any opinions of the Treasurer. He yields himself and his accounts to your examination and judg-

ment; and he congratulates you that to this great work prosperity and blessing have been granted in another year by Him whose work it is.

All these matters and things are respectfully submitted this twenty-first day of October, A.D., eighteen hundred and ninety-one.

ELMER EWING GREEN,

Treasurer, &c.

SCHEDULE 1.

Referred to in the foregoing report as thereunder written.

Contributions sought for the work of Synodical Home Missions, for the year ending October 1st, 1891 :

From the Presbytery of Elizabeth,	\$2,276 00
“ Presbytery of Jersey City,	1,229 00
“ Presbytery of Monmouth,	1,082 00
“ Presbytery of Morris and Orange,	2,325 00
“ Presbytery of Newark,	2,424 00
“ Presbytery of New Brunswick,	2,293 00
“ Presbytery of Newton,	1,177 00
“ Presbytery of West Jersey,	1,162 00
	<hr/>
	\$13,968 00

SCHEDULE 2.

Referred to in the foregoing report as thereunder written.

Sums allotted for use in the work of Synodical Home Missions for the year ending October 1st, 1891 :

To the Presbytery of Elizabeth,	\$300 00
“ Presbytery of Jersey City,	2,100 00
“ Presbytery of Monmouth,	3,800 00
“ Presbytery of Morris and Orange,	1,616 00
“ Presbytery of Newark,	1,600 00
“ Presbytery of New Brunswick,	750 00
“ Presbytery of Newton,	700 00
“ Presbytery of West Jersey,	3,600 00
	<hr/>
	\$14,466 00

SCHEDULE 3.

Referred to in the foregoing report as thereunder written.

Contributions to the work of Synodical Home Missions during the year ending October 1st, 1891.

FROM CONGREGATIONS, SABBATH SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF ELIZABETH.		Congregations.	Sabbath Schools.	Societies.	FROM CONGREGATIONS, SABBATH SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF JERSEY CITY.		Congregations.	Sabbath Schools.	Societies.
Basking Ridge,		\$72 00			Arlington,	\$15 00			
Bayonne City, First,		41 00			Avondale,	13 00	\$2 00		
Bethlehem (Sidney),		5 00			Carlstadt, German Evangelical,				
Clarksville,		2 00			Woodbridge Chapel,				
Clinton,		69 00		\$5 00	Claremont,	24 00			
Connecticut Farms,		40 00			Englewood,	212 00			
Cranford,		56 10			Garfield,	7 12			
Elizabeth, 1st,		15 56		25 00	Hackensack,	22 00			
" 2d,		124 00	\$155 00		Hoboken,	29 00			
" 3d,		50 00			" Bethesda Chapel,				
" 1st, German,		55 00			Jersey City, 1st,	113 85		\$50 00	
" Madison Ave.,		7 00			" 2d,	10 00			
" Marshall St,		10 00			" John Knox,	20 00			
" Siloam,		79 48			" Scotch,	20 00			
" Westminster,		12 00			" Westminster,	25 31			
Lanington,		185 00			Kingsland Mission Chapel,	5 00			
Livery Corner,		62 00			Newfoundland,	25 00			
Lower Valley (Califon),		30 00			Norwood,	4 80			
Metuchen,		25 00			Passaic, 1st,	25 35	36 80		
Perth Amboy,		25 73	17 96		" Dundee Chapel,				
Plainfield,		60 00			" German Evangelical,	10 00			
" 1st,		92 41			Paterson, 1st,	89 00			
" Crescent Ave.,		315 00			" 2d,	212 79			
Plainfield, Bethel Chapel,					" Lakeview Chapel,				
" Hope Chapel,					" Madison Avenue Chapel,				
Pluckamin,		50 00			" 3d, German,	17 00			
Rahway, 1st,		83 70			Broadway, German,	10 00	5 00		
" 2d,		155 78			Church of the Redeemer,	100 00			
" German,		3 00			East Side,	24 00			
Roselle,		77 30			Westminster,	7 00			
Springfield,		64 00			Rutherford,	40 27	60 00		
Westfield,		150 00							
Woodbridge,		56 00							

	Cong.	S. S.	Soc.
Rutherford, Lyndhurst Chapel,			
Tenally,	\$21 00		
Wechawken,	2 00		
West Hoboken,	105 00		
West Milford,	30 00		
FROM CONGREGATIONS, SABBATH-SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF MONMOUTH.			
Allen town,	56 00		
Asbury Park, 1st,	26 83		
“ Westminister,	20 00		
Atlantic Highlands,			
Barnegat,	10 80		
Beverly,	43 00		
Bordentown,	7 45		
Burlington,	56 95		
Bustleton, Providence,	13 50		
Columbus,	12 00		
Cranbury, 1st,	84 00		
“ 2d,	12 00		
Cream Ridge,	59 00		
Delanco,	10 00		
Englishtown,	14 00		
Farmingdale,	3 50		
Forked River,	9 00		
Freehold, 1st,	7 80		
“ 2d,	07 44		
Highstown,	44 00		
Holmanville,	11 50		
Hope,	4 00		
Jacksonville,	9 80		
Jamesburg,	82 00		
Keyport,	12 00		
Lakewood,	26 00		
Long Branch,			
Manalapan,	17 34		
Manasquan,	34 42		
Manchester,	10 25		
Matawan,	47 00		
Moorestown,	10 20		
Mount Holly,	16 00		
New Gretna,	13 40		
Ocean Beach (Belmar),	10 00		
Oceanic,	\$29 00		
Perrineville,	14 00		
Plattsburgh,	5 00		
Plumstead (New Egypt),	9 00		
Point Pleasant,	8 00		
Red Bank,	34 20		
Riverton, Calvary,	18 40		
Sayreville, German,	20 80		
Shamong,	27 00		
Shrewsbury,	15 00		
South Amboy,	10 00		
Tennent,	10 00		
Tom's River,	12 60		
Tuckerton,			
Whiting,			
FROM CONGREGATIONS, SABBATH-SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF MORRIS AND ORANGE.			
Berkshire Valley,	5 00		
Boonton,	50 00		
Chatham,	65 35		
Chester,	15 00		
Dover,	90 08		
“ Welsh,	6 65		
East Orange, 1st,	200 00		
“ Bethel,	17 34		
“ Brick,	130 07		
Fairmount,	4 00		
Flanders,	10 00		
German Valley,	30 00		
Hanover, 1st,	40 00		
Madison,	160 00		
Mendham, 1st,	68 70		
“ 2d,	10 00		
Mine Hill,	12 00		
Morris Plains,	24 00		
Morris town, 1st,	225 00		
“ South Street,	28 35		
Mount Freedom,	23 00		
Mount Olive,	8 00		
Myersville, German,	8 00		
New Providence,	15 00		
		\$10 00	
			\$48 01

FROM INDIVIDUALS.		Cong.	S. S.	Soc.	FROM CONGREGATIONS, SABBATH SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF NEWTON.		Cong.	S. S.	Sod.
A friend for credit of New Brunswick Presbytery,					FROM CONGREGATIONS, SABBATH-SCHOOLS AND SOCIETIES IN THE PRESBYTERY OF WEST JERSEY.				
Frank L. Janeway, New Brunswick Church, 1st,		\$100 00			Abscon,		5 26	\$2 00	\$7 75
. \$200 00					Alco,			3 25	
Andover,		\$8 00			Atlantic City, 1st,		45 00		
Asbury,		75 00			" " German,		5 00		
Beattystown,		26 00			Perlin,		6 00		
Belvidere, 1st,					Rillingsport,		32 00	3 00	
" 2d,					Blackwoodtown,		60 00	7 75	
Blairtown,		115 15	\$9 85		Bridgeton, 1st,		90 40	35 00	
Bloomsbury,			11 57		" 2d,		50 00		
Branchville,		22 00			" West,		5 00	9 70	
Danville,					Bunker Hill,		120 00	30 00	
Deckertown,		30 00			Camden, 1st,			7 25	
Delaware,		25 00			" Central Mission,			3 61	
Greenwich,		125 00			" Woodland Avenue Mission,			24 00	
Hacktystown,		14 00			" 2d,			8 00	
Harmony,		10 00			" 3d,			6 75	
Hope,					" Liberty Park, German,			10 00	
Johnsborough, Yellow Frame,		17 00			Cape Island,		27 00		
Knowlton,					Cedarville, 1st,		4 00		
Latayette,					" Osborn Memorial,			2 05	
Mansfield, 2d,					Clayton,		21 45	3 43	
Marksboro,					Cold Spring,		35 00	2 25	
Montana,		135 00			Cramer's Hill Mission Chapel,		10 00	3 38	
Musconetcong Valley,		20 00			Deerfield,		5 34	2 27	
Newton,					Elmer,		7 00		
North Hardiston,					Elwood, Brainerd,		17 50	4 00	
Oxford, 1st (Belvidere),			10 09		Fairfield,		5 00	4 00	
" 2d (Oxford),			17 89		Glassboro,		36 00	5 00	
Papakating,		22 11			Gloucester City,		27 58	5 00	
Phillipsburgh, 1st,		12 67			Green Creek,		26 00	5 00	
" Westminister,		15 00			Haddonfield,		4 97	4 36	
Sparta,		8 00			Hammonon,		5 00		
Stanhope,		60 00			Holly Beach Mission,				
Stewartsville,		10 00			Janvier,		5 00		
Stillwater,					Jerico,		5 00		
Swartswood,		20 00			Leed's Point,				
Wantags, 1st (Deckertown),									

Mays Landing,	14 00	8 00	Tuckahoe,	10 00	1 00
Merchantville,	10 00	30 00	Vineland,	30 00	3 16
Millville,	10 00	19 48	Waterford,	30 00	7 94
Pittsgrove,	19 52	4 25	Wenonah,	20 00	
Pleasantville,	2 75	10 00	Williamstown,	20 00	
Salem,	60 00	22 00	Woodbury,	20 00	
Swedesboro,	23 90		Woodstown,	18 00	

UNEXPENDED APPROPRIATIONS RETURNED TO THE TREASURER AGREEABLY
TO ART. V, PAR. 5, OF THE PLAN.

By the Presbytery of Jersey City,	\$53 66
By the Presbytery of Morris and Orange,	32 10
	<u>\$85 76</u>

SCHEDULE 4.

Referred to in the foregoing report as thereunder written.

Contributions by Presbyteries, during the fourth and fifth years, compared.

PRESBYTERY	Number of Churches giving in		Increase or Decrease.	Gifts in 1889-90.	Gifts in 1890-1.	Increase or Decrease.
	1889-90.	1890-1.				
Elizabeth,	31	31	. . .	\$2,160 37	\$2,276 02	\$115 65
Jersey City,	29	30	1	*1,328 11	1,412 95	84 84
Monmouth,	42	46	4	1,089 34	1,093 79	4 45
Morris and Orange,	41	41	. . .	†2,469 03	2,548 81	79 18
Newark,	27	23	D 4	2,052 81	1,843 44	D 209 37
New Brunswick,	35	35	. . .	††1,881 43	**1,984 09	102 66
Newton,	29	23	D 6	905 88	819 33	D 86 55
West Jersey,	47	50	3	1,233 78	1,323 05	89 27

*The Churches of Paterson contributed the further sum of \$72.57.

† One person, a Pastor of a Church within this Presbytery, contributed the further sum of \$2.

† Of this sum \$150 were privately contributed for the credit of the Presbytery.

† One person, a member of a Church within this Presbytery, contributed the further sum of \$350.

‡ Of this sum \$100 were privately contributed for the credit of the Presbytery.

** One person, a member of a Church within this Presbytery, contributed the further sum of \$200.

SCHEDULE 6.

Referred to in the foregoing report as thereunder written.

Payments on account of appropriations for services, made during the fourth and fifth years, compared by Presbyteries.

PRESBYTERY.	No. of Churches, etc., where aid was received.		Increase or Decrease.	Payments in 1889-90	Payments in 1890-1.	Increase or Decrease.
	1889-90	1890-1				
Elizabeth,	1	1	. . .	\$300 00	\$300 00
Jersey City,	10	8	D 2	2,178 50	1,992 75	D \$185 75
Monmouth,	17	19	2	†3,609 57	†3,822 68	213 11
Morris and Orange,	9	8	D 1	1,468 75	1,622 25	153 50
Newark,	4	5	1	*744 16	*1,316 66	572 50
New Brunswick,	3	4	1	450 50	544 25	93 75
Newton,	6	6	. . .	712 50	675 00	D 37 50
West Jersey,	21	20	D 1	†3,389 56	†3,633 47	243 91

† These sums include the salaries of the Presbyterian Missionary.

* These sums include the salary of the Missionary to the Italians in Newark.

‡ These sums include the salaries of the Presbyterian Missionary.

SUMMARY OF ACCOUNT.

For the year ending October 1st, 1890.

DR.

To balance from last year,	\$4,575 97
“ unexpended appropriations returned,	85 76
“ contributions during the year from congregations, .	12,362 90
“ “ “ “ “ Sabbath-schools,	655 82
“ “ “ “ “ Societies,	182 76
“ “ “ “ “ individuals,	300 00
	<hr/>
	\$18,163 21
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CR.

By payments for services of ministers or missionaries, .	\$13,907 06
“ “ “ printing, postage, traveling and other expenses,	115 23
	<hr/>
	\$14,022 29
Balance to next year,	4,140 92
	<hr/>
	\$18,163 21

ELMER EWING GREEN,
Treasurer, &c.

Examined and found correct.

J. A. FERGUSON,
J. REEVE SAYRE.

V.—REPORT OF THE COMMITTEE ON UNEMPLOYED MINISTERS AND VACANT CHURCHES.

The Committee on Unemployed Ministers and Vacant Churches would report that in view of the fact that the new "Plan of Ministerial Adjustment" is still in the hands of the Committee of the General Assembly, it only remains to present the usual tabulated statement of the ministers and churches within the bounds of the Synod for the past year. It is as follows :

Whole number of ministers,	388
Number of pastors,	225
Number of stated supplies,	21
Without charge,	30
Pastors elect and <i>in transitu</i> ,	12
*Not available as pastors,	100
	— 388
Whole number of churches,	295
With pastors,	231
With stated supplies,	33
With pastor-elect,	13
Vacant churches,	18
	— 295

*In educational work, 38; foreign missions, 18; honorably retired, 19; evangelists, 10; pastor emeritus, 2; missions, 7; associate pastor, 1; chaplain, &c, 5.

Respectfully submitted,
 JOHN R. FISHER,
Chairman.

VI.—FOURTEENTH ANNUAL REPORT OF THE WOMAN'S SYNODICAL SOCIETY OF HOME MISSIONS IN THE SYNOD OF NEW JERSEY.

The receipts during the year ending March 31st, 1891, and paid to the Woman's Executive Committee of Home Missions, are as follows :

Presbyteries.	Value of boxes.	Money.	Total for each Society.
Elizabeth,	\$2,409 85	\$3,846 06	\$6,255 91
Jersey City,	1,223 64	1,232 48	2,456 12
Monmouth,	885 94	1,387 61	2,273 55
Morris and Orange,	6,686 18	3,234 77	9,920 95
Newark,	2,585 58	1,585 14	4,170 72
New Brunswick,	2,662 75	1,806 32	4,469 07
Newton,	1,189 63	1,248 27	2,437 90
West Jersey,	972 53	955 30	1,927 83
	<hr/>	<hr/>	<hr/>
	\$18,616 10	\$15,295 95	\$33,912 05

In addition to this \$1,799.90 have been sent to the Woman's Executive Committee without passing through the local treasuries.

In comparing the results of this year's work with those of last year, there is a notable improvement in most respects. The amounts contributed to General Fund, salaries, scholarships, Freedmen, and the value of boxes, are all larger. Last year an unusual effort was made for the completion of the academy at Logan, Utah. This year the demand has not been so great, and there has been a consequent falling off of about \$600 in the Building Fund. There has been a considerable increase in the number of *Home Missionary Magazines* taken.

The Elizabeth Presbyterial Society has made progress in contributions to General Fund, salaries, scholarships, for Freedmen, value of boxes, membership, number of bands, and copies of Magazines taken. Elizabeth supports four missionary teachers (in whole or in part): Miss Clara Pierce, American Fork, Utah; Miss C. B. Sullivan, Payson, Utah; Miss A. McDonald, Mt. Pleasant, Utah; Miss C. M. Parks, Logan, Utah; in part, two teachers at Payson, names not given.

Jersey City Presbyterial Society has made decided advance in contribution to Building Fund, in amount paid to Woman's Executive Committee and value of boxes. Support is given to Miss Pond, who labors among the Zuni Indians, several scholarships are maintained, and the remainder of the money is sent to the General and the Building Funds.

Monmouth has largely increased her membership, 611 against 447 last year, 5 new societies, contributions increased in nearly every

direction, more Magazines taken, but we note with sorrow two less bands. A missionary teacher, Miss G. Whiteman, of Collegiate Institute, Salt Lake City, Utah, is supported by a number of the societies and bands, her full salary having been paid the last two years.

Morris and Orange has greatly enlarged the amount paid towards salaries, scholarships for Freedmen, and the value of boxes, and has one more society than last year.

The circulation of the *Home Mission Monthly* is one hundred and forty-seven, as against ninety-three last year. Mrs. Shirley, the matron of New Jersey Academy, at Logan, receives her support from this society, and aid is likewise given towards the amount required by several other teachers.

Newark Presbytery, the last of the eight to organize, may be compared to the youngest child, and we should not expect to find full growth, and therefore rejoice that she has made progress in every particular except the number of societies. There is a large increase in membership, with a corresponding increase in every form of gift. The Children's Band at Montclair is a model worth a visit or correspondence by those starting new ones or wishing to obtain ideas for freshening up old ones. The teachers supported are Miss Peck, in Utah, Miss Thompson, Tucson, Arizona, and Miss Charles, New Mexico.

The Presbyterian Society of New Brunswick has taken a fresh start as to General Fund, sending \$499 as against \$285 last year, for the first time contributing to Freedmen and the Contingent Fund; \$102 to the former and \$19 to the latter. The membership has increased, but societies and bands have decreased. A scholarship is maintained at Albuquerque, and another at Asheville. Miss M. E. De Sette is supported as a teacher at Zuni, New Mexico.

The Presbytery of Newton contains few large churches, yet here we find an enviable prominence in the number of bands. They report twenty-two. The nearest approach is found in Morris and Orange, with seventeen, and the range runs downward to two in one Presbytery. The amount contributed to Building Fund is almost trebled this year, and the value of boxes largely increased. Miss P. J. Hart is their representative at Keysville, Utah. The rest of the money is sent to the General Fund.

The Presbyterian Society of West Jersey has made progress in nearly every particular, but especially in membership, which has increased from four hundred and thirty-eight to five hundred and eleven, and we are glad to welcome another society to her number. In contributions to the Building Fund, scholarships and Contingent Fund, we note decided progress. The money is used for schools, scholarships and General Fund.

The Synod of New Jersey is composed of nine Presbyteries. One of them being on the West coast of Africa, of course has no share in our Home Mission work. The Presbytery of Elizabeth has 31 churches, 5 of which have no societies; Jersey City Presbytery, 29 churches, of which 15 have neither society nor band; Monmouth, 47 churches, 26 without societies; Morris and Orange, 41 churches, 9 without; Presbytery of Newark, 27 churches, and 5 without; New Brunswick, 34 churches, only 1 without a society; Newton, 37 churches, and 10 without societies; Presbytery of West Jersey, 47 churches, and 30 without societies. A total of 101 Presbyterian churches in this State whose women have not accepted the privilege of giving gospel teaching to the poor and ignorant in all parts of our land, by establishing and supporting chapel school-houses.

It is probably true that many of these 101 churches are both small and weak, and find it a struggle to provide means for their own support. Yet there are doubtless some who, if organized and supplied with the literature so well prepared to interest, and provided at such a small cost, would soon develop into as strong auxiliaries as any on the list.

The building, and then the furnishing of the Academy at Logan, having been happily accomplished, attention was turned to the necessity for a small hospital in connection with the Industrial School at Tucson, Arizona. The response has been such as to warrant the commencement of work, and we suppose that it is nearly finished and paid for, and will be in readiness for the opening of the fall term. This school is for the benefit of the Pima and Papago Indians, who have always been loyal to our government, not nomadic in their habits, but cultivating small farms and living peaceably, in contrast to their near neighbors the Apaches.

It is perhaps advisable to call attention to the Contingent Fund. The only source of supply for this is the collection taken up at the Annual Meeting in October, which has proved exceedingly variable in amount. Last year it was only \$13. The uses for which it is required are the payment of speakers and printing of programmes for this occasion, stationery and postage for the whole year, and printing any leaflets which may be considered necessary for a successful prosecution of the work. In other words, much of the success of an Annual Meeting, as well as the machinery for running a society which has brought into the coffers of our Church \$17,000 in money, over \$18,000 in boxes, or over \$35,000 this year, has had to depend upon the trifling sum of \$13.

Before closing, a few words with the Presbyterian Secretaries. Please always give address with every officer's name in filling out your blanks. Remember that your President's or Secretary's home may be perfectly familiar to you, but entirely unknown to those living many miles away. It may possibly be found by looking

through a pile of old reports, but will not if the officer is filling the position for the first time. Within the bounds of the Presbytery there may be several Mrs. Smiths or Mrs. Browns; so, by all means, fix the locality of your officer, and give her a more specific name, so that correspondence can be started with her with the least trouble.

Give every item of information within your knowledge; if possible, fill every column in the blank furnished you. It will give you trouble which you will cheerfully take for the benefit of those at headquarters; the little rills of information you send become a mighty stream when collected and sent to the General Assembly.

HETTIE F. MILLIKEN,

Cor. Sec. of Synodical Soc. of New Jersey.

VII.—ANNUAL MEETING OF THE WOMAN'S SYNODICAL SOCIETY OF HOME MISSIONS IN THE SYNOD OF NEW JERSEY.

The Fourteenth Annual Meeting of the Woman's Synodical Society of Home Missions in the Synod of New Jersey was held in the First Presbyterian Church, Emery street, Jersey City Heights, Wednesday, October 14th, 1891.

A union prayer-meeting of the Home and Foreign Societies was held at 9 A.M., led by Mrs. James H. Owens, of Perth Amboy.

The regular meeting was opened by a responsive reading, led by the President, Mrs. William E. Honeyman, of Plainfield.

Prayer was offered by Mrs. Robert Aikman, of Madison.

The roll-call was responded to by representatives from every Presbytery but one. Fifty-six were in attendance at the opening a number largely increased as the morning advanced.

The pastor of the First Presbyterian Church, the Rev. Charles Herr, in the address of welcome, spoke of the need of the Holy Spirit for the uplifting of Christians to a higher life of faith and effort.

The minutes of last year's meeting were read and approved.

The President, Mrs. William E. Honeyman, presented a concise review of the work of the past year, mentioning especially the New Jersey Academy at Logan, Utah, and the hospital in connection with the school at Tucson, Arizona. now nearing completion. The work presented for the new year by the Woman's Executive Committee is aiding in the completion of chapels now begun at La Luz (Chaperito) and La Valles, New Mexico, and also aiding the work at Hot Springs, North Carolina; the balance of funds on hand after these obligations are met to be appropriated to work among the Indians.

After stating the recommendation of the Woman's Executive Committee, made at Detroit, that, "in view of the great need for the work of the coming year, an advance of twenty per cent. be made by each local society," the President offered the following resolution, which was unanimously adopted :

Resolved, That, while we make no pledges, we will promise to make a special effort to raise the money asked for to complete the chapels at La Luz and La Valles, and will use any balance, as indicated by the Woman's Executive Committee, for Indian Work."

The report of the Corresponding Secretary, Mrs. Samuel Milliken, of Plainfield, was read, approved and ordered to be sent to the Synod of New Jersey, together with the Minutes of this meeting.

The report of the Treasurer of the Contingent Fund, Mrs. Mary E. Truax, of Perth Amboy, was read. It appeared that the amount

hitherto contributed for the Contingent Fund at the annual meeting is inadequate. The report was accepted, and the following recommendation adopted :

"That the Synodical Secretary be requested to ask from each Home Missionary Society an additional sum of seventy-five cents yearly, this sum to be sent to the Treasurer of the Contingent Fund as soon as convenient after the annual meeting of the Synodical Society."

An interesting paper on "Band Work" was read by Mrs. F. H. Pierson, of Elizabeth.

Addresses were made by Miss Mary Morrison, one of the teachers of White Hall Seminary, N. C., Mrs. Stanton Cady, of Sing Sing, N. Y., and the Rev. George L. Spining, D.D., of New York city.

A collection was taken.

The report of the Nominating Committee was accepted and adopted, and the following officers were elected for the ensuing year :

President—MRS. W. E. HONEYMAN, Plainfield.

Vice-Presidents—MRS. J. H. OWENS, Perth Amboy.

" " —MRS. J. B. BEAUMONT, Morristown.

" " —MRS. J. MARSHALL PAUL, Montclair.

" " —MRS. CHARLES BREARLEY, Trenton.

" " —MRS. WILLIAM THOMSON, Stewartsville.

Corresponding Secretary—MRS. SAMUEL MILLIKEN, Plainfield.

Recording Secretary—MRS. CHARLES H. LANGDON, Elizabeth.

Treasurer Contingent Fund—MRS. M. E. TRUAX, Perth Amboy.

PRESBYTERIAL COMMITTEES.

ELIZABETH.

Mrs. E. B. Cobb, Elizabeth.

Mrs. W. P. Stevenson, Roselle.

Mrs. J. M. McNulty, Woodbridge.

Mrs. W. E. Honeyman, Plainfield.

Mrs. C. H. Langdon, Elizabeth.

JERSEY CITY.

Miss L. C. Pudney, Passaic.

Mrs. C. D. Shaw, Paterson.

Mrs. Howell, Hoboken.

MONMOUTH.

Mrs. (Dr.) Long, Freehold.

Mrs. H. V. Deshler, Hightstown.

Mrs. B. S. Everitt, Jamesburg.

MORRIS AND ORANGE.

Mrs. Robert Aikman, Madison.
 Mrs. J. B. Beaumont, Morristown.
 Mrs. F. A. Gile, New Brunswick.
 Mrs. Albert Erdman, Morristown.

NEWARK.

Miss Julia Halsey, Roseville.
 Mrs. Paul Babcock, Montclair.
 Mrs. A. V. Van Fleet, Newark.
 Mrs. George A. Paull, Bloomfield.

NEW BRUNSWICK.

Mrs. Charles Brearley, Trenton.
 Miss Janeway, New Brunswick.
 Miss Margaret Sloan, Trenton.
 Mrs. James Moses, Trenton.
 Mrs. James Ronan, Trenton.

NEWTON.

Mrs. A. C. Vlick, Washington.
 Mrs. William Morrow, Belvidere.
 Mrs. D. C. Blair, Belvidere.
 Mrs. William Thomson, Stewartsville.
 Mrs. McMurtry, Newton.

WEST JERSEY.

Miss Nellie M. Skinner, Woodbury.
 Miss Ruth James, Bridgeton.
 Mrs. A. M. Reeder, Camden.

The Chairman of the Committee of Arrangements, Mrs. Forman, invited the Society and those present to a collation to be served in the parlors of the church.

The Society adjourned with the benediction by the Rev. William E. Honeyman.

MARY B. T. LANGDON,
Recording Secretary.

VIII.—REPORT OF THE PERMANENT COMMITTEE ON FOREIGN MISSIONS.

The Synod's Permanent Committee on Foreign Missions respectfully submits its annual report, as follows :

The rules which the Committee prescribes for itself call for four meetings each year at which reports from Presbyterial Committees shall be heard and methods devised to keep alive throughout our churches the interest in the evangelization of the world. These meetings have been held, with one omission, and the Committee has pressed its business with such energy as it could command.

In the review of the year we are attracted, in the first place, to the grand income of the Board of Foreign Missions. It amounted the last fiscal year to the sum of \$942,690. This stands against \$794,066 the preceding year—an advance of \$148,604. It is \$41,690 above the highest former record, that of 1888. The large increase is due, in part, to the special collection intended to remove the debt of the year before, and in part to an increase of \$55,959 in the contributions through the Woman's Societies. The Synod of New Jersey has had its full share in the advance. Its contribution increased from \$69,502, the former year, to \$80,491 the last year. This is an advance of nearly \$11,000. To express it more fully : There was received from

	Churches.	Sab. Sch.	Woman's Bds.
In 1891,	\$46,583	\$5,322	\$28,581
In 1890,	35,435	4,943	29,132
	<u>+\$11,148</u>	<u>+\$388</u>	<u>—\$551</u>

(The apparent decrease in the receipts of Woman's Boards is due to a legacy of \$2,000 included in 1890. This being left out, there is an actual advance of \$1,449.)

The average per member the last year has been \$1.33, against \$1.20 the year before.

Presbyterial reports, differing from the reports of the Board's Treasury, represent the gifts of Synod as \$94,000, against \$85,500 in the year 1890.

The expenditures of the Board for the year ending May last	
were	\$972,517
As its receipts had been	942,690
	<hr/>
There was a deficit of	\$29,827
Adding the deficit of former year	60,275
	<hr/>
There was an apparent debt	\$90,102
This was relieved by an entry entitled, "Adjustment of	
Fixed Accounts"	71,230
	<hr/>
The Board was thus enabled to stand before the Assembly	
at Detroit declaring an indebtedness of	\$18,871

The attention of Synod may properly be called to the fact, clearly stated in the Annual Reports of the Board, on the pages which exhibit its balance sheet, to wit, that there has been a change in the financial system, or book-keeping, which has furnished a method in the last two years of mitigating the terror of deficits. Formerly, when the year closed, May 1st, there would be working balances of considerable amount in the several treasuries on mission fields. In requiring the fiscal year of all the missions henceforth to accord with the year at the longitude of 53 Fifth Avenue, these balances have been drawn back, to the advantage of the parent treasury. In the year 1890, there appeared a deficit of receipts under *appropriations* of \$158,602. This was broken, however—

(1) By balance withheld on account of change in the fiscal year, \$50,000.

(2) By balance in hands of Mission Treasurers called in, \$48,326.

So that the deficit carried forward into the next year was the \$60,000 with which all are familiar.

Again in May, 1891, the deficit in receipts under expenditures was \$90,102. This was broken again by the entry, "Adjustment of Fixed Accounts" \$71,230, leaving the debt last May, as we have said, \$18,871.

No question is raised as to the wisdom of this change. It is proper and perhaps also providential. The only point to be impressed upon the supporters of the Board is that we are at the end of the rope. What has been done twice can not be done a third time. A deficit at the close of the year now current would be an incubus unrelieved.

With this fact before our minds, let us face the Assembly's call for \$1,100,000. This is nothing less than one hundred and fifty-eight thousand gold dollars in advance of the splendid income of last year. Everyone knows how that income was piled up by special effort.

It is manifest that this anticipated income will be brought forth only by superlative effort. Not but that the sum is needed; it is needed. Not but that the accumulation is possible; it is possible. But it would be folly to leave the matter to chance. The case demands foresight, sagacity and energy. To state simply, it demands a rise of 16 per cent. above the basis of last year. It demands of the Synod of New Jersey, instead of the \$80,000 of 1891, an offering of \$94,000 in 1892; instead of \$94,000 as in the last Presbyterial reports, \$110,000 in the next.

We may then wisely advert to Synod's theory of prosecuting the Home side of Foreign Missions and developing its share of supplies.

The Synod of New Jersey was the first to introduce in America the device of Simultaneous Meetings. It made the experiment more elaborately than any other constituency has done. The effect was

beneficial, and the example has been imitated far and wide. The best result within Synod may prove to be our more effective organization, or rather mobilization, for the main purpose. First, Synod's Committee is enlarged and spread over our whole area, and incited to be active throughout the whole interim between Synod's meetings. Should it not be all that an itinerant District Secretary is for a missionary society? Nay, might it not be much more efficient, and that without cost? Next, Presbyterial Committees are aroused and desired to become, within their spheres, champions and advocates of the cause they stand for; to waken the dormant; to answer objectors; to encourage the faint, and to provoke the churches to holy emulation. Then, committees in sessions are approved and appointed in some Presbyteries. Would it not be well if every church had its Elder, who is the recognized leader and willing errand-worker of this cause among his brethren and in the eyes of the youth? Prosecuting the home side of Foreign Missions through the courts of the church, is a policy so apt and obvious that all would applaud it. But it is more than a policy. It is principle. It is the church acting in her ecclesiastical capacity to do the Lord's greatest service. To this hour, the Church of England, though so highly organized for all other purposes, is constrained to do her Foreign Mission work through voluntary societies. So do all the churches on the continent of Europe, and nearly all in America. There is no other church on the globe so well adjusted, in theory at least, to mission work through church agencies as the Presbyterian Church in the United States of America. And this Synod of New Jersey will be worthy to be held up as an example if it can show how the church can be mobilized so as to start its very last member and make him do his best.

One year ago the outlook was dubious, and many hearts sank. This Synod then sent an overture to the General Assembly, requesting it to appoint a Committee to make thorough and exhaustive inquiry into the Church's method of support toward Foreign Missions, and to arrange a plan to place more responsibility upon Synods, Presbyteries and Sessions, and so to assure the Board of Foreign Missions of a steady and reliable support. The Standing Committee of the Assembly acknowledged the receipt of this, along with various other overtures, and then said: "These all indicate an aroused conscience in certain quarters, and a spirit of inquiry that is prophetic of good. Your Committee, having duly considered these suggestions, are moved to say that, not only to hold our own, but to avert disaster, first of all, Pastors and Sessions must take this matter upon their hearts and determine upon liberal things. Then let Presbyterial and Synodical Committees do their work faithfully, arrange Simultaneous Meetings and conferences wherever it is practicable, and see that the dilatory are brought into

line. Let the Synod of New Jersey instruct us." The Assembly accepted the report of its Committee and adopted the words here quoted as its own resolution. It becomes this Synod, therefore, not to abate its zeal or suffer its Committees and Church-courts to relax their diligence, but to push forward to the realization of the perfect ideal of a church enlisting every member to obey the last command of the Head of the Church.

For years we have heard the old note harped that many congregations give nothing. This is no longer the fact in the Synod of New Jersey. There will necessarily be, occasionally, a church *in transitu* from one pastorate to another, that will forget the annual offering, and there will be some near to die that must be excused. Besides these the number in the Synod of New Jersey that fail to respond at all can be counted on the fingers of a man's hand.

There is ground for a doxology of joy at the goodly sight. From the South Street Church of Morristown, carrying the banner of Synod for its royal gift of \$4,899, down through twenty-one which stretch above the one-thousand-dollar line, and then the one hundred and ten which count their collections in hundreds, along to the equally faithful and equally honored, who offer in decimals and units, it is an inspiring spectacle to see these three hundred and three churches of a Synod, in almost unbroken column, defending and upholding Foreign Missions.

The dilatoriness is now in households. It is to be feared that grievously many are non-contributing, or contributing inconsiderately. This is the great field to clear up next, and here Presbyterial and Sessional Committees can do eminent service. We want to go through the twenty-one counties of New Jersey with a wisp of hyssop, dipped in the blood of the precious Lamb, and lovingly put a spot on each door post and lintel within which they truly give according to their ability to save a lost world, and if we find a house where they are unmindful, we want to stand and plead and persuade till the sign which wins God's favor may be left there also.

The Committee recommends the adoption of the following resolutions :

1. The Synod of New Jersey rejoices in the fidelity of its churches to the cause of Foreign Missions ; it rejoices in the large aggregate of last year's gifts ; it commends those who, being stewards of wealth, have made great offerings ; it commends likewise and equally those who, out of narrow resources, have abounded unto the riches of their liberality ; and Synod desires to see the habit of regular and conscientious giving for the conversion of the world extended until every household and every individual in our congregations shall be committed thereunto.

2. Synod commends the plans and efforts of its Committee to widen and deepen interest in Foreign Missions ; commends the

activity of Presbyteries and Presbyterial Committees, of Sessions and Sessional Committees ; renews its adherence to the vital principle that the evangelization of the world is a work which should lie upon the heart of all Church-courts ; and pledges its earnest and affectionate endeavors to do its full share to meet the pending requirements of the Assembly's Board, and Synod affirms its emphatic judgment that the Board should not be compelled to refuse any candidate for missionary work on financial grounds.

3. Synod, recognizing the great value in many places of special services in behalf of Foreign Missions, and rejoicing in the excellent results that have followed the observance of Simultaneous Meetings in previous years throughout the bounds of our Synod, yet recommends, that, for this year, instead of an arrangement of dates and detail by its Committee, every pastor and the Committee on Foreign Missions in every Session be urged to provide for special services in their several fields.

4. Synod receives with gratification the report of the Woman's Board, exhibiting its successful work within our bounds, and rejoices in the stimulus and education thus afforded to our church.

IX.—REPORT OF THE WOMAN'S FOREIGN MISSIONARY SOCIETIES IN THE SYNOD OF NEW JERSEY.

A heathen woman once said to one of our missionaries, "Your religion is the only one that teaches to be kind to little children;" and so it is. Our Father in Heaven is a God of love. •This is shown by His creating man not like the beasts which perish, but in His own image, to live forever. Even when they broke the one single command He gave, His love did not forsake them, but in due time He sent His own Son, made in the likeness of sinful flesh, to die, "the just for the unjust," that we might be made the righteousness of God in Him. This great mystery, "Christ in us, the hope of glory," He would have us make known to every creature, and many millions of our race can hear it only from a woman's lips."

In the year ending last April, the women and children of our Church in New Jersey had 418 organizations, sending their money through the Woman's Foreign Missionary Society, Philadelphia, and six through the Ladies' Board in New York. Amounts given by Presbyterial societies :

West Jersey,	\$1,720 62
Newton,	1,815 71
Monmouth,	2,632 94
Jersey City,	2,727 19
New Brunswick	4,016 24
Elizabeth,	4,879 01
Newark,	4,999 92
Morris and Orange,	5,793 93
	<hr/>
	\$28,585 56

In addition to this, about \$3,000 were given directly to the Treasurer of our Foreign Board, and \$700 for home expenses and to the Reformed and American Boards, making in all \$32,000. With these funds, twenty-two missionaries, about seventy schools, and a great variety of other instrumentalities are supported, hospital and other medical work, Zenana visiting, itinerating, translating, publishing, instruction in the use of tools, in weaving, in bread-making, in cooking, in sewing, in the care of houses, in the care of children, and the many other things that go to make life good and pleasant, such as we find it in our own happy Christian land.

Were we to visit our missionaries, crossing the Atlantic we should find on the western coast of Africa: Mrs. Good at Kangwe, Mrs. Nurse in Liberia, and schools taught by French teachers at Benita and Baraka; also a missionary boat, "The Nassau," doing good service on the Ogove river. In Syria: Miss Brown at the Sidon

Seminary. Part of our funds are sent for this and Beirut Seminary, having in all 229 pupils. At Sidon eight graduated last year. All but one, a Jewess, are Christians. Seven are now teaching. One is to be a nurse. These schools are training Syrian girls, many of whom are now in homes of their own all over this land—homes made happy by the blessed Gospel of Him who once lived and went about doing good in these same villages. In India: Mrs. Newton at Allahabad; in charge of the Jumna High School for girls, is bearing the burden and heat of the day, glad that she is "wearing out and not rusting out." She writes of her busy Christmas, and says: "On New Year's Day we are to have a Christian *méla*. It is like a large Sunday-school picnic. It is chiefly for the native Christians, but others attend. They all want to see our house and school. Mr. Lucas says last year there were 800 people here." Mrs. Holcomb at Jhansi, and Miss Hutchison at Woodstock, are doing an important work, teaching and overseeing others, visiting forty-five Zenanas, and bringing gladness into the weary lives of hundreds of India's women and children.

Mrs. Tedford was obliged to return home on account of failing health. The Kolapoor Mission has started a "bakery as a means of living for several native Christians, also a loom with a Christian weaver in charge." Miss Seward's name appears for the last time on our Roll of Honor. After twenty years of loving service she entered into rest, June 12th, 1891. We have in Persia one missionary, Mrs. Mechlin, at Salmas, and schools in Orooniah and Tabriz. In Siam, Mrs. McGilvary is happy in having her daughter, Cornelia, already returned from America, to assist her, and in the hope of soon seeing another who has been appointed. Her son, too, goes back to Siam this year, taking a wife with him from one of our Societies. Miss Westervelt and three others of this mission spent part of their vacation traveling on elephants, visiting over 80 families of the school girls, cheering and helping them in their Christian life. Of the 81 pupils in the Cheung-Mai school, 33 are church members.

In China, our largest school is in Canton, in care of Mrs. Kerr, Miss Noyes, Miss Lewis and Miss Butler, assisted by 7 native teachers. 140 girls were present during the year; 15 united with the church; 90 from this school have become Christian teachers; 2 are now organists in Canton churches; 1 has gone to the Sandwich Islands and another to San Francisco to labor among her people there. The Missionary Society of the school has 50 members, and the meetings are well attended and always interesting. We have also in Canton 9 day-schools with native teachers, a women's training school, kindergarten, orphanage, medical class, boys' boarding school and 5 Bible readers. In nine other Chinese cities we have helped in similar work. A year ago our missionary, Miss Mary Lowrie, was married to Dr. Atterbury, of Peking. Her brother's

health requiring him to have a rest and change of air, he and Mrs. Lowrie returned to America this summer. We are glad to know that he is recovering. Miss Noyes, of Canton, was recently an invalid in the Macao Hospital, "called aside to rest awhile," uncertain whether she could ever work again, but as she wrote, "That One who loves me, One whom I have loved long years, is close beside me now, His hand is on the helm," and He is bringing her back again to health. Mrs. Neal, at Chenanfoo, has a class of women, old and young, who bring their children with them. The older ones are taught while the babies are turned out to play. They study eight hours a day. A few rise before daylight and study by a dim rush-lamp. Their books are simple Bible lessons. Said a friend, writing of her Christian Chinese teacher, "I would gladly give five years of my life if I could talk to these women as she can. Our new missionary, Miss Annie Morton, who went to China last October, writes of an old man who was brought to believe in Christ by reading a hymn-book that came in his way. "He enjoys singing very much, but, as he is quite deaf, some one has to sit near him to let him know when the rest are through, or he will go right on! Being the only Christian in his family, he has to endure persecution, but is very cheerful and brave."

In Japan and Korea our work and workers are the same as last year, our beloved Mrs. Hepburn having finished her thirty-two years of active service and Miss Youngman eighteen. Miss Youngman writes of "valuable help accorded her by various members of the Tokyo Mission in evangelistic work done in connection with the opening of a fair." Preaching services were held constantly in the chapel, overflow meetings in an adjoining park; in this way hundreds have heard God's word. Bibles were distributed, children's meetings, house to house visiting, Bible classes for men and women, services of song, and even a sewing class were among the agencies employed. During the eight months not a word of opposition nor disrespect has been shown—the power of God has been specially manifested. Crossing the wide Pacific we come to California and our school for the rescue and training of young women and girls from China. Both of these institutions are full to overflowing and have been the means of saving many precious souls.

We have helped the school work in two cities of Mexico, and in five in South America. The Sheltering Home at Valparaiso has been more or less disturbed by the dangers and excitement of civil war. A new mission has been started at Baranquilla where Mrs. Ladd, formerly Miss Franks, has charge of a school of over forty pupils. The Sao Paulo Boarding School no longer needs aid from our societies. Miss Kuhl and Miss Dascomb have brought it to such a degree of perfection that it is self-supporting. It had last year 450 pupils and 100 were turned away for lack of room. The better people of this young Republic show a strong desire for the

Christian education of their children, and a new school will soon be opened by our Missionaries in the capital city of Parana. A Brazilian gentleman, who recently died, left a legacy of \$25,000 to our school at Botucatu, so that it also will hereafter be self-supporting.

“ Shall we whose souls are lighted
With wisdom from on high,
Shall we to men benighted
The lamp of life deny?
Salvation, oh, salvation,
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.”

MARGARET M. HODGE,
Corresponding Secretary.

X.—FOURTEENTH ANNUAL MEETING OF THE
WOMAN'S SYNODICAL SOCIETY FOR FOREIGN
MISSIONS IN THE SYNOD OF NEW JERSEY.

This meeting was held in the First Presbyterian Church, Jersey City, N. J., on Wednesday, October 14th, at 2 P.M.

Mrs. Joel Parker opened the meeting with a brief address.

The minutes of the previous meeting were read and accepted.

The report of the Corresponding Secretary was read by Miss H. R. Forman, accepted and adopted. The form for a Constitution for the Society was next presented, having been previously considered by a Committee, and unanimously adopted. Rev. Benjamin Labaree, D.D., of Persia, gave an interesting account of mission work in the various stations of Persia. Paul Behman, a native, gave the Mus-sulman's call to prayer, and explained in broken English its various sentences.

Miss Nelson, of the Philadelphia Board, spoke of our responsibility, the lines of effort, the money to be raised, asking that each should give to the very *limit*.

Rev. Charles Herr closed the meeting with prayer. The following named officers were elected :

President—MRS. JOEL PARKER.

First Vice-President—MRS. J. D. BEDLE.

Second " " —MRS. M. E. MORRISON.

Third " " —MRS. J. GILLESPIE.

Fourth " " —MRS. S. E. WARE.

Fifth " " —MRS. A. H. YOUNG.

Sixth " " —MRS. ROBERT AIKMAN.

Seventh " " —MRS. FRANK CHANDLER.

Eighth " " —MRS. JOHN DIXON.

Ninth " " —MISS A. M. CARTER.

Corresponding Secretary—MRS. A. A. HODGE.

Recording Secretary—MRS. PAUL BABCOCK.

XI.—REPORT OF THE PERMANENT COMMITTEE ON SABBATH-SCHOOL WORK.

The Permanent Committee on Sabbath-school Work respectfully offer their report.

The following facts, gleaned from the statistical reports of the Presbyteries, are of special interest :

While there has been no material gain in the number of schools, or in the membership of the schools, there has been a gain steadily kept up during the past four years in the average attendance of the schools, and also in the number of scholars who are in full membership of the church.

Your Committee believe that these data warrant two conclusions, both of them encouraging: (1) Better and more systematic work in the Sabbath-schools year by year; (2) and that one object is coming more and more to the front—the bringing of the scholars to the personal acceptance of the Lord Jesus Christ, and so into the communion of the church.

Two thousand five hundred and four scholars were received during the year into full church membership, being an increase of 413 over last year, and 855 more than the year preceding. Of this number the Presbytery of Newark reports 700; Elizabeth 416.

According to the report of the Board, the Sabbath-schools of the Synod gave for Sabbath-school work \$3,722.07, while the churches gave \$4,064.15, the total being \$7,786.22. This is the largest amount ever given to this Board in the Synod of New Jersey.

The reports show that eighty-nine schools contribute only through the church. It seems to your Committee that it would be well to have the schools give directly to the Boards of the church. The reason we would urge is that such a course would emphasize the importance of these small offerings of the children and young people. The individuality of these offerings is lost sight of when they are merged into the general benevolence of the church.

The contributions to the other Boards of the church are likewise encouraging, amounting to \$14 875, an increase over last year. The fear that that the agitation of Children's Day offerings and the general presentation of the claims of the Board of Sabbath-school Work would only tend to draw away from the other Boards has been proven ill founded.

The Sabbath-schools of Synod gave last year for other benevolent objects \$15,491. Your Committee fully realize the importance of these outside claims upon our church, but it would seem better far, in place of using forty-four per cent. of the benevolent offerings of the schools, to refer these benevolent objects to the church proper, and allow all the offerings of the young people to find their way into the treasuries of the Boards which they will soon be called

upon to support when the present generation passes away. The total benevolent offerings of the Sabbath-schools of the Synod for the year were \$34,990, an amount equal to fifty-two cents per member, or a penny a week for each member of the schools. Pennsylvania ranks first among the Synods in the total amount given by the Sabbath-schools for benevolence, \$73,803, being equivalent to thirty-nine cents from each member of the schools; New York stands second with a total of \$67,006, being equivalent to thirty-three cents per member. It thus appears, that while the Synods of Pennsylvania and New York stand above the Synod of New Jersey in amounts given for benevolence, yet in the individual amounts given by each member of the schools of these three Synods, New Jersey comes up to first place.

The missionary work of the Board continues to prosper. Since the adoption of the new plan, in April, 1888, 3,894 schools have been organized, with a membership of 156,778. About two-thirds of these schools have proved to be permanent organizations. The work during the past summer has resulted in the establishment of 707 new schools, with a membership of 33,091.

Sabbath-school mission methods differ materially from those of the Home Board. The former take more rapid possession of a community, because the appeal is for the enlistment of all ages in the work. Besides, many people are willing to be identified with a Sabbath-school who would not lend their support at the beginning to the organization of a church.

Moreover, Sabbath-school mission work furnishes the least expensive method of making a beginning in a new or destitute community. The work of the Sabbath-school missionary thus opens up the field for the labors of the home missionary, and prepares the way for the organization of a church at the proper time. The Committee indorse the recommendation of the General Assembly that an effort be made on the part of those interested in Sabbath-school work to raise the sum of \$150,000 for the coming year.

The Committee also commend to the favorable attention of Synod the movement of the Board to enlist the Sabbath-schools in a systematic effort to gather in the youth of our country. There are tens of thousands of children and young people out of Sabbath-school, and it is a most happy call, this, that comes to us.

Dr. Worden, having formulated a plan of operation, will send, free of expense to each school applying, explanatory circulars, canvassing books and cards of invitation.

The Committee hope that, through this concerted movement to bring in those out of Sabbath-school, our membership, which has stood at about 66,000 for a number of years, may be brought up to 75,000 this year.

GEORGE H. INGRAM,
Chairman.

XII.—REPORT OF THE PERMANENT COMMITTEE ON SABBATH OBSERVANCE.

The observance of the Sabbath has become a somewhat involved problem. The theory that the physical well-being and the social and moral nature of man require the weekly day of rest is quite generally accepted by the better part of the laboring classes. As the desecration of the day in various kinds of labor increases, those who are required to continue on Sunday much of the secular occupation of the week are realizing that a yoke of bondage is weaving about their necks that is galling, and is so gaining in strength that it may soon be difficult to remove it. Hence a combined effort is begun, among most labor organizations worthy of the name, to obtain Sunday rest. A gentleman of high reputation, and a representative of about 50,000 railroad men, recently declared that in his official capacity he had visited many labor organizations, and that he was constantly besought to use his influence to obtain for them relief from Sunday work. And yet some labor by these, and others, must necessarily be performed on that day. *To what extent shall this be carried, and who shall perform it?*

While the ministers of this Synod may not have the knowledge of secular occupations that shall enable them to enter into the details of this question, it assuredly is a matter that properly comes within the province of the ruling elders and the members of our churches. They are engaged in, and are familiar with, the various departments of labor, and they should regard this form of Sabbath desecration as a matter that particularly concerns them. And they should consider to what degree they are responsible. Their wisdom, their practical knowledge and their piety should constrain them to undertake the solution of this problem. And they ought to be able to disentangle it from some of its complications. It is the duty of the ministry to present the truth, and to enlighten the conscience of the people on this subject; but it is equally the duty of all Christians to address themselves earnestly and prayerfully to the lessening of Sunday labor. Especially does this devolve on those who manage manufacturing establishments, and those who are directors of railroads and telegraph lines.

Many of our church members are employed in those departments of work in which they are compelled to face this question of Sabbath observance. They are on railroads and ferry-boats, in telegraph offices, in stores and in domestic service. They must earn their daily bread. Families are dependent on their wages. To refuse to perform assigned tasks on Sunday frequently puts them out of their positions. Your Committee desire to state facts known to them, and probably familiar to all. There are men, members of

our churches, who, as connected with railroad stations and ferry-boats, must spend in them a part or the whole of Sunday, and often that part of the day is when church services are held. Others are clerks in post offices which have a Sunday delivery. Yet others drive wagons to deliver ice cream to Christian families. These are mentioned as specimens of Sunday work to be found in many parts of this State. It may be said, let the men who do not reverence the Sabbath perform this work. But the point your Committee desire to make before our ruling elders and our church members is, that *no necessary work ought be so conducted as that a church member must be excluded from that work.* The church should protect her members in this matter.

In the State of New Jersey little can be added to the report of last year. We are yet confronted by the danger from the untiring efforts of liquor dealers to obtain such legislation as will enable them to sell on Sunday without incurring a penalty. Law and Order Leagues in several of our cities are active and vigilant; but they contend against the apathy of citizens and the political power of the disorderly. Yet it is a great advantage to have these organizations prepared to act in an emergency.

Gloucester, Egg Harbor City and Hoboken continue to be the places where Sabbath desecration runs riot. In Hoboken an effort was made, mostly by the clergy, to close theatres on Sunday. The Atlantic County Agricultural Association held its 30th annual fair at Egg Harbor City, September 19th-21st. The great day was Sunday, 20th. That day was a carnival of Sabbath desecration, a disgrace to the county and a shame to the entire State. Such scenes as were witnessed on that Sunday need to be held up for the reprobation of the people of this State.

Your Committee recommend the following resolutions:

1. We appeal to the ruling elders and members of our churches, to take into serious consideration how far they are responsible for the performance of secular work on the Sabbath, and with all diligence and earnest endeavor to do what lies in their power to lessen the work now performed on the Lord's Day.

2. We call upon employers in all departments of work, upon the officers of corporations, to respect the conscientious scruples of their men in respect to the Sabbath, and to devise ways by which a Sabbath may be given to those in their service.

3. In view of the dangers which threaten the Sabbath, the Synod recommends that special attention be given by our pastors to instructing the people in the Fourth Commandment, and that the intent of the recommendation of the last General Assembly be complied with, which appoints the first week of April, 1892, as a period for special prayer, that the people "may be led to a better observance of the Lord's Day." Minutes, p. 65.

4. Synod reiterates the resolution adopted at its session in 1890, with reference to the closing of the gates of the Columbian Fair on Sunday. As the year has thrown additional light upon this subject, we are even more deeply impressed with its importance, and we respectfully petition the Local Board of Directors, and the members of the National Commission, that in compliance with the desire expressed from all parts of the country, they decide at once to close the gates on Sunday. And we especially urge upon the Columbian Commissioners from this State to vote against the opening on the Lord's Day.

5. The Stated Clerk is directed to send a certified copy of the 4th resolution to the Commissioners of the Columbian Exposition, and a copy to the American Sabbath Union.

GEORGE S. MOTT,
Chairman.

XIII.—REPORT OF THE PERMANENT COMMITTEE ON TEMPERANCE.

The Permanent Committee on Temperance beg leave to state that they have received only one full report, and a brief synopsis of another from the Presbyterial Committees, and hence it is impossible to furnish a comprehensive view of the temperance work within the bounds of the various Presbyteries. In lieu of a regular report, they deem it wise to call the attention of Synod to some legislation, past and prospective, in regard to the liquor question, that is of vital importance to every citizen of the State.

It is well known to many that a large number of bills was introduced last winter by the brewers, saloon-keepers and their agents, but it is not so well known that eleven of these bills were placed on the statute books, every one of which was in the interest of the liquor traffic.

Perhaps the most iniquitous one is the act to create county boards of license commissioners, to "have general supervision and control of the wholesale and retail sale of spirituous, vinous, malt and brewed liquors, except where license for the sale thereof has been or may be granted by a court." These commissioners have power to grant licenses where the license has been refused by the local excise board, and to reduce the license fee, on complaint of one hundred citizens of the county for which said board was appointed, thus nullifying the local option feature of the Werts bill, and making a temperance community a practical impossibility.

Another act provides that in cities of the second class, when a hotel or saloon-keeper desires to renew his license, he need no longer secure the signatures of twelve freeholders, but can obtain his license by simply filing a new bond of the same tenor as the old one. A third act allows social clubs and yacht clubs to sell spirituous liquors to their members. A fourth act permits cities of the third class, and all boroughs, towns and villages to transfer licenses not only from one place to another, but also from one person to another.

A fifth act is for the better protection of persons manufacturing or selling porter, ale, beer, cider, etc. A sixth act provides that in cities of the fourth class licenses may be renewed without a recommendation by freeholders. A seventh act authorizes the executor or administrator of a license to continue the business under the same license.

The remaining acts are of the same general character, and need not be enumerated. Bad as are all these laws, still worse ones are to be enacted if our friends, the enemy, can have their way.

At a meeting of the Liquor Dealers' League of New Jersey, held September 8th, the following resolutions were adopted :

Resolved, That it is the sense of this convention that we will not support any candidate for the Legislature who will not pledge himself to vote for a bill making a uniform rate of license throughout the State, not to exceed \$150.

Resolved, That we ask the Legislature to repeal an old English common law known as the disorderly house act, etc.

There are al o the most unmistakable signs that an effort will be made to have the Legislature grant them the right to sell liquor on the Sabbath day, or some part thereof. The New York State and city saloon keepers have made the demand, and the Mayor of New York has approved of that demand, and now the trade in New Jersey insist that they shall have the same rights and privileges. They know full well that the Lord's day has been cherished and revered by all good people from the very beginning of our history as a nation, and that it is to-day dear to the hearts of all professing Christians of every name, but such is their greed for gain that they hesitate not to trample under foot the most sacred feelings and the most solemn convictions, while they deliberately ruin our young men, antagonize and counteract, as far as possible, the saving work of our Sabbath-schools and churches, and fill our towns and cities with misery, wretchedness and crime.

Last fall we protested vigorously against the race track, and with great success. Surely we need to train our batteries on this new foe, and earnestly strive to save our Sabbath and prevent a demoralization and a disgrace that would far surpass that engendered by the race course, bad as it was, and as it is.

There is another matter that demands our serious attention. At the conference of civilized States, held in Berlin in 1884, a treaty was adopted by which the liquor traffic was fastened on the new Congo State in Central Africa. For seven years this treaty was in full force, and the consequences were so appalling, the demoralization, ruin and destruction so widespread that another conference of the great powers was called at Brussels in 1890 to consider the situation. At this conference a treaty was framed, aiming to check alike the slave-trade and the liquor traffic. Sixteen of the seventeen powers represented have agreed to this treaty, but *one*, and only one, has failed to ratify it, and that one, strange to say, is the Christian Government of the United States.

Our last General Assembly directed its Permanent Committee on Temperance to petition the United States Senate and urge them to co-operate with other nations in prohibiting this traffic in the Congo Free State, and the Permanent Committee ask this Synod to assist them in their work. Statistics show that where America sends one missionary to the heathen to convert them, she sends 13,000 barrels of whiskey to destroy them. How long shall this monstrous evil continue? There can be little doubt that the United States Senate "failed" to ratify this treaty because of the "Whiskey Lobby" at

Washington, headed by their paid attorney, and there can be little doubt that the Senate will again "fail" to ratify, unless pressure is brought to bear upon them.

Sixteen years ago a similar international arrangement was negotiated with reference to the Pacific Islands with Great Britain, France and Germany, but the American Government refused assent. Last winter eleven bills or joint resolutions in the interest of temperance were introduced into the Senate that were ignored or postponed, and thirteen in the House of Representatives, and the liquor barons gleefully boasted that they had caused their defeat or postponement. When will the American people learn that even their rulers are ruled by an oligarchy that not only seems utterly devoid of conscience, but that is more despotic than the Czar of Russia in his worst days? Less than 250,000 men are dictating to and controlling 65,000,000 people.

Other topics, such as the army canteen question, selling liquor at the Columbian Exposition, etc., press themselves upon us, but we have only time to submit for careful consideration the results of a "Royal Commission of Inquiry," appointed by the English House of Commons, as this report furnishes the latest official data of the ravages of this modern Moloch, Intemperance. This commission made a "careful and cautious summing up of the effects of intemperance" in England, and the results are as follows: "1. Nineteenths of the paupers. 2. Three-fourths of the criminals. 3. One-half of the diseases. 4. One-third of the insanity. 5. One-third of the shipwrecks and fatal accidents. 6. Three-fourths of the depravity of children and youth." Comment on this report would seem to be unnecessary.

Your Committee recommend the following resolutions for adoption:

1. *Resolved*, That the Synod of New Jersey enters its solemn protest against the enactment of any laws that would permit the selling or disposing of spirituous, vinous, malt or brewed liquors on the Lord's Day, or during any portion thereof, and it exhorts the members of its churches to oppose by voice and vote all candidates for office who favor this desecration of the Sabbath, or the repealing or modifying of the disorderly house act.

2. *Resolved*, That the Synod of New Jersey most respectfully and earnestly memorialize and petition the Senate of the United States to ratify the treaty made at Brussels in 1890 for the prohibition of the liquor traffic in the free Congo State in Africa, believing that the continued exportation of alcoholic liquors will result most disastrously to the physical and moral well-being of these uncivilized nations, and seriously hinder all missionary labors among them.

3. *Resolved*, That we express our abhorrence and utter condemnation of the liquor traffic, and will hail with joy the day when this

terrible curse shall be forever driven from our land, as we believe that it is "evil, only evil, and that continually."

4. *Resolved*, That the following persons be elected as members of the Church Commission on Temperance, viz. : Rev. Robert Aikman, D.D., Rev. B. S. Everitt, Rev. A. Erdman. D.D., Rev. John Woodbridge, D.D., W. E. Honeyman, Elders J. Y. Foster, J. R. Bennett and H. E. Simmons.

5. *Resolved*, That the Presbyterian Committees on Temperance be again directed to send their reports to the Permanent Committee at least two weeks prior to meeting of Synod.

W. E. HONEYMAN,
WILLIAM BOYD,
J. DE HART BRUEN.

XIV.—REPORT OF THE PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

Your Committee on Systematic Beneficence presents the following Summary and comparative statement of the contributions of Synod during the past and the preceding year :

TABLE A

Shows the amount given to each object according to the Assembly's Minutes.

	1890.	1891.	Increase.	Decrease.
Home Missions,	\$96,045	\$98,107	\$2,062	
Foreign Missions,	85,512	94,020	8,508	
Education,	14,426	14,105	. . .	\$321
Sabbath-school Work,	11,070	12,073	1,003	
Church Erection,	39,651	40,997	1,346	
Ministerial Relief,	25,869	11,113	. . .	14,756
Freedmen,	10,057	10,307	250	
Sustentation, S. H. M.,	11,725	12,680	955	
Aid for Colleges,	5,855	7,119	1,264	
Totals,	\$300,210	\$300,521	\$15,388	\$15,077
Net increase to the nine objects,			\$311	
		1890.	1891.	Decrease.
Congregational Expenses,	\$899,713	\$887,782	\$11,931	
Miscellaneous,	60,730	51,422	9,308	
				\$21,239
Net decrease on all objects,				\$20,928

That the net increase in Beneficence for the year should be only \$311, when the membership of the churches has increased by 2,688, or 4¾ %, is to be regretted. It is but fair to say that this showing is more apparent than real. Every object, except those of Education and Ministerial Relief, shows a considerable increase, and Education falls off only \$321. The burden of the decrease is in the cause of Ministerial Relief, which is less by \$14,756 than last year. This was occasioned by the fact that in 1890 the Presbytery of Morris and Orange gave the exceptionally large sum to this object of \$17,586, most of it, doubtless, to the permanent fund. This year that Presbytery gives \$3,378, or a decrease of \$14,208, which is within \$632 of the total decrease of the Synod. It remains, however, a subject of regret that with a decrease in our Congregational expenses of \$21,239, and an addition to our membership of 2,688, there should be practically no gain in our Beneficence for the year.

TABLE B

Shows the measure of support given by Synod to the Boards of our Church, and amounts expended in Synod.

	1890.	1891.	Increase.	Decrease.	1890.	1891.
Home Missions, . . .	\$41,740	\$51,768	\$10,028			
Foreign Missions, . .	69,501	80,471	10,970			
Education,	5,468	5,823	355		\$5,348	\$4,252
Sabbath-school Work, .	7,534	7,786	252			
Church Erection, . . .	6,157	6,109		\$48	756	400
Ministerial Relief, . .	9,198	9,564	366		4,925	4,975
Freedmen,	6,401	7,725	1,324			
Sustentation,	97	83		14		
Aid for Colleges, . . .	3,221	3,726	504			
	\$149,317	\$173,055	\$23,800	\$62	\$11,029	\$9,627
Synodical Home Miss.,	13,540	13,502			12,969	14,022
	\$162,863	\$186,557			\$23,998	\$23,649
Net increase to Boards,					\$23,718	00
Decrease to Synodical Home Missions,						44 44
Net increase to all Presbyterian Agencies,					\$23,763	56

Your Committee note with great satisfaction that, with the exception of a decrease of \$48 in gifts to the cause of Church Erection, and of \$14 to the object of Sustentation, for which, under our plan of Synodical Home Missions, no contributions are expected from this Synod, every one of the Boards of our Church shows a considerable increase, amounting in all to \$23,718.

The above tables have been made up from the Assembly's Minutes, and the tabulated statements of the Boards of the Church. But we find in addition, in the reports of the Boards of Home Missions, Education, Sunday-school Work, Church Erection, Ministerial Relief, Freedmen and Aid for Colleges, acknowledgments of further sums under such heads as "Individual, Voluntary or Special Donations," "Gifts to Special Funds," "Miscellaneous Sources," "Directs," &c., aggregating many thousands of dollars. No part of these moneys has been put into the above tables because, as they are not distributed among the Presbyteries or Synods, it was impossible to tell with any accuracy what portion of them belonged to us, and because not having been heretofore counted, no comparison could be made with former years. The study of them, however, makes it plain that if they were counted, every Board making such acknowledgments would be credited with a considerable additional percentage of receipts, and the gifts of our Synods and Presbyteries more justly stated. And your Committee would venture to raise the question whether such contributions should not be considered as truly a part of our Beneficence as any other, and whether they

should not be so acknowledged that they may be credited to the Synods and Presbyteries from which they come. For example, the Board of Sunday-school Work acknowledges receipts from Individual Contributions, &c., \$4,518.86, but with no distribution whatever. From incidental notices in the acknowledgments of such sums by the other Boards, we find, as coming from the Synod of New Jersey, the following amounts: Home Missions, \$3,662.86; Education, \$119.58; Church Erection, \$1,897.03; Ministerial Relief, \$2,423.60; Freedmen, \$1,027.87; Aid for Colleges, \$132.89; Total, \$5,867.83. But we have no means of knowing how much more of these receipts has come from our Synod, nor can we render any credit for the above amounts to the several Presbyteries. And furthermore, the only way in which these sums can be ascertained is by a laborious culling of the acknowledgments, which can never be accurate or satisfactory.

If the above sum of \$5,867.83 were added to the tabulated amount given to our Boards, \$173,055.00, it would raise it to \$178,923.00, and if to the sum for all Presbyterian Agencies, to \$192,425.00.

Your Committee call your attention to the gratifying fact that whereas last year, with an increase of \$37,538 to the nine objects of Beneficence over the year before, there was an increase of gifts to the Boards of but \$5,204; this year, with an increase of but \$311 to the nine objects, there is an increase to the Boards of \$23,718.

It is also matter of thanksgiving that while our Synod has continued to sustain its own Synodical Home Missions and has given to it \$13,501.48, the contributions to the Board of Home Missions amount to \$51,768, more than those of last year by \$10,028 and more than ever before.

It is also a healthy sign that although the gifts to the cause of Education are noticeably larger than last year, the amount expended in Synod is less by \$1,096.

TABLE C

Shows the amount given by each Presbytery to the nine objects of our Church, including Sustentation.

	1890.	1891.	Increase.	Decrease.
1. Morris and Orange,	\$77,029	\$68,286	. . .	\$8,743
2. Newark,	71,435	77,010	\$5,575	. . .
3. New Brunswick,	43,899	37,279	. . .	6,620
4. Elizabeth,	36,648	38,587	1,939	. . .
5. Jersey City,	27,061	27,590	529	. . .
6. Monmouth,	16,134	16,404	270	. . .
7. West Jersey,	15,050	22,008	6,958	. . .
8. Newton,	12,270	13,795	1,525	. . .
9. Corisco,	144	192	48	. . .
	<u>\$299,670</u>	<u>\$301,151</u>	<u>\$16,844</u>	<u>\$15,363</u>
Net increase to the nine objects,			\$1,481	

The same table also shows the amount given by each Presbytery through the Boards of our Church:

	1890.	1891.	Increase.	Decrease.
1. Morris and Orange,	\$36,422	\$44,796	\$8,374	. . .
2. Newark,	22,485	27,985	5,500	. . .
3. Elizabeth,	24,090	26,333	2,243	. . .
4. New Brunswick,	20,751	24,778	4,027	. . .
5. Jersey City,	13,616	15,080	1,464	. . .
6. Monmouth,	10,982	12,712	1,730	. . .
7. Newton,	9,240	10,647	1,407	. . .
8. West Jersey,	10,419	10,031	. . .	\$388
9. Corisco,	240	220	. . .	20
	<u>\$142,245</u>	<u>\$172,582</u>	<u>\$24,745</u>	<u>\$408</u>
			<u>\$408</u>	

Net increase to Boards, \$24,337

In amounts contributed, the Presbyteries stand in the following order: 1, Newark; 2, Morris and Orange; 3, Elizabeth; 4, New Brunswick; 5, Jersey City; 6, West Jersey; 7, Monmouth; 8, Newton; 9, Corisco. Morris and Orange yields first place to Newark. New Brunswick goes from third to fourth, and Elizabeth rises from fourth to third. Jersey City remains fifth, while Monmouth goes to seventh and West Jersey ascends to sixth.

In gifts to the Boards the order is different. Morris and Orange is first, Newark second, Elizabeth third, New Brunswick fourth, Jersey City fifth, Monmouth sixth, Newton seventh, West Jersey eighth, Corisco ninth.

It is to be noticed that while the Presbytery of Newark exceeds that of Morris and Orange in the aggregate amount given by \$8,724, the Presbytery of Morris and Orange exceeds that of Newark in gifts to the Boards by \$16,811. But your Committee are sorry to record that the Presbytery of Morris and Orange falls behind the total of its gifts last year by \$8,743, and the Presbytery of New Brunswick has also declined in the sum of \$6,620. The total amount given to the Boards this year is $57\frac{37}{100}$ per cent. of the entire Beneficence, as against $49\frac{1}{2}$ per cent. last year.

TABLE D

Shows the blanks or failures to contribute to each of the nine objects occurring in each Presbytery.

	Home Missions.	Foreign Missions.	Education.	Sabbath-school Work.	Church Erection.	Ministerial Relief.	Freedmen.	Sustentation.	Aid for Colleges.	Totals.		Increase.	Decrease.
										1890.	1891.		
Corisco,	0	0	0	0	0	0	0	0	0	0	0	0	0
Elizabeth,	0	0	3	3	1	2	1	2	4	31	16	0	15
Jersey City,	5	5	10	10	11	8	10	4	12	79	75	0	4
Monmouth,	6	5	10	9	11	9	11	11	16	80	88	8	0
Morris and Orange	1	1	5	5	5	5	6	0	7	34	35	1	0
Newark,	2	2	7	6	3	5	6	4	9	43	44	1	0
New Brunswick	0	0	0	0	0	0	0	0	0	6	0	0	6
Newton,	6	6	8	8	10	8	10	8	14	65	78	13	0
West Jersey,	9	13	20	13	20	21	22	4	30	158	152	0	6
Totals,	29	32	63	54	61	58	66	33	92	496	488	23	31

TABLE E

Shows the total amounts given to the Boards of Home and Foreign Missions, Sabbath-school Work and Freedmen, and the portion thereof contributed by the Sabbath-schools and Ladies' Societies.

		Ladies' Societies.	Sabbath-schools.	Both.	Per cent.
Home Missions,	\$51,768	\$14,873	\$4,465	\$19,338	37.4
Foreign Missions,	80,471	28,586	5,323	33,909	41.27
Sabbath-school Work,	7,786	. . .	3,722	3,722	47.8
Freedmen,	7,725	542	649	1,191	14.12
	\$147,750	\$44,001	\$14,159	\$58,160	39.22

The total for these objects given by Ladies' Societies and Sabbath-schools is 39.22 per cent. as against 45.50 per cent. last year.

In amount of gifts New Jersey stands as before, third. New York is first, with \$717,632; Pennsylvania second, with \$640,133; New Jersey third, with \$300,521. In average gifts per member New Jersey is fourth this year, instead of fifth as for three years past. The Synod of Baltimore is first, \$6.73 per member; Oregon second, \$5.99 per member; Pacific third, \$5.46, and New Jersey fourth, \$4.96.

When we observe that there are 488 blanks in the 9 objects of Beneficence in our Synod, or an average of $45\frac{1}{3}$ to each and that there are 29 to Home Missions, 32 to Foreign Missions, 63 to Education, 54 to Sabbath-school Work, 61 to Church Erection, 58 to Ministerial Relief, 66 to Freedmen, 33 to Sustentation (S. H. M.), 92 to

Aid for Colleges ; when we find that 29 out of our 230 churches, or 13 per cent., including some of the more able ones, containing 2,062 members, gave nothing at all to Home Missions last year, and that the average gift to that object per member in our Synod is one dollar and sixty-two cents (\$1.62), it seems to your Committee that the need of more systematic methods of beneficence is very apparent. And we earnestly commend this to the conscientious consideration of the pastors and elders of our churches.

But while we are convinced that better and more systematic methods will materially increase the amount of our contributions, we are far from thinking that our beneficence can be brought to the measure which the honor and cause of Christ require by any system however perfect.

Whatever the machinery may be, there must still exist the heart and will to make it effective. More and more clearly we perceive that beneficence is truly a Christian grace, and a fruit of the baptism and indwelling of the Holy Spirit. We are more and more fully persuaded that the solution of the problems of benevolence, and the supply of funds for the work of the Master, must be found in a generous revival of piety in the hearts of our people. In this view Systematic Beneficence becomes not only a means of diligent effort but of earnest prayer that we may "abound in this grace also."

All of which is respectfully submitted.

THEODORE F. WHITE,
Chairman.

XV.—REPORT OF THE PERMANENT COMMITTEE ON HISTORICAL MATERIALS.

The Permanent Committee on Historical Materials, in the presentation of another report, desire to call attention to and commend the diligence of the appointed Custodians, and recommend that the report of the Custodians be discussed as coördinate with this report.

The Custodians' concise annual catalogue of materials, if printed year by year, will inform the Synod of its accumulating treasures and keep ready the data for a future complete catalogue.

Recent experience deepens the conviction that the Synod has commenced a work of greater importance and greater results than the most sanguine anticipated.

In a fire-proof room, most secure and readily accessible, the future historian shall find a collection of materials for the comprehensive history of the Presbyterian Church in New Jersey such as has never yet been written. Let us do our part of the preparatory work by depositing in the care of Synod the record which otherwise might be unknown and irretrievably lost.

Your Committee recommend the following resolutions :

1. *Resolved*, That the Custodians, with the consent of the Trustees of Princeton Seminary, be authorized to procure suitable doors to Synod's Historical Room ; provided, that they can obtain special voluntary offerings to cover the expense of the same.

2. *Resolved*, That those who have control of historical documents, and especially the records of extinct Churches and of extinct Presbyteries in New Jersey, be requested to deposit the same with the Custodians of Synod's Depository at Princeton.*

For the Committee,

ALLEN H. BROWN,
JAMES STEEN,
GEO. S. MOTT.

*The report of the Committee in 1887 contained a list of the Minutes of extinct Presbyteries.

XVI.—REPORT OF THE CUSTODIANS OF HISTORICAL MATERIAL.

The Custodians of the Historical Material of the Synod respectfully report that there has been received the gift of a case or cabinet, with shelves, drawer, &c., for the convenient storage of books and papers, from Mr. Silas B. Brown, of New York, and that it is now in use in the Synod's room, at Princeton.

The Custodians have also purchased, by the authorization of Synod at the last meeting, five pasteboard cases for the reception of papers, manuscripts, &c

The following material has been deposited in the cabinets at Princeton since the last report :

By the Rev. Allen H. Brown:

A bound volume of pamphlets, reports, &c., containing the History of Church Extension in the Synod of New Jersey.

Minutes of the Committee on Home Missions and Church Extension of the Synod of New Jersey, from March 11th, 1873, to October 18th, 1886. (2 Vols.)

Minutes of the Board of Trustees of the First Presbyterian Church, of Atlantic City, from May, 1855, to October, 1873.

A bound volume entitled, "An American Version of the Psalms of David," by Abijah Davis, pastor of the Church of Cape May from 1791 to 1800. Printed by D. Heartt, 1813.

By Dr. J. Barron Potter, through the Rev. Allen H. Brown :

Communion service of ten pieces, and baptismal font, britannia, used by John Brainerd, and by the Church of Deerfield from time immemorial.

By the Session of the First Presbyterian Church of Jersey City :

Records of the First Presbyterian Church of Bergen, Jersey City, from 1856 to 1890. (4 Vols.)

By the Rev. Edward B. Hodge :

Minutes of the Presbytery of Burlington, from 1849 to 1870.

Manuscript History of the Presbytery of Burlington, Rev. Edward B. Hodge, April, 1880.

Treasurer's Book, Presbytery of Burlington.

Seven manuscript sermons of the Rev. Cortlandt Van Rensselaer, D.D.

Six pamphlets and sermons of the Rev. Edward B. Hodge.

Session Book of the Church of Fairview, from 1867 to 1884.

By the Presbytery of West Jersey :

Minutes of the Committee on Missions and Church Extension of the Presbytery of West Jersey, from 1880 to 1889. (2 Vols.)

By the Rev. Henry Goodwin Smith :

Photograph of the tomb-stone of the Rev. John Boyd, first minister ordained by the Presbytery of Philadelphia, minister at Freehold, 1708.

Electroplate map of the Synod, sundry photographs and engravings of ministers of the Synod, churches, &c., historical pamphlets.

The Custodians recommend that the thanks of the Synod be extended to Mr. Silas B. Brown for the gift of the cabinet for the deposit of historical material, and also to those who have, by valuable contributions, added much to the interest and importance of the Synod's collection.

Respectfully submitted,

WALTER A. BROOKS,

J. H. DULLES,

Custodians.

XVII.—REPORT OF THE TRUSTEES OF SYNOD.

The Synod of New Jersey, October 18th, 1887,

Resolved, That the reception, custody and disbursement of special funds given to the Synod for the erection of seaside and other Mission Chapels (a work performed by the Synod's Committee on Church Extension until it was discharged, October 20th, 1886,) be now assigned to the Trustees of the Synod of New Jersey.

The Trustees of the Synod of New Jersey respectfully report that, as Synod authorized them (see Minutes 1890, page 19,) to receive subscriptions for the payment of the debt on the chapels at Holly Beach and Barnegat City, they made appeals to various churches, and have the pleasure of reporting the reception of sufficient money to liquidate the whole indebtedness, viz. :

Received for the debt—

From the Church of Roseville,	\$20 00
“ “ “ “ Newark, Second,	10 00
“ “ “ “ Elizabeth, Second,	10 00
“ “ “ “ Elizabeth, Westminster,	15 00
“ “ “ “ Trenton, First,	10 00
“ “ “ “ Madison,	15 00
“ “ “ “ Morristown, First,	20 00
“ “ “ “ Dover,	10 00
“ “ “ “ Jersey City, First,	5 00
“ “ “ “ Rutherford,	5 00
“ “ “ “ Trenton, Fifth,	3 00
“ “ “ “ Orange, First,	20 00
“ “ “ “ Orange, Central,	20 00
“ “ “ “ Englewood,	5 00
“ “ “ “ West Hoboken,	3 00
“ “ “ “ Paterson, First,	2 00
“ “ “ “ West Milford,	2 00
“ “ “ “ Jersey City, Westminster,	2 00
From the Sunday-school of Cedarville, First Church,	10 00
From a friend in Princeton,	100 00
“ Paterson, Second,	5 00
“ “ Church of the Redeemer,	5 00
“ Jersey City, Scotch Church,	5 00
“ Morristown, South Street,	20 00
“ East Orange, First Church,	20 00

\$342 00

EXPENDED.

On account of Holly Beach,	\$222	24
“ “ “ Barnegat City,	95	26
“ “ “ Interest,	9	50
“ “ “ Insurance on Holly Beach, . .	15	00
		<hr/>
		\$342 00

It is gratifying to report a special interest at Holly Beach. The people have been stimulated to finish the tower, procure a bell, paint and renovate the house, at a cost of \$260, without expense to the Synod.

The Trustees now request the authority and approval of Synod for the conveyance of the chapel at Holly Beach to the Trustees of the Presbytery of West Jersey, and of the chapel at Barnegat City, in good condition but unfinished, to the Trustees of the Presbytery of Monmouth.

The Trustees further report that they have received for the Woodland Avenue Mission Chapel in Camden, now owned by the Presbytery of West Jersey, the following amounts, viz.:

From Wenonah Church and Sabbath-school, . .	\$50	00
“ A friend in Camden (S.),	25	00
“ A citizen of Camden (V.),	50	00
“ Rev. Wellington E. Loucks,	25	00
“ Rev. Allen H. Brown,	25	00
“ Zophar C. Howell, Philadelphia,	50	00
“ Miss E. N. Brown, Philadelphia,	50	00
“ James E. Hays, Camden,	25	00
“ Gustavus Anderson, Camden,	25	00
“ West Church, Bridgeton,	25	00
“ William G. Nixon, Bridgeton,	25	00
“ Sunday-school of Bridgeton, First Church,	20	00
“ Sunday-school of Williamstown,	4	00
		<hr/>
		\$399 00

and have paid the same to the Trustees of the Presbytery of West Jersey.

The Trustees report the reception of \$525, the residue of a bequest made by Mrs. John Wurts (who deceased at Nice, in France, in 18—), having bequeathed in the following words:

“Item 30, p 446. I give to the Rev. Allan Brown, who has charge of the Pine Mission, Batsto, New Jersey, for the Presbyterian Church, \$500.”

[See will of Martha P. Wurts, executed at Nice, France, November 21st, 1868. Recorded in Surrogate's office of New York city, and certified, July 22d, 1878.]

Mr. Brown, recognizing the uncertainty of life, and the difficulty of interpreting and executing the wish of the testatrix, desires to transfer this legacy to the care of Synod, a corporate body, with the request that it may be invested, and the income thereof go, for the present, to the benefit of the Brainerd Church, for missionary work in that region.

The Trustees report, also, the following gifts to the Brainerd Memorial Fund, to be paid to Woodland Avenue Chapel, on condition of the whole debt being paid :

S. D. Davis,	\$50 00
Allen H. Brown,	<u>50 00</u>
	\$100 00

And from E. A. Hammond, for Sea Side Chapel, at Long Branch, \$100.

The Trustees further report that they have received from a friend in New York, the gift of one thousand dollars as the beginning of a Manse fund, and, as designated, they have paid \$500 for the building of a manse at Mays Landing, in the Presbytery of West Jersey, and \$500 to the Presbytery of Monmouth for a manse in the village of Barnegat.

Some pastors can appreciate the comfortable, even elegant, manses which their strong churches have provided. Our missionary churches would be greatly helped toward self-support if they had manses of even very moderate proportions.

In West Jersey Presbytery, among thirteen missionary fields, including nineteen organized churches, are only two manses, and these, Elmer and Liberty Park, carry a burden of debt.

In Monmouth Presbytery are fifteen missionary fields, including eighteen churches. Of these, Tuckerton, Long Branch, Bass River and Jacksonville, united with Providence, have four completed manses.

Sayreville, Belmar and Delanco have commenced to build.

Of the whole number of mission churches in Monmouth Presbytery, only Tuckerton, N. J., has a manse free of debt.

In many instances the enjoyment of a free manse would be equal to an annual addition of one hundred and fifty or two hundred and fifty dollars to the pastor's meagre salary. It would make a vacant church more attractive to the unemployed ministers. But the feeble churches, already taxed to the utmost to raise the stipulated salary, are unable without assistance to erect the much-desired home for their pastor.

These facts suggest the importance of a Manse Fund, which shall help to advance the Missionary Churches toward self-support, and incidentally relieve the Synodical Home Mission Fund.

Therefore the Trustees submit this resolution, viz. :

Resolved, That Synod commend special voluntary contributions to a Manse Fund for the benefit of any of our missionary fields in New Jersey, to be paid to the Trustees of Synod, and to be distributed by them according to such rules as the Trustees may adopt and the Synod may approve.

It is intended and recommended that this special appeal shall not interfere with nor diminish the regular contributions of the churches to the Board of Church Erection.

By the removal of the Rev. E. R. Craven, D. D., from this Synod to another, and by the resignation of Hon. Amzi Dodd, there are two vacancies in the Board of Trustees.

ROBERT AIKMAN,
CHARLES K. IMBRIE,
ALFRED H. DASHIELL,
HUGH SMYTHE,
ABRAHAM GOSMAN,
WILLIAM THOMSON,
ALLEN H. BROWN,

Trustees.

XVIII—REPORT OF TREASURER OF THE BOARD OF TRUSTEES.

FROM OCTOBER 22D, 1890, TO OCTOBER 21ST, 1891.

Cash received from churches and individuals—

For Holly Beach and Barnegat City Chapels, special, .	\$342 00
For Woodland Avenue Chapel, special,	399 00
From Allen H. Brown, \$50 00 } Special and conditional	
“ S. D. Davis, . . 50 00 } for Woodland Av. Ch.,	100 00
“ Legacy of Mrs. John Wurts,	525 00
“ E. A. Hammond, New York,	100 00
“ A friend in New York,	1,000 00
	<hr/>
	\$2,466 00

Cash Expended—

For Holly Beach and Barnegat City, on account of debt, interest and insurance,	\$342 00
To Trustees of West Jersey Presbytery, on account of Woodland Avenue Chapel,	399 00
To Seaside Chapel, Long Branch,	100 00
Deposited in Savings Bank,	525 00
Balance on hand for Woodland Avenue Chapel, to be paid conditionally,	100 00
Paid for manse at Mays Landing,	\$500 00
“ “ “ “ Barnegat City,	500 00
	<hr/>
	1,000 00
	<hr/>
	\$2,466 00

The Invested Funds are—

The Holmes legacy,	\$721 00
Mrs. Wurts' legacy,	525 00
	<hr/>
	\$1,246 00

ROBERT AIKMAN,
Treasurer.

XIX.—REPORT OF THE TREASURER.

EBEN B. COBB, *Treasurer, in account with the Synod of New Jersey.*

DR.

To balance from previous account,	\$164 50	
“ apportionments from eleven Presbyteries,	540 00	
“ receipts from advertising,	25 00	
“ interest,	56	
“ sale of Minutes,	60	
	<hr/>	\$730 66

CR.

By janitor's bill, Atlantic City,	\$10 00	
“ repairs at Atlantic City,	2 50	
“ postage,	41 76	
“ printing,	228 55	
“ sundry expenses,	2 65	
“ binding Minutes,	2 00	
“ salary of Stated Clerk (1891),	100 00	
“ “ Permanent Clerk (1891 and 1892),	60 00	
“ “ Recording Clerk (1891 and 1892),	60 00	
“ balance on hand September 30th, 1891,	223 20	
	<hr/>	\$730 66

EBEN B. COBB,
Treasurer.

Elizabeth, N. J., October 1st, 1891.

Examined and found correct, October 22d, 1891.

JAMES A. FERGUSON,
 THOMAS S. LONG,
 J. B. TALLMAN,
 J. REEVE SAYRE,
Finance Committee.

XX.—STATISTICAL REPORTS.

I. THE PRESBYTERY OF CORISCO consists of ten ministers, four of whom are natives of Africa, and ten churches, with twelve hundred communicants, and has under its care four licentiates and eight candidates.

At its meeting in January, 1891, the Rev. H. L. Jacot was received from the Presbytery of New York, and the Rev. G. A. Godduhn from the Presbytery of Allegheny.

In September, 1891, the Fourth Ogove Church was organized at Longwe, Ogove river.

R. H. NASSAU,
For H. L. JACOT,
Stated Clerk.

II. THE PRESBYTERY OF ELIZABETH consists of forty-two ministers and thirty-one churches, and has under its care three licentiates and three candidates, and six other candidates reported as under the care of some of our sessions.

Received from another Presbytery—

April 22, 1891, Rev. William A. Alexander, from the Presbytery of Cape Fear.

Received from another denomination—

May 15, 1891, Rev. Abram I. Martine, from the North Classis of Long Island.

October 6, 1891, Rev. Nathanael Nicolai, from the North Classis of Long Island.

Dismissed—

April 21, 1891, Rev. Henry V. Voorhees, to the Presbytery of Lehigh.

April 21, 1891, Rev. Thomas H. Lee, to the Presbytery of White River.

May 19, 1891, Rev. Hermann A. Axmann, to the Presbytery of Cincinnati.

Ordained—

June 29, 1891, Licentiate Frank S. Woodruff, as an evangelist.

Installed—

May 15, 1891, Rev. Abram I. Martine, in the Church of Dunellen.

Pastoral relations dissolved—

January 17, 1891, Rev. William C. Stinson and the Church of Dunellen.

May 19, 1891, Rev. Hermann A. Axmann and the First German Church of Elizabeth.

Licensed—

April 22, 1891, George E. Gillespie.

April 22, 1891, George A. Liggett.

Candidate received on examination—

October 21, 1890, Ernest Frederick Körlin.

Died—

October 26, 1890, Rev. Edwin H. Reinhart, aged seventy-nine.

SAMUEL PARRY,
Stated Clerk.

III. THE PRESBYTERY OF JERSEY CITY consists of forty-four ministers and thirty churches, and has under its care two licentiates and four candidates for the ministry.

Ministers received—

June 2, 1891, Rev. James Eells, from the Presbytery of Albany.

June 2, 1891, Rev. C. Rudolph Kuebler, from the Presbytery of Newark.

Licentiate received—

November 4, 1890, Henry T. Beatty, from the Presbytery of Philadelphia North.

Candidates received under care of Presbytery—

March 3, 1891, James Cromie from the Presbytery of New York.

September 15, 1891, J. Frederick Fitschen, Jr.

October 6, 1891, Harle W. Hathaway.

Licenses conferred—

March 3, 1891, J. Albert Reinhart, Ph.D., Thomas Houston, Carl G. H. Ettlich, James Cromie.

Ordinations—

November 13, 1890, Henry T. Beatty.

June 7, 1891, Thomas Houston.

Installations —

- November 13, 1890, Rev. Henry T. Beatty as pastor of Hoboken Church.
- June 7, 1891, Rev. Thomas Houston as pastor of John Knox Church, Jersey City.
- June 15, 1891, Rev. C. Rudolph Kuebler, as pastor of the Hackensack Church.
- September 24, 1891, Rev. James Eells, as pastor of the Englewood Church.

Dissolution of pastoral relations—

- April 30, 1891, between Rev. Henry M. Booth, D.D. and the Englewood Church.
- July 1, 1891, between Rev. Robert R. Thompson and the Newfoundland Church.

Ministers dismissed—

- April 21, 1891, Rev. William Imbrie, D.D., to the Presbytery of Tokyo.
- April 21, 1891, Rev. Oliver A. Kingsbury, to the Presbytery of Utica.

Church organized—

- May 14th, 1891, John Knox Church, of Jersey City.

Dedication—

- November 27, 1890, House of Worship of Westminster Church, Paterson.
- October 6, 1891, the rebuilt House of Worship of First Church, Jersey City.

EDWIN A. BULKLEY,
Stated Clerk.

IV. THE PRESBYTERY OF MONMOUTH consists of fifty-one ministers and forty-eight churches, and has under its care one licentiate and seven candidates.

Ministers received—

- April 14, 1891, Rev. William T. Findley, D.D., from the Presbytery of Newark.
- April 14, 1891, Rev. Charles H. Wissner, from the Presbytery of Waterloo.
- April 15, 1891, Rev. George T. Eddy, from the Presbytery of New Brunswick.
- April 15, 1891, Rev. Frank H. Decker, from the New York and Brooklyn Association of Congregational Ministers.

October 6, 1891, Rev. Robert B. Ewing, D.D., from the Presbytery of Pittsburg.

Licentiates received—

October 6, 1891, Richard R. Stier, from the Presbytery of Brooklyn.

Licenses—

April 14, 1891, William McNichol.

April 14, 1891, George B. Van Dyke.

Ordinations—

May 6, 1891, Licentiate Livingston F. Jones.

June 11, 1891, Licentiate William McNichol.

October 16, 1891, Licentiate Richard R. Stier.

Pastoral relations dissolved—

April 14, 1891, between Rev. Benj. T. Phillips and the Church of Manchester.

May 6, 1891, between Rev. James N. Grace and the Church of Keyport.

June 11, 1891, between Rev. Chalmers Martin and the Church of Moorestown.

Installations—

April 23, 1891, Rev. Geo. T. Eddy, as pastor of the Church of Beverly.

May 6th, 1891, Rev. Livingston F. Jones, as pastor of the Church of Delanco.

May 21, 1891, Rev. Charles B. Wissner, as pastor of the Church of Belmar.

June 11, 1891, Rev. Wm. McNichol, as pastor of the Churches of Jacksonville and Providence.

October 16, 1891, Rev. Richard R. Stier, as pastor of the Church of Sayreville.

Dismissions—

January 26 1891, Rev. Frank B. Everitt, to the Presbytery of Kansas City.

April 14, 1891, Rev. Chas. S. Newhall, to the Presbytery of Austin.

May 6, 1891, Rev. James N. Grace, to the Presbytery of Denver.

August 21, 1891, Rev. Chalmers Martin, to the Presbytery of Champlain.

Deaths—

June 30, 1891, Rev. Gottfried L. Voss.

October 15, 1891, Rev. Andrew G. Chambers.

Church organized—

December 19, 1891, organized the Church of Atlantic Highlands.

BENJAMIN S. EVERITT,
Stated Clerk.

V. THE PRESBYTERY OF MORRIS AND ORANGE consists of fifty-eight ministers and forty-two churches, and has under its care two chapels and nine candidates.

Ministers received—

October 21, 1890, Rev. Hugh Smythe, from the Presbytery of Elizabeth.

June 30, 1891, Rev. James LaVelle, from the Presbytery of Otsego.

September 15, 1891, Rev. Edward P. Gardner, from the Presbytery of Winnebago.

October 12, 1891, Rev. Baker Smith, from the Presbytery of Newton.

Licentiate Received—

June 16, 1891, Frank M. Kerr, from the Presbytery of Erie.

July 24, 1891, John F. Kern, from the Presbytery of Brooklyn.

License conferred—

April 4, 1891, Sidney S. Conger.

Ordinations—

June 30, 1891, Licentiate Frank M. Kerr.

July 24, 1891, Licentiate John F. Kern.

Dissolution of pastoral relation—

November 10, 1890, between Rev. John Rutherford and the Church at Fairmount, to take effect February 1, 1891.

April 14, 1891, Rev. James B. Beaumont and the Church at Chatham, to take effect on the first Sunday of May, 1891.

June 16, 1891, Rev. Samuel J. McClenaghan and the Church at Pleasant Grove, to take effect on the first Sunday of July, 1891.

September 15, 1891, Rev. William J. Mewhinney and the Church at Whippany, to take effect September 20, 1891.

Installations—

June 30, 1891, Rev. Frank M. Kerr, as pastor of the Church at Chester.

July 24, 1891, Rev. John F. Kern, as pastor of the German Church of Orange Valley.

October 7, 1891, Rev. Edward P. Gardner, as pastor of the Church at Chatham.

Ministers dismissed—

April 14, 1891 Rev. John J Crane to the Presbytery of North River, and Rev. Evander B. McGilvary to the Presbytery of North Laos.

Candidate received under care of Presbytery—

January 20, 1891, Sidney S. Conger.

Church organized—

July 15, 1891, the German Church of Orange Valley.

Minister deceased—

July 27, 1891, Rev. John Liddle Chapman, at Irvington, N. J., in the eightieth year of his age.

WILLIAM F. WHITAKER,
Stated Clerk.

VI. THE PRESBYTERY OF NEWARK consists of fifty ministers and twenty-nine churches, and has under its care four licentiates and fifteen candidates.

Ministers received—

October 1, 1890, Rev. D. Charles Preyer, from the Presbytery of Lackawanna.

February 4, 1891, Rev. Henry W. Seibert, Ph.D., from the Presbytery of Cincinnati.

February 19, 1891, Rev. Richard S. Campbell, D.D., from the Presbytery of Upper Missouri, Presbyterian Church of the United States.

April 1891, Rev. V. Le Roy Lockwood, D.D., from the Presbytery of Detroit.

October 7, 1891, Rev. Alexander H. Young, D.D., from the Presbytery of Newton.

October 7, 1891, Rev. Everett O. McFarland, from the Presbytery of Chester.

Ministers dismissed—

February 19, 1891, Rev. Elijah R. Craven, D.D., to the Presbytery of Philadelphia.

May 21, 1891, Rev. William Fryling, to the Presbytery of Boston.

May 27, 1891, Rev. Chas. Rudolph Kuebler, to the Presbytery of Jersey City.

September, 1891, Rev. Thomas W. Pulham, to the Presbytery of West Jersey.

Ordinations—

- February 19, 1891, Licentiate Francesco Pesaturo.
 May 6, 1891, Licentiate Chas. Rudolph Kuebler; Licentiate Thos. W. Pulham.
 May 21, 1891, Licentiate William Fryling.
 May 27, 1891, Licentiate Stuart McAlpine Campbell.

Pastoral relation dissolved—

- February 4, 1891, between Rev. J. Lester Wells and the Bethany Church, of Newark, N. J.

Installations—

- October 29, 1890, Rev. D. Chas. Preyer, pastor of the Knox Church, Kearney.
 February 11, 1891, Rev. Alfred Nicholson, pastor of the North Park Church, Newark.
 February 25, 1891, Rev. Henry W. Seibert, Ph.D., pastor of the Bloomfield German Church.
 March 10, 1891, Rev. Richard S. Campbell, D.D., pastor of the Central Church, Newark.
 May 27, 1891, Rev. Stuart McAlpine Campbell, pastor of the Lyons Farms Church.
 October 9, 1891, Rev. Everett O. McFarland, pastor of the Bethany Church, Newark, N. J.

Candidate received on certificate—

- May 6, 1891, Stuart McAlpine Campbell, from the Presbytery of Peoria.

Candidates received on examination—

- October 1, 1890, Jacob Schmidt, John H. Jensen.
 April 1, 1891, Fred. W. Jackson, Jr., Joseph F. Folsom, George T. Berry.
 May 13, 1891, August Lange, Jacob Frey, Henry Millen.
 October 7, 1891, John Becker.

Licensures—

- November 4, 1890, Francesco Pesaturo.
 April 1, 1891, Albert L. Mershon, Fred. W. Jackson, Jr., Chas. Rudolph Kuebler, William Fryling, Winthrop Gates.
 May 6, 1891, Stuart McAlpine Campbell.
 June 3, 1891, George T. Berry.

Churches organized—

- October 31 1891, North Park Church, Newark.
 May 13, 1891, First Italian Presbyterian Church, Newark, N. J.

Minister deceased—

December 17, 1890, Rev. John Kirby Davis, at Newark, N. J., in the sixty-ninth year of his age.

JULIUS H. WOLFF,
Stated Clerk.

VII. THE PRESBYTERY OF NEW BRUNSWICK consists of sixty-seven ministers and thirty-four churches, and has under its care two licentiates and thirty-seven candidates.

Ministers received from other Presbyteries—

January 27, 1891, Rev. John Bodine Thompson, D.D., from the Presbytery of San Francisco.

June 30, 1891, Rev. George W. S. Wenrick, from the Presbytery of St. Lawrence.

October 6, 1891, Rev. Joshua H. McIlvaine, D.D., from the Presbytery of Newark.

October 6, 1891, Rev. Samuel J. Milliken, from the Presbytery of Philadelphia, North.

Minister received from another Denomination—

April 11, 1891, Rev. Adrian Westveer, from the Classis of Holland.

Ministers dismissed to other Presbyteries—

January 27, 1891, Rev. Samuel L. Irvine, to the Presbytery of Erie.

April 14, 1891, Rev. George T. Eddy, to the Presbytery of Monmouth.

April 14, 1891, Rev. Charles Sumner Hedges, to the Presbytery of Knox.

June 8, 1891, Rev. Edward K. Donaldson, to the Presbytery of Lehigh.

October 6, 1891, Rev. John G. Watson, to a new Presbytery to be formed in Eastern Persia.

Minister dismissed to another Denomination—

October 21, 1891, Rev. Charles W. Pitcher, to the Classis of Schoharie.

Ordination, sine titulo—

January 27, 1891, Charles Sumner Hedges.

Ordination and Installation—

June 12, 1891, James R. Kerr, ordained and installed pastor of Hopewell Church.

Pastoral relations dissolved—

- November 23, 1891, between Rev. Charles W. Pitcher and Kirkpatrick Memorial Church, to take effect that day.
 June 18, 1891, between Rev. Edward K. Donaldson and Titusville Church, to take effect June 30.
 October 6, 1891, between Rev. William H. Woolverton and Trenton Second Church, to take effect October 11.

Pastoral relations constituted—

- April 22, 1891, Rév. Adrian Westveer, with Amwell Second Church.
 July 14, 1891, Rev. George W. S. Wenrick, with Kirkpatrick Memorial Church.

Candidates received on Certificate—

- April 21, 1891, James Robinson, from Presbytery of Ards, Ireland.
 April 21, 1891, James R. Kerr, from the Presbytery of St. John's, Canada.
 April 21, 1891, Charles Graves Vardell, from the Presbytery of St. Paul.

Candidates received on examination—

- April 14, 1891, James E. Van Dyke.
 April 21, 1891, Irving W. Street, Cassius E. Bixler, Alexander Gilmore, Paul W. G. Bettex, Lewis Seymour Mudge, Charles Clinton Meek.

Licensures—

- April 21, 1891, Joseph Nichol Elliott, Charles Rosenbury Erdman, Daniel Edward Jenkins, James R. Kerr, James R. Mann, Charles Graves Vardell.

Candidate deceased—

- George H. Burroughs.

Candidates dismissed to other Presbyteries—

- January 17, 1891, Edmond W. Fitz Simmons, to the Presbytery of Philadelphia.
 January 17, 1891, William B. Ruthertford, to the Presbytery of Philadelphia.
 April 11, 1891, Edward B. Miller, to the Presbytery of Philadelphia, North.
 August 31, 1891, Wilson Aull, to the Presbytery of Chicago.
 October 7, 1891, Robert H. Milligan, to the Presbytery of Chicago.

Licentiate dismissed—

April 21, 1891, Joseph Nichol Elliott, to the Presbytery of Chester.

April 21, 1891, Charles R. Erdman, to the Presbytery of Philadelphia, North.

April 21, 1891, Charles G. Vardell, to the Presbytery of Albemarle.

May 20, 1891, John B. McCuish, to the Presbytery of Hamilton, Ontario, Canada.

July 25, 1891, Daniel E. Jenkins, to the Presbytery of Chester.

September 3, 1891, James R. Mann, to the Presbytery of Lehigh.

Ministers deceased—

January 10, 1891, Rev. John H. Salisbury, D.D., at Trenton, N. J., in the thirty-ninth year of his age.

September 28, 1891, Rev. Caspar Wistar Hodge, D.D., at Princeton, N. J., in the sixty-second year of his age.

October 13, 1891, Rev. Joseph R. Mann, D.D., in New York city, in the seventieth year of his age.

A. L. ARMSTONG,
Stated Clerk.

VIII. THE PRESBYTERY OF NEWTON consists of thirty-three ministers and thirty-seven churches, and has under its care one licentiate and four candidates.

Ministers received—

April 14, 1891, Rev. George G. Barnes, from the Presbytery of Nebraska City.

April 14, 1891, Rev. John B. Edmondson, from the Presbytery of Lanark and Renfrew, Canada.

October 6, 1891, Rev. George H. Stuart Campbell, from the Presbytery of Philadelphia, Central.

Ministers dismissed—

April 15, 1891, Rev. Thomas Thompson, to the Presbytery of Lackawanna.

April 15, 1891, Rev. Walter H. Ayers, to the Presbytery of Otsego.

October 6, 1891, Rev. Baker Smith, to the Presbytery of Morris and Orange.

October 6, 1891, Rev. Alexander H. Young, D.D., to the Presbytery of Newark.

Pastoral relations dissolved—

April 14, 1891, Rev. Thomas Thompson, with the Churches of Mansfield Second and Beattystown.

June 22, 1891, Rev. Alexander H. Young, D.D., with the Church of Newton.

Pastoral relation constituted—

June 22, 1891, Rev. John B. Edmondson, with the Second Church of Belvidere.

Licensure—

April 15, 1891, James Alexander Clarke.

Death—

October 3, 1891, Rev. James W. Coieman, at Noroton, Conn., in the fifty-ninth year of his age.

E. CLARKE CLINE,
Stated Clerk.

IX. THE PRESBYTERY OF WEST JERSEY consists of forty-six ministers and forty-seven churches, and has under its care two licentiates and five candidates.

Ministers received from other Presbyteries—

October 21, 1890, Rev. William J. Bridges, from the Presbytery of Brooklyn.

April 22, 1891, Rev. John K. Kilbourn, from the Presbytery of Lackawanna.

Licentiate received—

April 22, 1891, Robt. B. Stevens, from the Presbytery of Rochester.

Licensures—

April 22, 1891, E. W. Rand.

April 22 1891, Albert Evans.

Ordinations—

May 21, 1891, Albert Evans.

Pastoral relations dissolved—

April 22, 1891, Rev. Charles A. Brewster, with the Cape Island Church.

April 22, 1891, Herman W. Hortsch, with the Atlantic City German Church.

Installations—

October 23, 1890, Rev. Edward A. McLaury, as pastor of Osborn Memorial Church, Cedarville.

November 5, 1890, Rev. William J. Bridges, as pastor of Bridgeton West Church.

November 11, 1890, Rev. John T. Crumrine, as pastor of Cedarville First Church.

May 21, 1891, Rev. Albert Evans as pastor of Camden Third Church.

Dismissions—

January 27, 1891, Rev. Henry E. Thomas, to the Presbytery of Philadelphia.

April 22, 1891, Rev. Herman W. Hortsch, to the Presbytery of Cincinnati.

Candidates received on examination—

January 27, 1891, H. P. Hill.

April 21, 1891, Francis S. Hort.

Minister's name erased—

June 30, 1891, Rev. Roderic P. Cobb, having joined the Protestant Episcopal Church.

Change of name—

January 27, 1891, the name of the Second Church of Cedarville was changed to Osborn Memorial Church of Cedarville.

HENRY REEVES,
Stated Clerk.

STANDING RULES OF THE SYNOD.

- I.—The Synod shall meet annually, on the third Tuesday of October, at 3 o'clock P. M., unless otherwise ordered.
- II.—The officers of Synod shall be a Moderator, a Stated Clerk, a Permanent Clerk, a Recording Clerk and a Treasurer.
- III.—The Moderator shall be elected annually, after calling the roll of the Presbyteries for nominations, when the Presbytery which has been longest without having a representative in the Moderator's chair shall be called first. The Clerks and Treasurer shall be elected by ballot, unless otherwise ordered, and shall hold office during the pleasure of Synod.
- IV.—It shall be the duty of the Stated Clerk to cause a notice of the time and place of meeting to be published in the religious papers, most current in the Synod, at least three weeks prior to the time of meeting; to lay on the Moderator's table, at the opening of Synod, a printed docket of business; to preserve the proceedings of Synod in printed form; to file and preserve all important papers coming into the possession of Synod; to furnish certified copies of minutes to those properly entitled to them; to conduct the correspondence of Synod; to transmit to the General Assembly the Statistical Report and the duly certified printed Records of Synod; to send a printed copy of the minutes of each annual meeting of Synod to every Minister, to the Session of each vacant church, and to each Ruling Elder who attended that meeting; and to cause the copies that have been submitted to the General Assembly to be bound in volumes at suitable intervals. The Stated Clerk shall print an Appendix to the Minutes, which shall contain all the papers and reports presented to Synod that are of permanent value. But in preparing such materials for publication he shall be authorized to abridge the same, except where resolutions and recommendations have been adopted by Synod, and when otherwise ordered by Synod.
- V.—The Permanent Clerk shall prepare a roll of Synod before the opening. To enable him to do this, all members shall report themselves to him on arrival at the place of meeting. To him

reasons for absence or late attendance shall be given, and of him permission to leave shall be obtained. He shall be the Reading Clerk, call the roll, and otherwise assist the Stated Clerk as he may require ; and he shall act as Stated Clerk in the absence or disability of that officer.

VI.—The Recording Clerk shall make the minutes of the proceedings of Synod from day to day, and deliver them to the Stated Clerk on the adjournment of Synod ; and he shall act as Permanent Clerk in the absence or disability of that officer.

VII.—The compensation of the Stated Clerk shall be one hundred dollars per annum, that of the Permanent and Recording Clerks, thirty dollars respectively.

VIII.—The Treasurer shall receive and disburse all funds of the Synod for contingent expenses, and render an itemized account at each annual meeting.

COMMITTEES.

IX.—The Committees of Synod shall be divided into three classes, viz. : Standing, Permanent and Special.

STANDING COMMITTEES.

The STANDING COMMITTEES, to be appointed by the Moderator at each annual meeting, shall be as follows :

1. ON BILLS AND OVERTURES, seven members—four Ministers, of whom one shall be the retiring Moderator, and three Ruling Elders.

2. JUDICIAL COMMITTEE, seven members—four Ministers and three Ruling Elders.

3. ON RECORDS OF PRESBYTERIES, three members for each Presbytery—two Ministers and one Ruling Elder.

4. ON MINUTES OF GENERAL ASSEMBLY, three members—two Ministers and one Ruling Elder.

5. ON NARRATIVE, three members—two Ministers and one Ruling Elder.

6. ON FINANCE, four members—two Ministers and two Ruling Elders, who shall audit the accounts of the Treasurer of Synod and of the Treasurers of the different funds ; and arrange the apportionment of the amount required from each Presbytery for contingent expenses.

X.—The Committee of Arrangements shall consist of all the Presbyterian Pastors and one Ruling Elder from each church in the place where the Synod meets, together with the Stated Clerk of Synod, the Pastor of the church in which Synod meets to be chairman. They shall provide accommodations for the Synod ; suggest hours of meeting and adjournment ; arrange for public services, and the persons to conduct them ; and provide for hearing representatives of the Boards.

PERMANENT COMMITTEES.

XI.—The Permanent Committees of the Synod shall be as follows :

1. ON SYNODICAL HOME MISSIONS, eight members—one for each Home Presbytery.

2. ON FOREIGN MISSIONS, eighteen members—one Minister and one Ruling Elder for each Presbytery.

3. ON HISTORICAL MATERIALS, six members—four Ministers and two Ruling Elders.

4. ON SABBATH-SCHOOL WORK, seven members—four Ministers and three Ruling Elders.

5. ON SABBATH OBSERVANCE, three members—two Ministers and one Ruling Elder.

6. ON TEMPERANCE, nine members—one from each Home Presbytery, besides the chairman.

7. ON UNEMPLOYED MINISTERS AND VACANT CHURCHES, eight members—one from each Home Presbytery.

8. ON NECROLOGY, three members—two Ministers and one Ruling Elder.

9. ON SYSTEMATIC BENEFICENCE, eight members—one from each Home Presbytery.

10. ON WORK AMONG FOREIGN POPULATIONS, five members—three Ministers and two Ruling Elders.

XII.—The Permanent Committees shall each report to Synod annually, upon the matters assigned to them, and recommend suitable action to be taken by Synod in relation thereto.

- XIII.—The Necrological Committee shall present, at the annual meeting, brief obituary notices of all Ministers of Synod who have deceased during the Synodical year.
- XIV.—Each Presbytery belonging to the Synod shall send a written Narrative of the State of Religion within its bounds, to the Synod's Committee on Narrative, at least one week previous to the stated meeting of Synod.
- XV.—The Sacrament of the Lord's Supper shall be administered at each stated meeting of the Synod, under the superintendence of the retiring Moderator, or the Minister presiding in his place, at such time and place as the Committee of Arrangements shall designate.
- XVI.—The last two hours of the afternoon session, and the whole of the evening session of the second day of Synod's meeting, shall be devoted to the subject of Benevolence and Church Work. The Committee on Systematic Beneficence shall co-operate with the Committee of Arrangements in selecting topics and speakers for the occasion, and the said evening session shall be devoted exclusively to popular addresses.
- XVII.—All notices of, or calls for, meetings of Presbyteries or Committees, and all resolutions, shall be in writing and read by the Clerk.
- XVIII.—The rules for Judicatories adopted by the General Assembly shall be the rules of the Synod, so far as they apply.
- XIX.—These rules may be amended or repealed by a two-thirds vote, but if notice of a proposed change has been given at a previous stated meeting, a majority may amend or repeal; and any one of these rules may be temporarily suspended by a majority vote.

PERMANENT COMMITTEES.

Synodical Home Missions.

REV. JOHN DIXON, D.D.,	REV. JOSEPH M. MCNULTY, D.D.,
REV. CHARLES D. SHAW, D.D.,	REV. ALFRED H. DASHIELL,
REV. J. GARLAND HAMNER, JR.,	REV. WILLIAM THOMSON,
REV. THEODORE F. WHITE, D.D.,	REV. FREDERIC R. BRACE.

Foreign Missions.

REV. CHARLES K. IMBRIE, D.D.,	REV. R. HAMILL NASSAU, D.D.,
REV. JOHN W. TEAL, D.D.,	ELDER CHARLES O. MORRIS,
REV. PHILO F. LEAVENS, D.D.,	ELDER CHARLES A. DEWITT,
REV. EDWARD B. HODGE,	ELDER HORACE CHURCHMAN,
REV. WILLIAM F. WHITAKER,	ELDER HENRY E. SIMMONS,
REV. FORD C. OTTMAN,	ELDER WILLIAM RANKIN,
REV. ABRAHAM GOSMAN, D.D.,	ELDER HUGH H. HAMILL,
REV. HENRY S. BUTLER, D.D.,	ELDER DAVID R. HULL,
REV. HEBER H. BEADLE,	ELDER H. O. HILDEBRAND.

Historical Materials.

REV. ALLEN H. BROWN,	REV. HENRY C. CAMERON, D.D.,
REV. WILLIAM T. FINDLEY, D.D.,	REV. GEORGE S. MOTT, D.D.,
ELDER S. H. PENNINGTON, M.D.,	ELDER JAMES STEEN.

Sabbath-School Work.

REV. GEORGE H. INGRAM,	REV. HUGH B. MAC CAULEY,
REV. HENRY GOODWIN SMITH,	REV. ROBERT J. BURTT,
ELDER JEREMIAH BAKER,	ELDER FRANKLIN DYE,
ELDER JOHN B. PUDNEY.	

Sabbath Observance.

REV. GEORGE S. MOTT, D.D.,	REV. GEORGE SWAIN, D.D.,
ELDER JOHN A. ANDERSON.	

Temperance.

REV. WILLIAM E. HONEYMAN,	
REV. JOHN WOODBRIDGE, D.D.,	REV. EDWIN A. BULKLEY, D.D.,
REV. WILLIAM T. FINDLEY, D.D.,	REV. J. GARLAND HAMNER, JR.,
REV. JOSEPH G. SYMMES, D.D.,	REV. J. DEHART BRUEN,
REV. WILLIAM BOYD,	ELDER J. B. TALLMAN.

Unemployed Ministers and Vacant Churches

REV. JOHN R. FISHER,	REV. WILLIAM T. FINDLEY, D D.,
REV. SAMUEL PARRY,	REV. LEWIS W. MUDGE, D.D.,
REV. GEORGE SLUTER,	REV. E. CLARKE CLINE,
REV. ALFRED H. DASHIELL,	REV. WELLINGTON E. LOUCKS.

Necrology.

REV. HENRY S. BUTLER, D.D.,	REV. EDWARD B. HODGE,
ELDER SAMUEL H. PENNINGTON, M.D.	

Systematic Beneficence.

REV. THEODORE F. WHITE, D.D.,	REV. JOSEPH G. SYMMES, D.D ,
REV. ISAIAH B. HOPWOOD,	REV. JOSHUA B. GALLAWAY,
REV. THOMAS S. LONG,	REV. HARRY L. JANEWAY,
REV. ROBERT A. BRYANT,	ELDER EDWARD P. TENNEY.

Work Among Foreign Populations.

REV. ALBERT ERDMAN, D.D.,	REV. EDWIN A. BULKLEY, D.D.,
REV. JOSEPH S. VANDYKE, D.D.,	ELDER AARON CARTER,
ELDER FRED. W. BALDWIN.	

Trustees of Synod

REV. ROBERT AIKMAN, D D.,	REV. ALLEN H. BROWN,
<i>President.</i>	<i>Treasurer.</i>
REV. CHARLES K. IMBRIE, D.D.,	REV ABRAHAM GOSMAN, D.D.,
REV. HUGH SMYTHE,	REV. WILLIAM THOMSON,
REV. ALFRED H. DASHIELL,	ELDER JOSEPH ALWARD,
ELWOOD C. HARRIS.	

Custodians of Historical Material.

REV. WALTER A. BROOKS, Stated Clerk, Trenton, N. J.
 REV. JOSEPH H. DULLES, Librarian Theol. Seminary, Princeton, N. J.

MODERATORS SINCE THE REUNION.

DATE.	PLACE OF MEETING.	MODERATOR.	PRESEBYTERY.
June 21, 1870	Elizabeth, . .	*Rev. Jona. F. Stearns, D.D., .	Newark.
Oct. 18, 1870	Morristown,	Rev. Charles K. Imbrie, D.D.,	Jersey City.
Oct. 17, 1871	Bloomfield, .	Rev. Robert Aikman, D.D., .	Morris & Orange.
Oct. 15, 1872	Trenton, . .	*Rev. Samuel Miller, D.D., . .	Monmouth.
Oct. 21, 1873	Washington,	Rev. J. H. McIlvaine, D D., .	Newark.
Oct. 20, 1874	Camden, . .	*Rev. J. M. McDonald, D.D., .	New Brunswick.
Oct. 19, 1875	Orange, . . .	Rev. William C. Roberts, D.D.,	Elizabeth.
Oct. 17, 1876	Elizabeth, . .	Rev. Thomas McCauley, . . .	Newton.
Oct. 16, 1877	Newark, . .	Rev. E. Kempshall, D.D., . .	Elizabeth.
Oct. 15, 1878	Morristown,	Rev. William Bannard, D.D.,	West Jersey.
Oct. 21, 1879	Trenton, . .	Rev. Abraham Gosman, D.D.,	New Brunswick.
Oct. 19, 1880	Bridgeton, .	Rev. Charles E. Knox, D.D., .	Newark.
Oct. 18, 1881	Asbury Park,	Rev. Joseph G. Symmes, D.D.,	Monmouth.
Oct. 17, 1882	Hackettstown	*Rev. Alfred Yeomans, D.D., .	Morris & Orange.
Oct. 16, 1883	Orange, . . .	Rev. Edwin A. Bulkley, D.D.,	Jersey City.
Oct. 21, 1884	Elizabeth, . .	*Rev. Samuel M. Hamill, D.D.,	New Brunswick.
Oct. 20, 1885	Atlantic City,	Rev. Allen H. Brown,	West Jersey.
Oct. 18, 1886	Camden, . .	Rev. William Thomson,	Newton.
Oct. 17, 1887	Asbury Park,	Rev. Frank Chandler, D.D., .	Monmouth.
Oct. 15, 1888	Asbury Park,	Rev. K. P. Ketcham, D D., .	Elizabeth.
Oct. 21, 1889	Asbury Park,	Rev. Henry M. Storrs, D D., .	Morris & Orange.
Oct. 20, 1890	Atlantic City,	Rev. David R. Frazer, D.D., .	Newark.
Oct. 20, 1891	Long Branch,	Rev. Charles D. Shaw, D.D., .	Jersey City.

* Deceased.

MINISTERS IN THE SYNOD OF NEW JERSEY.

- Abbott, Justin E., Bombay, India. J. C.
 Aiken, Charles A., D.D., Princeton. N. B.
 Aikman, Robert, D.D., Madison. M. & O.
 Aikman, William, D.D., Atlantic City. W. J.
 Ainslee, John A., Mardin, Turkey. N. B.
 Alexander, William A., Plainfield. Eliz.
 Alexander, William C., Matawan. Mon.
 Allen, Lyman W., Newark. N'rk.
 Anderson, Charles M., Rockaway. M. & O.
 Armstrong, Amzi L., Dutch Neck. N. B.
- Baldwin, Theodore A., Broussa, Turkey. N'rk.
 Ballantine, Henry W., D.D., Bloomfield. N'rk.
 Bannard, William, D.D., Camden. W. J.
 Bannerman, William S., Gaboon, W. Africa. Cor.
 Bardwell, David McGee, Perth Amboy. M. & O.
 Barnes, George G., Hamburgh. Newt.
 Beach, Sylvester W., Bridgeton. W. J.
 Beadle, Heber H., Bridgeton. W. J.
 Beatty, Henry T., Hoboken. J. C.
 Beaumont, James B., Morristown. M. & O.
 Belden, William H., Bristol, Conn. W. J.
 Bent, R. Howard, W. Philadelphia, Pa. W. J.
 Bentley, Richard, Tenafly. J. C.
 Berry, Charles T., Caldwell. N'rk.
 Blauvelt, I. Alstyne, Roselle. Eliz.
 Blumenfeld, David, Pleasantdale. M. & O.
 Boing, Elias L., Green Village. M. & O.
 Booth, Henry M., D.D., Englewood. J. C.
 Botsford, Alfred P., Wenonah. W. J.
 Boyd, William, Camden. W. J.
 Brace, Frederic R., Blackwood. W. J.
 Bradley, Joseph H., Tuckerton. Mon.
 Brewster, James F., Chester. M. & O.
 Bridges, William J., Bridgeton. W. J.
 Bridgman, Chester, Woodstown. W. J.
 Brooks, Walter A., Trenton. N. B.
 Brown, Allen H., Camden. W. J.
 Brown, Eliphalel Winslow, Bloomsbury. Newt.
 Brown, Fred. T., D.D., Manasquan. Mon.
 Brown, Josiah J., Newark. N'rk.
 Bruce, James DeHart, Belvidere. Newt.
 Bryan, Arthur V., Lakewood. Mon.
 Bryant, Robert A., Asbury. Newt.
 Buckle, George, Elizabeth. Eliz.
 Bulkley, Edwin A., D.D., Rutherford. J. C.
 Bullard, Charles B., Parsippany. M. & O.
 Burr, Robert J., Markshoro. Newt.
 Butler, Henry S., D.D., Blairstown. Newt.
- Cadwell, Newton W., Westfield. Eliz.
 Cameron, Henry C., D.D., Princeton. N. B.
 Campbell, George H. S., Danville. Newt.
 Campbell, Richard S., D.D., Newark. N'rk.
 Campbell, Stuart McA., Lyons Farms. N'rk.
 Carll, Samuel, D.D., Paterson. J. C.
 Carroll, Vernon B., Tenafly. J. C.
 Carter, Thomas, Boonton. M. & O.
 Chambers, Theodore F., German Valley. M. & O.
 Chandler, Frank, D.D., Asbury Park. Mon.
 Clarke, John P., Stillwater. Newt.
 Cleveland, Geo. H., Newburgh, N. Y. J. C.
 Cline, E. Clarke, Phillipsburgh. Newt.
 Clyde, John C., D.D., Bloomsbury. Newt.
 Cobb, Eben B., Elizabeth. Eliz.
- Colville, Andrew, New York. J. C.
 Condit, Isaac H., Stanhope. Newt.
 Condit, Uzal W., Ph.D., Easton, Pa. Newt.
 Conklin, Nathaniel, Madison. M. & O.
 Conn, Samuel, D.D., Beverly. Mon.
 Converse, Charles S., Union. Eliz.
 Cottrell, George W., Wheatland. Mon.
 Coy'e, Leonidas E., Bridgeton. W. J.
 Crane, Edward P., Stuttgart, Germany. J. C.
 Crane, Oliver, D.D., LL.D., Morristown. M. & O.
 Cromack, Joseph C., Deckertown. Newt.
 Crowell, John, D.D., East Orange. M. & O.
 Crumrine, John T., Cedarville. W. J.
 Cunningham, William Luke, D.D., Point Pleasant. Mon.
- Dashiell, Alfred H., Lakewood. Mon.
 Davenport, Isaac W., Newark. W. J.
 Davis, John D., Ph.D., Princeton. N. B.
 Davis, Titus E., Bound Brook. N. B.
 Decker, Frank H., Mandaplan. Mon.
 Decker, I. Davison, Harmony. Newt.
 Dennis, James S., D.D., 53 Fifth Ave, New York. N'rk.
 Deyo, O. H. Perry, Highland, N.Y. M. & O.
 Dill, Arthur C., Stirling. M. & O.
 Dillon, Edward, Woodbury. W. J.
 Dixon, John, D.D., Trenton. N. B.
 Dod, Samuel B., East Orange. M. & O.
 Dodd, William S., M.D., Casarea, Turkey. M. & O.
 Doughty, James Walter. N. B.
 Duffield, John T., D.D., Princeton. N. B.
 Dulles, Joseph H., Princeton. N. B.
- Eddy, George T., Beverly. Mon.
 Eddy, William W., D.D., Beirut, Syria. N'rk.
 Edmondson, John B., Belvidere. Newt.
 Eells, James, Englewood. J. C.
 Egbert, James C., D.D., West Hoboken. J. C.
 Elliott, James C., Keyport. Mon.
 Erdman, Albert, D.D., Morristown. M. & O.
 Evans, Albert, Camden. W. J.
 Everett, Charles, Englishtown. Mon.
 Everitt, Benjamin S., Jamesburg. Mon.
 Everitt, Frank B., Trenton. N. B.
 Ewing, John, D.D., Daretown. W. J.
 Ewing, Robert B., D.D., Asbury Park. Mon.
- Ferguson, James A., Hanover. M. & O.
 Fergusson, E. Morris, Phillipsburgh. Newt.
 Filson, William H., Frenchtown. N. B.
 Findley, William T., D.D., Perrineville. Mon.
 Finney, William P., Cream Ridge. Mon.
 Fisher, John R., South Orange. M. & O.
 Ford, Henry T., Kansas City, Mo. J. C.
 Foster, Bentley S., South Amboy. Mon.
 Foster, Daniel R., Trenton. N. B.
 Fraser, Frank L., Mordeu, Maritoba. N. B.
 Frazer, David R., D.D., Newark. N'rk.
 French, J. Clement, D.D., Newark. N'rk.
 Frissell, A. Coggswell, New York, N.Y. N'rk.
 Frissell, Hollis B., Hampton, Va. N'rk.
 Gabrielian, M. C., Philadelphia, Pa. N. B.
 Galloway, Joshua B., Paterson. J. C.
 Gardner, Edward P., Chatham. M. & O.
 Garretson, George R., Jersey City. J. C.
 Gault, William Chambers, Gaboon, West Africa. Cor.
 George, William A., Lyndhurst. J. C.
 Gibson, James R., Califon. Eliz.

- Gillespie, John, D.D., 53 Fifth Ave., New York. E'iz.
- Glover, Charles P., Trenton. N. B.
- Godduhn, George Albert, Batanga, West Africa. Cor.
- Good, Adolphus C., Ph.D., Ogove River, West Africa. Cor.
- Gosman, Abraham, D.D., Lawrenceville. N. B.
- Green, Rulus S., D.D., Orange. M. & O.
- Green, William Henry, D.D., LL.D., Princeton. N. B.
- Greene, George F., Cranford. Eliz.
- Gruhnert, Hermann Carl, Orange. M. & O.
- Guenther, Johann U., Newark. N'rk.
- Haines, Alanson A., Hamburg. Newt.
- Haley, Charles T., D.D., Newark. N'rk.
- Hall, Henry R., Columbus. Mon.
- Hall, John, D.D., Trenton. N. B.
- Halloway, William W., Morris Plains. M. & O.
- Halloway, William W., Jr., D.D., Dover. M. & O.
- Hamner, J. Garland, D.D., Lamington. Eliz.
- Hamner, J. Garland, Jr., Newark. N'rk.
- Hancock, John, Barnstable, England. Mon.
- Hanle, Frederick B., Passaic. J. C.
- Harbaugh, F. Reck, Red Bank. Mon.
- Hardin, Oscar J., Abeih, Syria. Newt.
- Harlow, Henry A., Mendham. M. & O.
- Harris, Franklin D., Philadelphia, Pa. W. J.
- Hascall, Theodorus B., Rutherford. J. C.
- Hathaway, Israel W., Jersey City. J. C.
- Hausser, F. Ernst, Ph.D., Bloomfield. N'rk.
- Hazard, O. Howell, Perth Amboy. N. B.
- Herr, Charles, Jersey City. J. C.
- Heywood, Thomas, Elizabeth. M. & O.
- Hickok, Henry F., D.D., Orange. M. & O.
- Higgins, A. McShannon, Beemerville. Newt.
- Hinsdale, Horace G., Princeton. N. B.
- Hodge, Edward B., Burlington. Mon.
- Hollifield, A. Nelson, D.D., Newark. N'rk.
- Hollinshed, William, Mt. Freedom. M. & O.
- Honeyman, William E., Plainfield. Eliz.
- Hooper, Washington A., New Providence. M. & O.
- Hoppaugh, William, Springfield. Eliz.
- Hopwood, Isaiah B., Newark. N'rk.
- Houghtaling, Paul, Riverton. Mon.
- Houston, Thomas, Jersey City. J. C.
- Hunsicker, Francis K. S., D.D., Lafayette. Newt.
- Hunt, Theodore W., Ph.D., Princeton. Eliz.
- Hunter, Pleasant, Jr., Newark. N'rk.
- Hunting, James M., Andover. Newt.
- Hutchings, Samuel, D.D., Orange. N'rk.
- Hutchinson, Aaron F., Trenton. N. B.
- Hutchinson, David W., Paterson. J. C.
- Hutchinson, S. Nye, Belvidere. Newt.
- Imbrie, Charles K., D.D., Jersey City. J. C.
- Ingram, George H., Trenton. N. B.
- Irvine, David O., East Orange. M. & O.
- Jacot, Herman L., Ogove River, W. Africa. Cor.
- Janeway, Harry L., Williamstown. W. J.
- Jessup, William, Beirut, Syria. N. B.
- J'ikenge, Ibia, Corisco, W. Africa. Cor.
- Johns, William H., Woodbury. W. J.
- Johnson, Alfred V. C., Yonkers, N. Y. M. & O.
- Johnson, Benjamin P., Woodstown. W. J.
- Jones, Henry W. F., Bergen Point. Eliz.
- Jones, Livingston F., Delanco. Mon.
- Julien, Robert, Bordentown. Mon.
- Junkin, William F., D.D., Montclair. N'rk.
- Kellogg, Samuel, Plainfield. Eliz.
- Kelly, Albert L., Junction. Newt.
- Kemphall, Everard, D.D., Elizabeth. Eliz.
- Kennedy, James B., Trenton. N. B.
- Kern, John F., Orange. M. & O.
- Kerr, Frank M., Chester. M. & O.
- Kerr, James R., Hopewell. N. B.
- Kerr, John T., Elizabeth. Eliz.
- Kerr, Oliver A., Bordentown. Mon.
- Ketcham, Kneeland P., D.D., Plainfield. Eliz.
- Kilbourn, John K., Pleasantville. W. J.
- King, David H., Vineland. W. J.
- Kirk, William Henry, Orange. M. & O.
- Klein, Charles F. A., Ph.D., Rahway. Eliz.
- Knipe, Samuel W., Oceanic. Mon.
- Knox, Charles E., D.D., Bloomfield. N'rk.
- Kuebler, C. Rudolph, Hackensack. J. C.
- Kugler, John B., Reaville. N. B.
- Lampman, Lewis, Newark. N'rk.
- Landis, John L., Cape May. W. J.
- Landis, Henry M., Tokyo, Japan. N. B.
- La Velle, James, New York, N. Y. M. & O.
- Leavens, Philo F., D.D., Passaic. J. C.
- Leeper, S. Harper, Mt. Holly. Mon.
- Leonard, Stephen C., Orange. M. & O.
- Liggett, John A., D.D., Rahway. Eliz.
- Lloyd, George W., Branchville. Newt.
- Lockwood, V. LeRoy, D.D., Bloomfield. N'rk.
- Long, Thomas S., Dayton. N. B.
- Loock, George, Long Hill. M. & O.
- Loucks, Wellington E., Camden. W. J.
- Louderbough, William V., Salem. W. J.
- Love, Edward, Plainfield. Eliz.
- Lowry, John, Hackettstown. Newt.
- Ludlow, James M., D.D., East Orange. M. & O.
- Lum, Samuel Y., Mays Landing. W. J.
- Lusk, Davis W., Newark. N'rk.
- Lyle, Albert F., Newark. N'rk.
- Lynch, William A., Newark. N'rk.
- MacCauley, Hugh B., Newark. N'rk.
- McClellan, Charles H., Lakewood. Mon.
- McClenaghan, Samuel J., East Orange. M. & O.
- McConaughy, Nathaniel, Somerville. W. J.
- McCosh, Jas., D.D., LL.D., Princeton. N. B.
- McFarland, Everett O., Newark. N'rk.
- McIvaine, Joshua H., D.D., Princeton. N. B.
- McKelvey, Alexander, Jersey City. J. C.
- Mackenzie, James C., Ph.D., Lawrenceville. N. B.
- McKnight, William J., D.D., New Brunswick. N. B.
- McLaury, Edward A., Cedarville. W. J.
- Macloskie, George, LL.D., Princeton. N. B.
- Macnoughtan, John, D.D., Morristown. M. & O.
- McNaughton, James P., Smyrna, Turkey. J. C.
- McNichol, William, Dobbins. Mon.
- McNulty, Joseph M., D.D., Woodbridge. Eliz.
- Magie, David, D.D., Paterson. J. C.
- Marling, Arthur W., Gaboon River, W. Africa. Cor.
- Martine, Abram I., Dunellen. Eliz.
- Mason, James G., D.D., Metuchen. Eliz.
- Maxwell, Irving, Oxford. Newt.
- Mewhinney, William J., Pleasant Grove. M. & O.
- Miller, Franklin E., Paterson. J. C.
- Milliken, Samuel J., Titusville. N. B.
- Mills, B. Fay, Pawtuxet, R. I. Newt.
- Mills, Thornton A., Ph.D., Providence, R. I. Newt.
- Mitchell, David, Jersey City. J. C.
- Mix, Eldridge, D.D., Wellesley, Mass. M. & O.
- Moore, D. Stuart, Hamilton Square. N. B.
- Morgan, Minot S., Princeton. N. B.
- Mott, George S., D.D., Flemington. N. B.
- Mudge, Lewis W., D.D., Princeton. N. B.
- Mundy, Ezra F., Metuchen. Eliz.

- Murgatroyd, Edwin R., New Vernon. M. & O.
 Murray, James O., D.D., Princeton. N. B.
 Myonggo, Frank Sherrerd, Benita, W. Africa. Cor.
- Nassau, Robert Hamill, D.D., 53 Fifth Ave., N. Y. Cor.
 Nevin, Charles W., Riverton. Mon.
 Newell, George Kennedy, Plainfield. Eliz.
 Nicholson, Alfred, Newark. N'rk.
 Nicolai, Nathanael, Elizabeth. Eliz.
 Niles, William A., D.D., Bloomfield. N'rk.
 Noble, George P., Mendham. M. & O.
 Nordt, William A., Newark. N'rk.
 Nott, Charles D., D.D., Washington. Newt.
 Nourse, James M., Elizabeth. Eliz.
 Nyenye, Etiyani ya, Benita, W. Africa. Cor.
- O'Brien, John Howard, Clarksboro. W. J.
 Orris, S. Stanhope, Ph.D., L.H.D., Princeton. N. B.
 Osler, J. Thompson, West Milford. J. C.
 Ottman, Ford C., Newark. N'rk.
 Owens, James H., Perth Amboy. Mon.
- Palmer, S. Fielder, Passaic. J. C.
 Park, Clearfield, Millville. W. J.
 Parry, Samuel, Pluckamin. Eliz.
 Paton, Lewis B., East Orange. M. & O.
 Patton, Francis L., D.D., LL.D., Princeton. N. B.
 Paull, George A., Bloomfield. N'rk.
 Payson, George H., Rahway. Eliz.
 Pesaturo, Francesco, Newark. N'rk.
 Peters, John Ellsworth, S.C.D., Pleasantville. W. J.
 Phillips, Benjamin T., Manchester. Mon.
 Pierce, Epaminondas J., Farmingdale. Mon.
 Pierson, George P., Tokyo, Japan. Eliz.
 Polhemus, Isaac Heyer, Newark. N'rk.
 Pratt, John H., D.D., Allentown. Mon.
 Preyer, D. Charles, East Newark. N'rk.
 Priest, J. Addison, D.D., Montclair. N'rk.
 Pulham, Thomas W., Fairton. W. J.
 Pumphrey, William H., Ph.D., Princeton. N. B.
- Rankin, John C., D.D., Basking Ridge. Eliz.
 Raymond, George L., L.H.D., Princeton. N. B.
 Reed, Orville, Montclair. N'rk.
 Reeves, Henry, Ph.D., Bridgeton. W. J.
 Richards, William R., Plainfield. Eliz.
 Richardson, Richard H., D.D., Tarrytown, N. Y. N. B.
 Riggs, Elias, D.D., LL.D., Constantinople, Turkey. Eliz.
 Robeson, William D., Princeton. N. B.
 Rogers, John M., Trenton. N. B.
 Rogers, Pearce, Mine Hill. M. & O.
 Rowland, Maxwell S., Whitesville. Mon.
 Rowland, Samuel J., Clinton. Eliz.
 Rundall, Herbert R., Hammonton. W. J.
 Rutherford, John, Plainfield. M. & O.
 Rymarski, Louis, Carlstadt. J. C.
- Sassaman, Horace D., Mt. Pleasant. N. B.
 Schmitz, William, Greenwich. W. J.
 Schumacher, Gustave, Paterson. J. C.
 Schwartzbach, Charles, Camden. W. J.
 Scofield, Edward, Trenton. N. B.
 Scofield, John H., Budd's Lake. M. & O.
 Seibert, George C., D.D., Glenridge. N'rk.
 Seibert, Henry W., Ph.D., Bloomfield. N'rk.
 Shaw, Charles D., D.D., Paterson. J. C.
 Sherwood, Nathan M., Jersey City. J. C.
 Shields, Charles W., D.D., LL.D., Princeton. N. B.
 Shuler, Laurens T., Newark. J. C.
 Simanton, Ephraim, Hackettstown. Newt.
 Sluter, George, Arlington. J. C.
 Smith, Baker, Flanders. M. & O.
- Smith, Henry Goodwin, Freehold. Mon.
 Smythe, Hugh, Schooley's Mountain. M. & O.
 Snyder, Alfred J., Deerfield. W. J.
 Stebbins, James, Newark. N. B.
 Steen, William S., Wayne, Pa. Mon.
 Stevenson, David, D.D., Gloucester. W. J.
 Stier, Richard R., Sayreville. Mon.
 Stinson, William C., Wauwatosa, Wis. Eliz.
 Stoddard, Elijah W., D.D., Succasunna. M. & O.
 Stonelake, Charles A., Aquebogue, N. Y. N'rk.
 Storrs, Henry M., D.D., Orange. M. & O.
 Street, Robert, Union. Eliz.
 Strong, Charles R., New Brunswick. N. B.
 Stryker, Isaac P., Perth Amboy. J. C.
 Studdiford, Samuel M., D.D., Trenton. N. B.
 Swain, George, D.D., Allentown. Mon.
 Swan, William, Lambertville. N. B.
 Symmes, Frank R., Tennent. Mon.
 Symmes, Joseph G., D.D., Cranbury. Mon.
- Taylor, Rufus, D.D., Beverly. Mon.
 Teal, John W., D.D., Elizabeth. Eliz.
 Thompson, John B., D.D., Trenton. N. B.
 Thompson, Robert R., Oak Ridge. J. C.
 Thomson, Robert, Constantinople, Turkey. N'rk.
 Thomson, William, Stewartville. Newt.
 Thorburn, Alex. McA., Deckertown. Newt.
 Titus, Albert C., Trenton. N. B.
 Tomson, George W., Clayton. W. J.
 Truman, Ntaka, Gaboon, W. Africa. Cor.
 Tyack, Thomas, Hightstown. Mon.
- Underwood, Horace G., Seoul, Korea. J. C.
- Van Allen, Charles E., Delaware. Newt.
 Van Cleve, Benjamin G., Milford. N. B.
 Vanderbeek, Henry C., Newark. N'rk.
 Van Dyke, James W., Stockton, N. B.
 Van Dyke, Joseph S., D.D., Cranbury. Mon.
 Van Syckel, Phineas B., Princeton. N. B.
 Vermilye, Depuytren, Hackensack. J. C.
 Voorhies, William S., Elmer. W. J.
- Wall, Edward, East Orange. M. & O.
 Wanderer, Adolphus E., Paterson. J. C.
 Ward, John, Glenridge. N'rk.
 Warfield, Benjamin B., D.D., Princeton. N. B.
 Warne, Daniel R., Kingston. N. B.
 Webb, Samuel G., New Gretna. Mon.
 Wells, J. Lester, Jersey City. N'rk.
 Wells, John A., Liberty Corner. Eliz.
 Wells, John O., Philadelphia. W. J.
 Wells, William M., Ringoes. N. B.
 Wenrick, Geo. W. S., Ringoes. N. B.
 Werner, Julius E., Haddonfield. W. J.
 Westveer, Adrian, Mt. Airy. N. B.
 Whitaker, William F., Orange. M. & O.
 White, Stanley, Orange. M. & O.
 White, Theodore F., D.D., Summit. M. & O.
 Williams, Albert, West Orange. M. & O.
 Williamson, Joseph G., Sidney. Eliz.
 Wills, David, Jr., Pennington. N. B.
 Willson, Robert E., Beverly. Mon.
 Wilson, Thaddeus, Shrewsbury. Mon.
 Wissner, Charles H., Belmar. Mon.
 Wolfe, Aaron R., Montclair. N'rk.
 Wolff, Julius H., Newark. N'rk.
 Woodbridge, John, D.D., New Brunswick. N. B.
 Woo'ruff, Frank S., Beirut, Syria. Eliz.
 Woolverton, William H., Trenton. N. B.
 Worthngton, Albert, Amher, Pa. W. J.
 Wright, Ormond W., Barnegat. Mon.
- Young, Alexander H., D.D., Newark. N'rk.
 Young, James S., Garfield. J. C.
 Young, S. Edward, Asbury Park. Mon.

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For the Stated Clerk's attestation
of the Minutes, see page opposite
p. 26:

Examined & approved
thus far by the
General Assembly
Meeting at Portland
Oregon 19 May 1892

W. L. Young. Mod

Wm H. Roberts Sec





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